

SANTA CLARA COUNTY SUPERIOR COURT  
BACKGROUND INFORMATION

*Instructions: DO NOT ALTER THIS FORM IN ANY WAY. DO NOT ATTACH ADDITIONAL PAGES.*

Name	Phone	Fax
Hon. Eugene F. Lynch	415-485-5610	415-485-5623
Street or P.O. Box	City	Zip Code
P. O. Box 134	Ross CA	94957

**TODAY'S DATE:**

Check each panel for which you have been accepted:     mediation         neutral evaluation

1. Describe your education, including degrees and the dates received.

*University of Santa Clara, B.S. (Economics) 1953*

*University of California, Hastings College of the Law, 1958*

2. Briefly describe the ADR training you have received. For each training, give the trainer's name, the dates attended, and the total hours.

*-No formal training. Have published extensively on the subject in books & law review articles, & lectured at Hastings, in foreign countries, & before lawyers=groups. As a Federal & State court judge, for 27 years have done over 2,000 mediations and numerous court & jury trials.*

3. Describe the subject matter of five disputes for which you have been an ADR provider in the past five years, with the dates. Identify the process and state whether you were a sole- or co-provider.

*-Medical malpractice, 1999*

*-Securities class action, 1998*

*-Patent infringement, 1998*

*-Trade secret dispute, 1999*

*-Commercial business dispute, 1998*

*-Anti-trust, 1998*

4. Check your areas of substantive expertise:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Banking                                     | <input checked="" type="checkbox"/> Health Care           | <input checked="" type="checkbox"/> Personal Injury           |
| <input checked="" type="checkbox"/> Business (Commercial - Contract) | <input checked="" type="checkbox"/> Housing               | <input checked="" type="checkbox"/> Probate - Wills           |
| <input type="checkbox"/> Civil Rights                                | <input checked="" type="checkbox"/> Intellectual Property | <input checked="" type="checkbox"/> Prof. Negl. (Non-Medical) |
| <input checked="" type="checkbox"/> Construction                     | <input checked="" type="checkbox"/> Insurance             | <input checked="" type="checkbox"/> Real Estate               |
| <input type="checkbox"/> Defamation                                  | <input checked="" type="checkbox"/> Labor - Employment    | <input checked="" type="checkbox"/> Securities                |
| <input type="checkbox"/> Disabilities                                | <input checked="" type="checkbox"/> Landlord/Tenant       | <input checked="" type="checkbox"/> Tax                       |
| <input type="checkbox"/> Elder Issues/Abuse                          | <input checked="" type="checkbox"/> Medical Malpractice   | <input type="checkbox"/> Other (specify): _____               |
| <input checked="" type="checkbox"/> Environment                      | <input type="checkbox"/> Neighborhood                     |   |
| <input type="checkbox"/> Family Law                                  | <input checked="" type="checkbox"/> Partnership           |   |

5. If you are an attorney:

A. How many years have you been in active practice? If none, please explain.

B. What is or was the nature of your practice?

C. What percentage of your practice has been representing plaintiffs *N/A* defendants *N/A*

D. How many of the following have you completed in the past five years?:

Jury trials        Court trials        Judicial arbitrations;

6. Is your ADR style facilitative or evaluative/directive?

*Both.*

7. Describe your fee schedule, including any sliding-scale or pro-bono provisions.

*\$600.00/hour; \$3,000.00 for half day & \$6,000.00 for a full day (includes all preparation time.)*

8. Give any other information that should be considered by parties or counsel.

*-"Settlement Conferences - A View From The Bench", Journal of the American Bar Association, Summer 1978.*

*(Republished 2d Ed. ABA Litigation Manual 1989 & Redrafted and Republished 3d Ed. ABA litigation Manual 1997.)*

*-Appendix A, "A View From The Bench", California Trial Handbook 2d, Bancroft Whitney, 1987.*

*-Co-author with Professor Lawrence Levine of article entitled "The Settlement of Federal District Court Cases: A Judicial Perspective", University of Oregon Law Review, Spring 1988.*

*-Co-author of "California Negotiation and Settlement Handbook", Bancroft Whitney, Summer/Fall 1990.*

*-Co-author of "Negotiation and Settlement", Lawyers Cooperative Publishing, 1992. (National Edition)*

*-Advisors Committee, Restatement of the Law, Third, Torts: Apportionment of Liability, American Law Institute, Philadelphia, PA, June 1994 to present.*

*-"Daubert Challengers - Hype or Reality", Article for The Witness Chair, Summer 1998.*