STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P. O. BOX 2000
SACRAMENTO, CA 95812-2000

190031C Antelope Valley Water Company C/N 4256
(Lancaster System)
P. O. Box 9351
Long Beach, CA 90810

ANNUAL STATEMENT OF CESSATION OR REDUCTION IN THE EXTRACTION
OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30* for 1992-93

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY
FILED A FIRST STATEMENT OF CESSATION OR REDUCTION IN THE EXTRACTION OF GROUND
WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B), PLEASE CALL (916) 481-5273.

1. Name of the water purveyor, reservoir, stream, river, etc., from which
   the alternate non-tributary water was received or diverted

2. Amount of water used from the alternate non-tributary source
   ____ acre feet per annum.

3. Amount of water pumped from wells __606.06__ acre feet per annum.

4. Amount of reduction in extraction of ground water _______ acre feet
   per annum.

5. Please state any change that has occurred and other facts you think may
   clarify your statement.

___________________________________________

Signed: Tony A. Wittorf Date: 11/22/93

*The water year is November 1 through October 31 for the counties of San Luis
Obispo, Santa Barbara, Ventura, Los Angeles, Orange, San Diego, Imperial,
Riverside, and San Bernardino in accordance with the Water Code Section
1005.2.

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1993

WR 60-C (Rev. 10/93)
STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P. O. BOX 2000
SACRAMENTO, CA 95812-2000

150002C Antelope Valley Water Company C/N 4256
(Fremont Valley System) Korn Co.
P. O. Box 9351
Long Beach, CA 90810

ANNUAL STATEMENT OF CESSION OR REDUCTION IN THE EXTRATION
OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30* for 1992-93

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY
FILED A FIRST STATEMENT OF CESSION OR REDUCTION IN THE EXTRACTION OF GROUND
WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B), PLEASE CALL (916) 481-5273.

1. Name of the water purveyor, reservoir, stream, river, etc., from which
the alternate non-tributary water was received or diverted

2. Amount of water used from the alternate non-tributary source

3. Amount of water pumped from wells 35.54 acre feet per annum.

4. Amount of reduction in extraction of ground water ________ acre feet
per annum.

5. Please state any change that has occurred and other facts you think may
clarify your statement.

Signed: Larry H. Wolchoff Date: 11/22/93

*The water year is November 1 through October 31 for the counties of San Luis
Obispo, Santa Barbara, Ventura, Los Angeles, Orange, San Diego, Imperial,
Riverside, and San Bernardino in accordance with the Water Code Section
1005.2.

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1993

WR 60-C (Rev. 10/93)
STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P. O. BOX 2000
SACRAMENTO, CA 95812-2000

150003C Antelope Valley Water Company C/N 4256
(Leona Valley System)
P. O. Box 9351
Long Beach, CA 90810

ANNUAL STATEMENT OF CESSION OR REDUCTION IN THE EXTRACTION
OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30* for 1992-93

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY
FILED A FIRST STATEMENT OF CESSION OR REDUCTION IN THE EXTRACTION OF GROUND
WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B), PLEASE CALL (916) 481-5273.

1. Name of the water purveyor, reservoir, stream, river, etc., from which
   the alternate non-tributary water was received or diverted
   Antelope Valley - East Kern Water Agency

2. Amount of water used from the alternate non-tributary source
   126.02 acre feet per annum.

3. Amount of water pumped from wells 126.72 acre feet per annum.

4. Amount of reduction in extraction of ground water __________ acre feet
   per annum.

5. Please state any change that has occurred and other facts you think may
   clarify your statement.

__________________________________________

Signed: Terry H. Wittekind Date: 11/22/93

*The water year is November 1 through October 31 for the counties of San Luis
Obispo, Santa Barbara, Ventura, Los Angeles, Orange, San Diego, Imperial,
Riverside, and San Bernardino in accordance with the Water Code Section
1005.2.

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1993

WR 60-C (Rev. 10/93)
Annual Statement of Cessation or Reduction in the Extraction of Ground Water for October 1 through September 30* for 1992-93

This is the annual form and should only be used by those who have previously filed a first statement of cessation or reduction in the extraction of ground water. If you need a first statement form (60-B), please call (916) 481-5273.

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-tributary water was received or diverted

2. Amount of water used from the alternate non-tributary source

3. Amount of water pumped from wells

4. Amount of reduction in extraction of ground water

5. Please state any change that has occurred and other facts you think may clarify your statement.

Signed: [Signature]
Date: 11/22/93

*The water year is November 1 through October 31 for the counties of San Luis Obispo, Santa Barbara, Ventura, Los Angeles, Orange, San Diego, Imperial, Riverside, and San Bernardino in accordance with the Water Code Section 1005.2.

This form is due no later than December 31, 1993

WR 60-C (Rev. 10/93)
150003C Antelope Valley Water Company C/N 4256
(Leona Valley System)
P. O. Box 9351
Long Beach, CA 90810

ANNUAL STATEMENT OF CESSATION OR REDUCTION IN THE EXTRACTION
OF GROUND WATER FOR OCTOBER 1 through SEPTEMBER 30* for 1992-93

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY
FILED A FIRST STATEMENT OF CESSATION OR REDUCTION IN THE EXTRACTION OF GROUND
WATER. IF YOU NEED A FIRST STATEMENT FORM (60-B), PLEASE CALL (916) 481-5273.

1. Name of the water purveyor, reservoir, stream, river, etc., from which
the alternate non-tributary water was received or diverted
Antelope Valley - East Kern Water Agency

2. Amount of water used from the alternate non-tributary source
2602 acre feet per annum.

3. Amount of water pumped from wells 126.72 acre feet per annum.

4. Amount of reduction in extraction of ground water ___________ acre feet
per annum.

5. Please state any change that has occurred and other facts you think may
clarify your statement.
____________________________________________________________________

Signed: Terry H. Wetzkow Date: 11/22/93

*The water year is November 1 through October 31 for the counties of San Luis
Obispo, Santa Barbara, Ventura, Los Angeles, Orange, San Diego, Imperial,
Riverside, and San Bernardino in accordance with the Water Code Section
1005.2.

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 1993

WR 60-C (Rev. 10/93)