19-0031C Antelope Valley Water Company (Lancaster System) P. O. Box 9351 Long Beach, CA 90810 C/N 4256

ANNUAL STATEMENT OF CESSIONATION OR REDUCTION IN THE EXTRACTION OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30 for 1993-94

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY FILED A FIRST STATEMENT OF CESSIONATION OR REDUCTION IN THE EXTRACTION OF GROUND WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B), PLEASE CALL (916) 481-5173.

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-tributary water was received or diverted

   None

2. Amount of water used from the alternate non-tributary source __0____ acre feet per annum.

3. Amount of water pumped from wells 699.2 acre feet per annum.

4. Amount of reduction in extraction of ground water _______ acre feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your statement.

   ________________________________________________________________

Signed: ___________ Date: ___________

*The water year is November 1 through October 31 for the counties of Imperial, Orange, Ventura, Santa Barbara, Los Angeles, San Diego, San Luis Obispo, Riverside, and San Bernardino in accordance with the Water Code Section 1005.2.

**THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1994**

WR 60-C (Rev. 10/94)
STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P. O. BOX 2000
SACRAMENTO, CA 95812-2000

19-0030C  Antelope Valley Water Company  C/N 4256
          (Lake Hughes System)
          P. O. Box 9351
          Long Beach, CA 90810

ANNUAL STATEMENT OF CESSATION OR REDUCTION IN THE EXTRACTION
OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30* for 1993-94

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE
PREVIOUSLY FILED A FIRST STATEMENT OF CESSATION OR REDUCTION IN THE
EXTRACTION OF GROUND WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B),
PLEASE CALL (916) 481-5173.

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-
   tributary water was received or diverted
   ____________________________
   None

2. Amount of water used from the alternate non-tributary source __0__ acre feet per annum.

3. Amount of water pumped from wells 56.6 acre feet per annum.

4. Amount of reduction in extraction of ground water __________acre feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your
   statement.
   ____________________________
   ____________________________

Signed: [Signature]  Date: Nov 7, 1994

*The water year is November 1 through October 31 for the counties of Imperial, Orange, Ventura,
Santa Barbara, Los Angeles, San Diego, San Luis Obispo, Riverside, and San Bernardino in
accordance with the Water Code Section 1005.2.

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1994

WR 60-C (Rev. 10/94)
STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P. O. BOX 2000
SACRAMENTO, CA 95812-2000

15-0003C Antelope Valley Water Company (Leona Valley System) C/N 0056
P. O. Box 9351
Long Beach, CA 90810

ANNUAL STATEMENT OF CESSION OR REDUCTION IN THE EXTRACTION
OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30* for 1993-94

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE
PREVIOUSLY FILED A FIRST STATEMENT OF CESSION OR REDUCTION IN THE
EXTRACTION OF GROUND WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B),
PLEASE CALL (916) 481-5173.

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-
tributary water was received or diverted
Antelope Valley East Kern Water Agency

2. Amount of water used from the alternate non-tributary source 174.8 acre feet per annum.

3. Amount of water pumped from wells 152.8 acre feet per annum.

4. Amount of reduction in extraction of ground water ______acre feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your
statement.

________________________________________

Signed: Terry A. Weidt Date: Nov 7, 1994

*The water year in November 1 through October 31 for the counties of Imperial, Orange, Ventura,
Santa Barbara, Los Angeles, San Diego, San Luis Obispo, Riverside, and San Bernardino in
accordance with the Water Code Section 1005.2.

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1994

WR 60-C (Rev. 10/94)
15-0002C Antelope Valley Water Company C/N 0056
(Fremont Valley System)
P. O. Box 9351
Long Beach, CA 90810

ANNUAL STATEMENT OF CESSION OR REDUCTION IN THE EXTRACTION OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30* for 1993-94

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY FILED A FIRST STATEMENT OF CESSION OR REDUCTION IN THE EXTRACTION OF GROUND WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B), PLEASE CALL (916) 481-5173.

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-tributary water was received or diverted
   None

2. Amount of water used from the alternate non-tributary source 0 acre feet per annum.

3. Amount of water pumped from wells 36.2 acre feet per annum.

4. Amount of reduction in extraction of ground water 0 acre feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your statement.

   

Signed: [Signature] Date: Nov 7, 1994

*The water year is November 1 through October 31 for the counties of Imperial, Orange, Ventura, Santa Barbara, Los Angeles, San Diego, San Luis Obispo, Riverside, and San Bernardino in accordance with the Water Code Section 1005.2.

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1994

WR 60-C (Rev. 10/94)
Antelope Valley Water Company  
93-94 Groundwater Production  
State Water Resources Control Board  

<table>
<thead>
<tr>
<th>Location</th>
<th>Nov-Dec 93</th>
<th>Jan-Oct 94</th>
<th>Total 93-94</th>
<th>Acre Ft</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lancaster</td>
<td>29,116</td>
<td>271,087</td>
<td>300,203</td>
<td>689.2</td>
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<tr>
<td>Leona Valley</td>
<td>10,736</td>
<td>55,821</td>
<td>66,557</td>
<td>152.8</td>
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<tr>
<td>Lake Hughes</td>
<td>3,413</td>
<td>21,262</td>
<td>24,675</td>
<td>56.6</td>
</tr>
<tr>
<td>AVEK</td>
<td>2,993</td>
<td>73,138</td>
<td>76,131</td>
<td>174.8</td>
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Nov-Dec 93 Jan-Oct 94 Total 93-94  
Fremont Valley  
2,797 12,991 15,788 36.2
# Antelope Valley Water Company

## Well Production and Purchased Water

### 07-Nov-94

<table>
<thead>
<tr>
<th></th>
<th>OCT</th>
<th>NOV</th>
<th>DEC</th>
<th>4TH QTR</th>
<th>ANNUAL</th>
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<tbody>
<tr>
<td><strong>DIST 80 - Lancaster</strong></td>
<td></td>
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<tr>
<td>WELL NO. 2</td>
<td>3,058</td>
<td>578</td>
<td>36</td>
<td>3,672</td>
<td>73,615</td>
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<td>WELL NO. 3</td>
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<td>17,555</td>
<td>10,967</td>
<td>49,331</td>
<td>195,698</td>
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<td>23,887</td>
<td>18,113</td>
<td>11,003</td>
<td>53,003</td>
<td>269,313</td>
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<td><strong>DIST 84 - Fremont Valley</strong></td>
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<td>941</td>
<td>636</td>
<td>2,797</td>
<td>15,659</td>
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<tr>
<td><strong>TOTAL DISTRICT 84</strong></td>
<td>1,220</td>
<td>941</td>
<td>636</td>
<td>2,797</td>
<td>15,659</td>
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<td><strong>DIST 86 - Leona Valley</strong></td>
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<td>WELL NO. 1</td>
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<td>14,427</td>
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<td>Wrigley</td>
<td>4,421</td>
<td>4,465</td>
<td>3,957</td>
<td>12,843</td>
<td>42,718</td>
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<td>Avek</td>
<td>5,524</td>
<td>2,643</td>
<td>350</td>
<td>8,517</td>
<td>76,645</td>
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<td><strong>TOTAL DISTRICT 86</strong></td>
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<td>8,364</td>
<td>5,366</td>
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<td><strong>DIST 87 - Lake Hughes</strong></td>
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<td>508</td>
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<td>1,103</td>
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<td>1,801</td>
<td>1,612</td>
<td>5,559</td>
<td>25,534</td>
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</table>

**Total Well Production**

- 28,543
- 22,111
- 14,310
- 64,963
- 324,933

**Total Purchased Water**

- 9,945
- 7,108
- 4,307
- 21,360
- 119,362

**Total Wells & Purchased**

- 38,488
- 29,218
- 18,617
- 86,323
- 444,296
## Antelope Valley Water Company
### Well Production and Purchased Water

<table>
<thead>
<tr>
<th></th>
<th>OCT</th>
<th>NOV</th>
<th>DEC</th>
<th>4th Qtr</th>
<th>Annual</th>
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</thead>
<tbody>
<tr>
<td><strong>Dist 80 - Lancaster</strong></td>
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<td>Well No. 2</td>
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<td><strong>Dist 86 - Leona' Valley</strong></td>
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<td>11,145</td>
<td>128,959</td>
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<td></td>
<td></td>
<td>7.81%</td>
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<tr>
<td><strong>Dist 87 - Lake Hughes</strong></td>
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<td><strong>Total Well Production</strong></td>
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<td><strong>Total Wells &amp; Purchased</strong></td>
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