

SANTA CLARA COUNTY SUPERIOR COURT  
BACKGROUND INFORMATION

*Instructions: DO NOT ALTER THIS FORM IN ANY WAY. DO NOT ATTACH ADDITIONAL PAGES.*

Name	Phone	Fax
Jessica M. Notini	925-938-5011	925-938-0880
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TODAY'S DATE: \_\_\_\_\_ notini@sbcglobal.net

Check each panel for which you have been accepted:     mediation                     neutral evaluation

1. Describe your education, including degrees and the dates received.

*University of Michigan Law School, J.D. 1989, magna cum laude; Order of the Coif  
Wesleyan University, CT, B.A. 1984*

2. Briefly describe the ADR training you have received. For each training, give the trainer's name, the dates attended, and the total hours.    *More than 300 hours, including: US Northern District Training (16 hours, 1998); US Postal Service Redress Program Advanced training (20 hours, 1998); San Mateo Advanced Mediation Program (18 hours, 1996), Appropriate Dispute Resolution Applications; Family and Commercial Conflict Resolution (35 hours, 1996), Center for Mediation in Law; Divorce Mediation and Conflict Resolution (48 hours, 1995), Northern California Mediation Center; Mastering the Mediation Method (40 hours, 1994), Lemmon Mediation Institute; Mediation/Conciliation Training (30 hours, 1995), San Francisco Community Boards; Mediation/Arbitration (30 hours, 1996), California Community Dispute Services; Mediation in Americans With Disabilities Act cases (8 hours, 1997), KeyBridge Foundation.*

3. Describe the subject matter of five disputes for which you have been an ADR provider in the past five years, with the dates. Identify the process and state whether you were a sole- or co-provider.

- *Employment Discrimination, 9/8/99, mediation, sole provider*
- *Probate & Estate, 9/2/99, mediation, sole provider*
- *Personal Injury, 8/13/99, mediation, sole provider*
- *Probate & Estate, 7/22/99, mediation, sole provider*
- *Contract (attorneys' fees), 6/29/99, mediation, sole provider*

4. Check your areas of substantive expertise:

- |                                                                      |                                                        |                                                     |
|----------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Banking                                     | <input type="checkbox"/> Health Care                   | <input type="checkbox"/> Personal Injury            |
| <input checked="" type="checkbox"/> Business (Commercial - Contract) | <input type="checkbox"/> Housing                       | <input checked="" type="checkbox"/> Probate - Wills |
| <input type="checkbox"/> Civil Rights                                | <input type="checkbox"/> Intellectual Property         | <input type="checkbox"/> Prof. Negl. (Non-Medical)  |
| <input type="checkbox"/> Construction                                | <input type="checkbox"/> Insurance                     | <input checked="" type="checkbox"/> Real Estate     |
| <input type="checkbox"/> Defamation                                  | <input checked="" type="checkbox"/> Labor - Employment | <input type="checkbox"/> Securities                 |
| <input type="checkbox"/> Disabilities                                | <input type="checkbox"/> Landlord/Tenant               | <input type="checkbox"/> Tax                        |
| <input type="checkbox"/> Elder Issues/Abuse                          | <input type="checkbox"/> Medical Malpractice           | <input type="checkbox"/> Other (specify):           |
| <input type="checkbox"/> Environment                                 | <input type="checkbox"/> Neighborhood                  |                                                     |
| <input type="checkbox"/> Family Law                                  | <input type="checkbox"/> Partnership                   |                                                     |

5. If you are an attorney:

A. How many years have you been in active practice? If none, please explain.

*6 years*

B. What is or was the nature of your practice?

*Environmental law, contract, torts; Adjunct Professor, Golden Gate University*

C. What percentage of your practice has been representing plaintiffs 40% defendants 60%

D. How many of the following have you completed in the past five years?:

Jury trials      Court trials                    Judicial arbitrations;

6. Is your ADR style facilitative or evaluative/directive?                    *My style is generally facilitative, but I adapt my style according to the needs of the clients in each case.*

7. Describe your fee schedule, including any sliding-scale or pro-bono provisions.                    *I charge \$350.00/hour, but am willing to adjust my fees or serve pro bono for clients with little means.*

8. Give any other information that should be considered by parties or counsel.

*Panel Memberships: US District Court, Northern District; California State Court, First Appellate District; US Postal Service Redress Program; Lumetra Health Care; California Department of Fair Employment & Housing; California Department of Insurance; Counties of Alameda, Contra Costa, San Francisco, Santa Clara, & San Mateo; National Association of Securities Dealers; KeyBridge Foundation/ADA Program; Bar Association of San Francisco Fee Dispute Arbitration Program; California Lawyers for the Arts; California Community Dispute Services; Community Boards Program; Volunteer Legal Services Homeless Shelter Arbitration Project.*

*I speak Spanish fluently, and am able to conduct mediations entirely in Spanish.*