GRANT DEED

The undersigned declares that the documentary transfer tax is $ .605.00, and is computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in unincorporated area city of .

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HAROLD KOCH and CHAJA URIEL, Successor Trustees, of the Joseph Koch, Samuel Sherman and Saul A. Brahnut Trust agreement dated December 14, 1954

hereby GRANT(S) to

ROBAR ENTERPRISES, Inc., a California Corporation

the following described real property in the Unincorporated area

county of Los Angeles

PARCEL 1: The Southeast Quarter of the Northeast Quarter of Section 10, Township 5 North, Range 11 West, San Bernardino Meridian, In the County of Los Angeles, State of California, According to the Official Plat of Said Land.

PARCEL 2: The West half of the Northeast Quarter of Section 10, Township 5 North, Range 11 West, San Bernardino Meridian, In the County of Los Angeles, State of California, According to the Official Plat of Said Land.

Dated April 13, 1984

HAROLD KOCH, Trustee

CHAJA URIEL, Trustee

STATE OF CALIFORNIA
COUNTY OF ss.

On this day before me, the undersigned, a Notary Public in and for said County and State, personally appeared

________________________________________________________________________

________________________________________

known to me to be the person whose name subscribed to the within instrument and acknowledged that executed the same.

Signature of Notary

Assessor’s Parcel No. 

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State
Grant Deed

The undersigned declares that the documentary transfer tax is $13,313.83 and is computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID A. GILL, Chapter 7 Trustee of Palmdale Sand & Gravel, Debtor

hereby GRANT(S) to

HI-GRADE MATERIALS CO., A CALIFORNIA CORPORATION

the following described real property in the county of Los Angeles, state of California:

See Exhibit "A" attached hereto and made a part hereof

Dated May 23, 1989

David A. Gill, Chapter 7 Trustee of Palmdale Sand & Gravel, Debtor

STATE OF CALIFORNIA,
COUNTY OF Los Angeles SS.

On May 23, 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David A. Gill

personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

Myra Haney
Signature of Notary

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

ET 327 6/93
RECORDED NOVEMBER 7, 1985 AS INSTRUMENT NO. 85-132040.
AND VOLLAND, A. DESERT, HIS SPOUSE AND WIFE, AS JOINT TENANTS, IN DEED
SUBJECT TO THE RIGHT OF SAID GRANTOR, AS RESERVE BY JOHN M. RESER
DEEPTH OF 505 FEET FROM THE SURFACE THEREOF, BUT WITHOUT THE RIGHT OF
MINERALS AND HYDROCARBON SUBSTANCES AND UNDER SAID LAND LING BELOW A
EXCEPT 50% OF ALL RIGHT, TITLE AND INTEREST IN AND ALY THE OF LAND.
TERMINATING LINE IN SAID EAST AND WEST LINE OF SAID SECTION.
THE SIDE LINES OF THE ABOVE DESCRIBED 100.00 FOOT STRIP OF LAND
WESTLY 17°.40' FROM THE SOUTHEAST CORNER OF SAID SECTION.
AND SECTION 3, DISTANT THEREFROM NORTH 0 DEGREES 17 MINUTES 17 SECONDS
POINT IN SAID SURVEYED LINE 512.40 FEET TO A POINT IN THE EAST LINE OF
SECOND (TANGENT EAST) AND ARC DISTANCE OF 2257.33 FEET, THENCE NORTH 76
SECOND (TANGENT EAST) AND ARC DISTANCE OF 1149.17 FEET, AND A CENTRAL ANGLE OF 12 DEGREES 47 MINUTES 12
THENCE WESTLY 89 DEGREES 25 MINUTES 25 SECONDS EAST, ALONG SAID SURVEYED
THENCE NORTH 89 DEGREES 47 MINUTES 25 SECONDS EAST, ALONG SAID SURVEYED
A STRIP OF LAND 100.00 FOOT WIDE LING RAPIDLY 50.00 FEET ON EACH SIDE OF
THE CENTER LINES DESCRIBED AS FOLLOWS:
A STRIP OF LAND 100.00 FOOT WIDE LING RAPIDLY 50.00 FEET ON EACH SIDE OF
A STRIP OF LAND 100.00 FOOT WIDE LING RAPIDLY 50.00 FEET ON EACH SIDE OF
BOOK D-759, PAGE 125; OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:
CORPORATION, BY FINAL ORDER OF COMMISSIONER OF RECONSTRUCTION, A LA.
ALSO EXCEPT THE PORTION GRANTED TO THE SOUTHERN PACIFIC COMPANY.
STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAN OF SAID LAND.
"EXHIBIT "A"

EXHIBIT "A"
GRANT DEED

The undersigned declares that the documentary transfer tax is $1,883.75 and is computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID A. GILL, CHAPTER 7 TRUSTEE OF HI-DESSERT SAND & GRAVEL, LTD., DEBTOR

hereby GRANT(S) to HI-GRADE MATERIALS CO., A CALIFORNIA CORPORATION

the following described real property in the

county of Los Angeles, state of California:

See Exhibit "A attached hereto and made a part hereof

Dated May 23, 1989

STATE OF CALIFORNIA,
COUNTY OF Los Angeles } ss.

On May 23, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David A. Gill

personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

Myra Haney

Signature of Notary

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name
Street Address
City & State
SURFACE ENTRY AS RESERVED BY JOHN A. BESENTI AND VOLANNA A. BESENTI IN DEPTH OF 600 FEET FROM THE SURFACE THEREOF, BUT WITHOUT THE RIGHT OF MINERALS AND HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND AND LIVING BLOW A "C" EXCEPT, 50% OF ALL RIGHT, TITLE AND INTEREST IN AND TO ALI GAS.
TERMINATING IN SAID EAST AND WEST LINE OF SAID SECTION 3.
THE SIDE LINES OF THE ABOVE DESCRIBED 100.00 FOOT WIDE STRIP OF LAND WEST 7.44, 06 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 3, DISTANT THEREFROM NORTHERLY 0 DEGREES 17 MINUTES 39 SECONDS FROM SAID SECTION 3, DISTANT THEREFROM EAST NORTHERLY 0 DEGREES 17 MINUTES 39 SECONDS FROM SAID SECTION 3. POINT IN SAID SURVEYED LINE 513.40 FEET TO A POINT IN THE EAST LINE OF SAID SECTION 3, DISTANT THEREFROM 161.30 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 3, AN ACQ. DISTANCE OF 235.73 FEET TO A CURVE OF 20 MINUTES 44 SECONDS EAST, A CURVE OF 20 MINUTES 44 SECONDS WEST. BEARING 89 DEGREES 47 MINUTES 25 SECONDS EAST, A CURVE OF 89 MINUTES 47 SECONDS EAST, A CURVE OF 89 MINUTES 47 SECONDS WEST, A CURVE OF 89 MINUTES 47 SECONDS WEST. BEARING 89 DEGREES 47 MINUTES 25 SECONDS WEST, A CURVE OF 20 MINUTES 44 SECONDS WEST, A CURVE OF 20 MINUTES 44 SECONDS EAST. BEARING 89 DEGREES 47 MINUTES 25 SECONDS EAST, A CURVE OF 89 MINUTES 47 SECONDS WEST, A CURVE OF 89 MINUTES 47 SECONDS EAST, A CURVE OF 89 MINUTES 47 SECONDS WEST.
BEGINNING AT A POINT OF INTERSECTION OF THE ORIGINAL SURVEYED LINE OF THE CENTER LINE DESCRIBED AS FOLLOWS:

A STRIP OF LAND 100.00 FEET WIDE, BEGINNING 60.00 FEET ON EACH SIDE OF:

A STRIP OF LAND 100.00 FEET WIDE, BEGINNING 60.00 FEET ON EACH SIDE OF:

EXHIBIT "A"

\[\text{signature}\]