EXHIBIT 6
Grant Deed
This document is being recorded to correct and replace that document recorded 7/17/07 as doc# 0207149012, which did not include parcels A through D.
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:
AVEK Water Agency
Attn: Russell E. Fuller
6500 West Avenue N
Palmdale, CA 93551

A.P.N.: Order No.: S700587 Escrow No.: 00207P

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY Exempt Government Code 6103

[X] computed property conveyed, or

[X] unincorporated area; [ ] City of , and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
John A. Calandri and Shannon C. Calandri, Co-Trustees of "The John and Shannon Calandri 1992 Trust" pursuant

hereby GRANT(S) to Antelope Valley East Kern Water Agency, a public water agency

the following described property in the County of Kern County State of California;

See Exhibit "A" attached hereto and made a part hereof.

John A. Calandri and Shannon C.
Calandri, Co-Trustees of "The John and
Shannon Calandri 1992 Trust" pursuant
to Declaration of Trust dated August
19, 1992, and amended on August 2,
1996, and amended on August 3, 2006

By:
John A. Calandri, Co-Trustee

By:
Shannon C. Calandri, Co-Trustee

Document Date: October 27, 2008

Mail Tax Statements to: SAME AS ABOVE or Address Noted Below
ACKNOWLEDGMENT

State of California
County of Los Angeles

On 11/11/08 before me, Michelle Flanagan, Notary Public
(here insert name and title of the officer)

personally appeared

____________________________________
Shannon C. Calandri

who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

____________________________________
Signature

(Seal)
ACKNOWLEDGMENT

State of California
County of Los Angeles

On 12-11-08 before me, Michelle Flanagan, Notary Public
(personal name and title of the officer)

Personally appeared

John A. Calandri

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KERN, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

PARCELS 1, 2, 3, & 4 OF PARCEL MAP 6646, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 26, 1983 IN BOOK 29, PAGE 127 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 50% OF ALL OIL AND MINERAL OF 10 YEARS ONLY AND AS LONG THEREAFTER AS OIL, GAS AND OTHER MINERAL SUBSTANCES ARE BEING PRODUCED THEREON IN COMMERCIAL QUANTITIES, AS RESERVED BY CHESTER B. SUMNER AND WELLS W. SUMNER, HUSBAND AND WIFE AS JOINT TENANTS, IN DEED RECORDED DECEMBER 14, 1951.

APN: 374-200-42, 43, 44, 45

PARCEL B:

PARCELS 1 THROUGH 4 OF PARCEL MAP 6647, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 5, 1983 IN BOOK 29, PAGE 109 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 374-200-38, 39, 40, 41

PARCEL C:

PARCELS 1, 3, & 4 OF PARCEL MAP 6683, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 5, 1983 IN BOOK 29, PAGE 110 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/16TH OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS WHICH MAY BE SUBTERRANEOUSLY LOCATED OR DISCOVERED ON THE PROPERTY HEREIN DESCRIBED, AS RESERVED IN DEED DATED NOVEMBER 24, 1926 FROM JAS. E. WHEAT AND LUNA M. WHEAT, HUSBAND AND WIFE, TO OSCAR FRY AND PAULINE FRY, HUSBAND AND WIFE, RECORDED NOVEMBER 26, 1926 IN BOOK 155 PAGE 329 OF OFFICIAL RECORDS. THEREIN, THE GRANTEES, THEIR HEIRS, ADMINISTRATORS, EXECUTORS AND ASSIGNS AGREE THAT THE EXPLORING AND DRILLING FOR, DEVELOPING, PRODUCING, EXTRACTING, BRINGING TO THE SURFACE AND OBTAINING OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS SHALL BE AT THE SOLE COST AND EXPENSE OF THE GRANTEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, AND THE SAID GRANTEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS AGREE TO PAY TO SAID GRANTORS IN MONEY 1/16TH OF THE MARKET PRICE AT THE WELL OR WELLS, OF ALL OIL, GAS, HYDROCARBONS AND/OR OTHER MINERALS PRODUCED OR EXTRACTED FROM SAID LAND.

APN: 374-011-19, 21, 22

PARCEL D:


EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, Recorded June 19, 1952 in Book 1953, Page 175 of Official

Exhibit Page - Legal(exhibit)(08-07)
RECORDS.

APN: 374-200-29

PARCEL E:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL Plat THEREOF.

EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, RECORDED JUNE 19, 1952 IN BOOK 1953, PAGE 175 OF OFFICIAL RECORDS.

APN: 374-200-30

PARCEL F:

PARCELS 3 AND 4 OF PARCEL MAP 8855 IN THE IN THE UNINCORPORATED AREA OF COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP FILED SEPTEMBER 7, 1989 IN BOOK 39 PAGE 11 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, RECORDED JUNE 19, 1952 IN BOOK 1953, PAGE 175 OF OFFICIAL RECORDS.

APN: 374-200-56, 57

PARCEL G:

PARCELS 1 AND 2 OF PARCEL MAP 8855 IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED SEPTEMBER 7, 1989 IN BOOK 39 PAGE 11 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/3 OF ALL OIL AND MINERAL RIGHTS FOR A PERIOD OF 10 YEARS AND AS LONG THEREAFTER AS OIL AND OTHER HYDROCARBON SUBSTANCES ARE BEING PRODUCED IN COMMERCIAL QUANTITIES, AS RESERVED IN THE DEED FROM LEE W. THOMAS, A WIDOWER, AND MAY SPERBECK, A WIDOW, RECORDED JUNE 19, 1952 IN BOOK 1953, PAGE 175 OF OFFICIAL RECORDS.

APN: 374-200-54, 55

PARCEL H:

PARCELS 1 THRU 4 OF PARCEL MAP 8853, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED JUNE 14, 1989 IN BOOK 38, PAGE 11 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT ALL OIL, GAS, PETROLEUM, MINERAL RIGHTS AND HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND TO EXPLORE FOR, DEVELOP OR REMOVE SAID SUBSTANCES, AS RESERVED BY ROSA MAY KNARREBORG IN DEED RECORDED JANUARY 21, 1988 IN BOOK 6086, PAGE 2281, OF OFFICIAL RECORDS.

APN: 374-200-50, 51, 52, 53

PARCEL I:

PARCELS 3, 4, 5, AND 6, OF PARCEL MAP 6645, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED OCTOBER 26, 1983 IN BOOK 30 PAGE 26 OF PARCEL MAPS, IN THE OFFICE OF THE EXHIBIT PAGE - LEGAL(exhibit)(08-07)
COUNTY RECORDER OF SAID COUNTY.

EXCEPT 50% OF ALL OIL AND MINERAL RIGHTS WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY ALEXANDER S. ROMERO, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS ALEXANDER S. ROMERO, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, IN DEED RECORDED DECEMBER 14, 1965 IN BOOK 3899 PAGE 911, OF OFFICIAL RECORDS.

APN: 374-440-05, 08, 07, 06

PARCEL J:

PARCEL 3 OF PARCEL MAP 7387, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP FILED JULY 10, 1966, IN BOOK 33 PAGE 94 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 359-032-38

PARCEL K:

PARCEL 2 OF PARCEL MAP 6683, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER PARCEL MAP FILED MAY 5, 1963 IN BOOK 29, PAGE 110 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT 1/16TH OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS WHICH MAY BE SUBTERRANEously LOCATED OR DISCOVERED ON THE PROPERTY HEREIN DESCRIBED, AS RESERVED IN DEED DATED NOVEMBER 24, 1926 FROM JAS. E. WHEAT AND LUNA M. WHEAT, HUSBAND AND WIFE, TO OSCAR FRY AND PAULINE FRY, HUSBAND AND WIFE, RECORDED NOVEMBER 26, 1926 IN BOOK 155 PAGE 329 OF OFFICIAL RECORDS. THEREIN THE GRANTEES, THEIR HEIRS, ADMINISTRATORS, EXECUTORS AND ASSIGNS AGREE THAT THE EXPLORING AND DRILLING FOR, DEVELOPING, PRODUCING, EXTRACTING, BRINGING TO THE SURFACE AND OBTAINING OF ALL OIL, GAS, HYDROCARBONS AND OTHER MINERALS SHALL BE AT THE SOLE COST AND EXPENSE OF THE GRANTEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, AND THE SAID GRANTEES, THEIR HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS AGREE TO PAY TO SAID GRANTORS IN MONEY 1/16TH OF THE MARKET PRICE AT THE WELL OR WELLS, OF ALL OIL, GAS, HYDROCARBONS AND/OR OTHER MINERALS PRODUCED OR EXTRACTED FROM SAID LAND.

APN: 374-011-20

PARCEL L:

THE WEST HALF OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THE NORTHERLY 25 FEET OF THE SOUTHERLY 55 FEET OF THE WEST HALF OF SAID SECTION 29, AS CONVEYED TO THE ANTELOPE VALLEY-EAST KERN WATER AGENCY IN DEED RECORDED FEBRUARY 25, 1977 IN BOOK 5010, PAGE 365 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/2 OF ALL METALS, MINERALS, OIL, GAS, PETROLEUM, AND OTHER HYDROCARBONS SUBSTANCES WITHIN OR UNDERLYING SAID LAND.

APN: 374-011-13

PARCEL M:


EXCEPTING THEREFROM AN UNDIVIDED 1/4 INTEREST IN THE OIL, GAS AND OTHER MINERALS AND MINERAL RIGHTS, WHETHER METALLIC OR NON-METALLIC, IN AND UNDER THE LANDS DESCRIBED HEREIN, WITH THE PERPETUAL RIGHT OF INGRESS AND EGRESS TO AND FROM SAID LAND FOR THE PURPOSE OF DRILLING, EXPLORING AND MINING AND IN EVERY WAY OPERATING FOR SUCH MINERALS AND REMOVING THE SAME, AS RESERVED IN THE DEED FROM HENRY T. SHUMAKE ETUX, RECORDED JANUARY 8, 1960 IN BOOK 3227, PAGE 133, AS DOCUMENT NO. 1098.

Exhibit Page - Legal(exhibit)(08-07)
APN: 374-020-40, 42

PARCEL N:


ALSO THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN; THENCE SOUTH 307.13 FEET ALONG THE WESTERLY LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 32; THENCE EAST ALONG A LINE PARALLEL ALONG TO THE NORTH LINE OF THE SOUTHEASTERLY QUARTER OF SAID SECTION 32, 2642.66 FEET, MORE OR LESS, TO THE EASTERLY LINE OF SAID SECTION 32; THENCE NORTH 307.12 FEET TO THE NORTHEASTERLY CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 32; THENCE WEST ALONG THE NORTHERLY LINE OF THE SOUTHEAST QUARTER OF SECTION 32, 2643.02 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 32, ONE-HALF OF ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES, AS RESERVED IN ASSIGNMENT, RECORDED OCTOBER 14, 1954 IN BOOK 2303, PAGE 272 OF OFFICIAL RECORDS.

ALSO EXCEPTING FROM THAT PORTION LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 32, ONE-FOURTH OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBONS SUBSTANCES IN AND UNDER SAID LAND, AS RECITED IN DEED FROM HALBERT E. THOMPSON AND WIFE, RECORDED DECEMBER 10, 1956 IN BOOK 2701, PAGE 195 OF OFFICIAL RECORDS.

APN: 374-020-55

PARCEL O:

ALL OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28 IN TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT 50% OF ALL OIL AND MINERALS OF 10 YEARS ONLY AND AS LONG THEREAFTER AS OIL, GAS AND OTHER MINERAL SUBSTANCES ARE BEING PRODUCED THEREON IN COMMERCIAL QUANTITIES, AS RESERVED BY CHESTER B. SUMNER AND NELLE W. SUMNER, HUSBAND AND WIFE, AS JOINT TENANTS, IN DEED RECORDED DECEMBER 14, 1951 IN BOOK 1858 PAGE 417, OF OFFICIAL RECORDS.

APN: 374-200-03

PARCEL P:

PARCEL 1 OF PARCEL MAP NO. 8244, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP FILED NOVEMBER 2, 1987 IN BOOK 35, PAGE 36 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 374-410-08

PARCEL Q:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES WITHIN OR UNDERLYING SAID LAND.

APN: 374-210-08

Exhibit Page - Legal(exhibit)(08-07)
PARCEL R:

THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBONS, WITHIN OR UNDERLYING OR THAT MAY BE PRODUCED FROM THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32, AS RESERVED BY ROY WALTER RICE, AN UNMARRIED MAN, IN DEED RECORDED NOVEMBER 22, 1948 IN BOOK 1573, PAGE 129 OF OFFICIAL RECORDS.

APN: 374-250-01, 03

PARCEL S:

THE EAST HALF OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN: 375-020-01

APN:
Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated April 24, 2007 from John A. Calandri and Shannon C. Calandri, Co-Trustees of “The John and Shannon Calandri 1992 Trust” pursuant to Declaration of Trust dated August 19, 1992, and amended on August 2, 1996, and amended August 3, 2006 to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on April 24, 2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 7-11-07

Antelope Valley-East Kern Water Agency, a Public Agency

By: ________________________
President

Attest: ________________________
General Manager
This is a true certified copy of the record if it bears the seal, imprinted in purple ink, of the Recorder.

JUL 28 2015,
JON LIFQUIST, Assessor-Recorder
Kern County, California

By: [Signature] Deputy
If this document contains any restriction based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.
TITLE(S) : DEED
RECORDING REQUESTED BY
Fidelity National Title Company

WHENRecordedMAILTO
AntelopeValley-EastKernWaterAgency,
VacantLand
Lancaster,CA,93536

EscrowNo.60470MF
TitleNo.19545195

SPACEABOVETHISTHLINEFORRECORDERSUSE

GRANTDEED

THEUNDESIGNEDGRANTORSDECLARESTHATDOCUMENTARYTRANSFERTAXIS$$(X)computedonfullvalueofpropertyconveyed,or
( )computedonfullvaluelessvalueofliensorencumbrancesremainingattimedesale
(X)unincorporatedarea( )CityofLancaster

FORAVALUABLECONSIDERATION,Receiptofwhichisherebyacknowledged,

PaulaElaineRitter,TrusteeoftheEdgarCarlRitterandPaulaElaineRitterFamilyTrust
1987

herebyGRANTS(TOAntelopeValley-EastKernWaterAgency,apublicwateragency

thefollowingdescribedpropertyintheCityofLancasterCountyofLosAngeles,Stateof
California,
SeeExhibit"A"attachedheretoandmadeaparthereof.

PaulaElaineRitter,TrusteeoftheEdgarCarlRitterandPaulaElaineRitterFamilyTrust1987

BYPaulaElaineRitter

Trustee

December13,2007

STATEOFCALIFORNIA
COUNTYOFLOSANGELES

OnDecember27,2007beforemeRobertJ.Tracz,aNotaryPublic
personallyappearedPaulaElaineRitter,Trustee
personallyknown tome(orprovedtomeonthebasisofsatisfactoryevidence)tobetheperson(s)whose
name(s)is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
thesameinthis/hert heirauthorizedcapacity(ies),andthatbyhis/her/theirsignature(s)on theinstrumentthe
person(s),or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESSmyhandandofficialseal
Signature

MAILTAXSTATEMENTSASDIRECTEDABOVEDATE.
LEGAL DESCRIPTION

EXHIBIT "ONE" A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The south half of the north half of the southeast quarter of the southwest quarter of Section 6 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Assessor's Parcel No. 3258-001-004
Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-13-2007 from Edgar Carl Ritter and Paula Elmore Ritter Trust to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 1/30/2007

Antelope Valley-East Kern Water Agency, a Public Agency:
By: [Signature]
President

Attest:
By: [Signature]
General Manager
If this document contains any restriction based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.
This page is part of your document - DO NOT DISCARD

20080186562

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County, California
01/31/08 AT 08:00AM

Fee: 0.00
Tax: 0.00
Other: 0.00
Total: 0.00

Title Company

TITLE(S) : DEED

Assessor's Identification Number (AIN)
To be completed by Examinor OR Title Company in black ink. Number of AIN's Shown

THIS FORM IS NOT TO BE DUPLICATED
RECORDING REQUESTED BY
Fidelity National Title Company

WHEN RECORDED MAIL TO
Antelope Valley-East Kern Water Agency

Escrow No. 60472MF
Title No.

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS $-
(x) computed on full value of property conveyed, or
( ) computed on full value less value of liens or encumbrances remaining at time of sale
(x) unincorporated area ( ) City of Lancaster

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Kootenai Properties, Inc., an Idaho Corporation

hereby GRANT(S) TO Antelope Valley-East Kern Water Agency

the following described property in the City of Lancaster County of Los Angeles, State of California,
See Exhibit "A" attached hereto and made a part hereof

Kootenai Properties, Inc., an Idaho Corporation

BY

Forrest G. Goode, President

December 20, 2007

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On 1-2-08 before me, Forrest G. Goode, a notary public
personally appeared Dianne Chapin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

see attachment

MAIL TAX STATEMENTS AS DIRECTED ABOVE
ACKNOWLEDGMENT

State of California
County of Los Angeles

On 1-2-05 before me, Dianne Chapin, Notary Public, (here insert name and title of the officer)
personally appeared Forrest E. Brode.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)
LEGAL DESCRIPTION

EXHIBIT "ONE"

THE LAND REFERRED TO HEREBIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

All of Section 9, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land.

Except therefrom a life estate in 50% of all oil, gas and other minerals and mineral rights, whether metallic or non-metallic, in and under said land, as reserved by Arthur A. Hart and Juanita M. Hart, husband and wife, in deed recorded January 12, 1953 in Book 40703 Page 167, Official Records.

Assessor's Parcel No: 3261-009-001
Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-20-2007 from Kootenai Properties, Inc. to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to action of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 1-30-2007

Antelope Valley-East Kern Water Agency, a Public Agency:
By: [Signature]
President

Attest: By: [Signature]
General Manager
This is a true and certified copy of the record if it bears the date, imprinted in purple ink, of the Registrar-Recorder/County Clerk.

JUL 27 2015

Deane Logan
REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA
If this document contains any restriction based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.
RECORDING REQUESTED BY
Fidelity National Title Company

WHEN RECORDED MAIL TO
Antelope Valley-East Kern Water
Vacant Land
Lancaster, CA, 93538

Escrow No 60469MF
Title No

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS $ (x) computed on full value of property conveyed, or ( ) computed on full value less value of liens or encumbrances remaining at time of sale (x) unincorporated area ( ) City of Lancaster

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,


hereby GRANT(S) TO Antelope Valley-East Kern Water Agency, a public water agency the following described property in the City of Lancaster County of Los Angeles, State of California,

See Exhibit "A" attached hereto and made a part hereof

Paula Elaine Ritter, Trustee of the Edgar Carl Ritter and Paula Elaine Ritter Family Trust 1987

BY Paula Elaine Ritter, Trustee

Forrest G Godde, Trustee of the Forrest G. Godde 1998 Trust

BY Forrest G Godde, Trustee

December 13, 2007

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 27, 2007 before me, Robert J. Tracz, a notary public personally appeared Paula Elaine Ritter and Forrest G. Godde personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Robert J. Tracz

Notary Public

ROBERT J. TRACZ
COMM. # 1509197
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. AUG. 22, 2008
LEGAL DESCRIPTION

EXHIBIT "ONE" A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

The west half of the north half of the north half of the southeast quarter of the southwest quarter of Section 6 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Parcel 2:

The east 80 acres of the southeast quarter of Section 6 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat Thereof.

Except one-half of all crude oil, petroleum, gas, brea, asphaltum and all kindred substances and other minerals situated 50 feet or more below the present natural surface of said land without right of surface entry as to said land, as set out in that certain document recorded January 4 1965 as instrument no. 324 of Official Records of said County.

Parcel 3:

The northeast quarter of Section 8 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Parcel 4:

The northwest quarter of Section 8 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Parcel 5:

The northeast quarter of Section 7 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat thereof.

Except all minerals land, should any such be found in the said land and except coal and iron lands as set out in that certain Patent recorded in Book 10 Page 129 of Deeds records of said County.

Also except all minerals and rights of minerals and mineral rights including all oil, petroleum, asphaltum and like substances and the right to mine, dig or bore for same as set out in that certain Deed recorded in Book 4717 Page 298 of Deeds records of said County.

Parcel 6:

The north half of the southeast quarter of Section 4 Township 8 North Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the
Official Plat thereof

Assessor’s Parcel No: 3258-1-005/039 & 3258-010-001/068/069 & 3261-001-005
Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-13-2007 from Ritter Family Trust to Godde Trust to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 1-30-2007

Antelope Valley-East Kern Water Agency, a Public Agency:
By: [signature]
President

Attest:
By: [signature]
General Manager
If this document contains any restriction based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.
GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS $ (x) computed on full value of property conveyed, or
( ) computed on full value less value of liens or encumbrances remaining at time of sale
(x) unincorporated area ( ) City of Lancaster

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Geraldine D. Godde, Successor Trustee of the Lawrence A. Godde and Geraldine D. Godde, Trust, dated February 14, 1989

hereby GRANT(S) TO Antelope Valley-East Kern Water Agency, a public water agency

the following described property in the County of Los Angeles, State of California,

Exact legal description is attached hereto and made a part hereof further described as Exhibit "One"

Geraldine D. Godde, Successor Trustees of the Lawrence A. Godde and Geraldine D. Godde Trust, dated February 14, 1989

BY Geraldine D. Godde, Successor Trustee

December 31, 2007

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On 12/31/2007 before me, Darrell Douglas Eligilus, a notary public
personally appeared Geraldine D. Godde
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in this/her/his authorized capacity(ies), and that by his/her/his signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

MAIL TAX STATEMENTS AS DIRECTED ABOVE

[Notary Seal]
LEGAL DESCRIPTION

EXHIBIT "ONE"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The Southwest quarter of Section 4, Township 8 North, Range 14 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by the Surveyor General February 19, 1856.

Assessor's Parcel No: 3261-001-007
Certificate of Acceptance
Pursuant to Section 27281 of the Government Code

This is to certify that the interest in real property conveyed by the deed or grant dated 12-31-2007 from Lawrence A. Godde & Geraldine O. Godde Trust to the Antelope Valley-East Kern Water Agency, a political subdivision of the State of California, is hereby accepted by the undersigned officers or agent on behalf of the Board of Directors of the Antelope Valley-East Kern Water Agency pursuant to order of the Board of Directors adopted on 11-13-2007, and the Grantee consents to recordation thereof by its duly authorized officers.

Dated: 1/30/07

Antelope Valley-East Kern Water Agency, a Public Agency:
By: [Signature]
President

Attest:
By: [Signature]
General Manager
EXHIBIT "C"

Anahopoe Valley-East Kern Water Agency (AVEK)
Property Title History

Godde:

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EXHIBIT "C" Con't

Antelope Valley-East Kern Water Agency (AVEK)
Property Title History

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