GRANT DEED

A.P.N.: 3050-009-005

The undersigned grantor(s) declare(s):

Documentary transfer tax is $ 79.20

( xx) computed on full value of property conveyed, or

( ) computed on full value less value of liens or encumbrances remaining at time of sale.

( xx) Unincorporated area: ( ) City of __________________________, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD L. BRILHART AND BARBARA L. BRILHART, TRUSTEES OF THE

RICHARD L. BRILHART TRUST DATED SEPTEMBER 23, 1997 AS TO AN

UNDIVIDED 1/2 INTEREST AND BRUCE W. BRILHART AND JUDY O. BRILHART***

hereby GRANTS to CJR, A GENERAL PARTNERSHIP

the following described real property in the __________________________, State of California

COUNTY OF Los Angeles

SEE ATTACHED EXHIBIT "A"

***TRUSTEES OF THE BRILHART FAMILY TRUST, UNDER DECLARATION DATED APRIL 9, 1986

AS TO AN UNDIVIDED 1/2 INTEREST

DATE: December 24, 2001

STATE OF CALIFORNIA } ss.

COUNTY OF Bucks }

On 1/1/02, before me Sonja A. Bupp

personally appeared Richard L. Brilhart

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sonja A. Bupp

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Notarial Seal
Sonja A. Bupp, Notary Public
Plumstead Twp., Bucks County
My Commission Expires Aug. 7, 2004
(Member, Pennsylvania Association of Notaries)
(This area for official notarial seal)
GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is $73.70

(XX) computed on full value of property conveyed, or

( ) computed on full value less value of liens or encumbrances remaining at time of sale.

(XX) Unincorporated area: ( ) City of

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID L. HUTSON AND MEEJA K. HUTSON, HUSBAND AND WIFE AS JOINT TENANTS

hereby GRANTS to CJR, A GENERAL PARTNERSHIP

the following described real property in the unincorporated area

County of Los Angeles, State of California

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, LYING NORTHEASTERLY LINE OF PEARBLOSSOM HIGHWAY AS SAID NORTHEASTERLY LINE IS SHOWN ON LOS ANGELES COUNTY SURVEYOR'S MAP IN BOOK 8062, SHEET 2 SEE EXHIBIT "A" FOR COMPLETE LEGAL

DATE: March 10, 2003

STATE OF CALIFORNIA } ss.

COUNTY OF LA

On 3-19-03, before me PAT L. SHAW

personally appeared DAVID L. & MEEJA K. HUTSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

Mail tax statements as directed above