

**Superior Court of California  
County of Santa Clara**

HUMAN RESOURCES  
191 North First Street  
San Jose, California 95113  
(408) 882-2700

DAVID YAMASAKI  
Chief Executive Officer

**COURT-COMMUNITY LEADERSHIP AND LIAISON PROGRAM**

**APPLICATION FORM**

**(PLEASE PRINT OR TYPE INFORMATION)**

1. **NOMINATING AGENCY (Do not use an acronym spell out the name of the organization that nominated you):**

\_\_\_\_\_

2. **DIRECTOR OF NOMINATING AGENCY:**

\_\_\_\_\_

3. **PERSONAL INFORMATION:**

Name (Mr. Ms. Mrs. ) \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Home Fax \_\_\_\_\_ Work Fax \_\_\_\_\_

E-mail \_\_\_\_\_ E-mail \_\_\_\_\_

4. **EMERGENCY CONTACT INFORMATION:**

Name (Mr. Ms. Mrs. ) \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Relationship \_\_\_\_\_

5. **EMPLOYMENT HISTORY:**

**Current Employer/Business (Do not use an acronym-spell out the formal name of your current employer)**

From: \_\_\_\_\_ To: \_\_\_\_\_ Phone \_\_\_\_\_

**Job title and duties:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Past Employer/Business (Do not use an acronym-spell out the formal name of your current employer)**

From: \_\_\_\_\_ To: \_\_\_\_\_ Phone \_\_\_\_\_

**Job title and duties:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. VOLUNTEER OR COMMUNITY WORK (if different from or in addition to your current employer):

Name of Agency/Organization (Do not use an acronym-spell out the agency.)

From:

To:

Phone

Duties/Nature of work for the organization:

7. LANGUAGE SKILLS: (List languages you speak, read or write)

**\*Classes begin November 03, 2011 and are held on every Thursday from 6:00 pm – 9:00 pm, and end on April 26, 2012 ( 20 weeks)**

**TOPICS\*\***

1. Welcome Orientation, Superior Court Overview, The Third Branch, and Who Are you Going to Call?
2. Criminal Law & Procedure: Overview
3. District Attorney and Defense Services ((DA, PD, IDO,ADA, & Probation)
4. Traffic and DMV Matters
5. Civil
6. Small Claims: Civil, Unlawful Detainer , and Civil Harassment
7. Juvenile Justice
8. Juvenile Dependency
9. Family Court
10. Child Support
11. Domestic Violence- Criminal and Family Law Aspects
12. Elder Abuse Issues and Probate Conservatorships
13. Jury Issues and Interpreters
14. Immigration Issues
15. Drug Courts; Alcohol and Other Drugs and Mental Health; Homeless/Outreach
16. Bankruptcy and Consumer Issues
17. Real Estate Law, Foreclosures, and Collections
18. Legal Services - Spectrum of Attorney to Self-Help
19. Crime Lab
20. ***COMPLETION CEREMONY***

**\* Winter Break November 24 -December 31, 2011**

**\*\*Topics are subject to change**

**THE DEADLINE TO RETURN THE COMPLETED APPLICATION PACKAGE IS **OCTOBER 27, 2011****

I will attend and complete the Court Community Leadership and Liaison Program. I understand I will be required to read and agree to follow a code of conduct.

Signature

Print Name

Date

## SHORT BIOGRAPHY

1. PLEASE ATTACH A **RESUME** OR A **SHORT BIOGRAPHY** ON A SEPARATE PIECE OF PAPER.
2. PLEASE **TELL US WHAT YOU HOPE YOU AND YOUR COMMUNITY WILL GET OUT OF THIS PROGRAM** ON A SEPARATE PIECE OF PAPER.

**PLEASE TELL US WHAT YOU HOPE YOU AND YOUR COMMUNITY WILL GET OUT OF THIS PROGRAM. (if you don't have room use separate page[s]).**