ANTELOPE VALLEY GROUNDWATER ADJUDICATION
PHASE VI TRIAL
EXHIBIT: CAL-WATER 2-3
SEPTEMBER 28, 2015

ANTELOPE VALLEY - LANCASTER
DIVISION OF WATER RIGHTS
FILINGS COMMISSION ANNUAL REPORTS

November to October
2011-2013
State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000
Info: (916) 341-5801, FAX: (916) 341-5400, E-mail: http://www.waterboards.ca.gov/waterrights

ANNUAL STATEMENT
CESSATION OR REDUCTION IN THE EXTRACTION OF GROUNDWATER

19-0031C
Antelope Valley Water Company (Landcaster System)
5015 West Ave. L14, Ste. 12
Quartz Hill, CA 93536

FOR ALL COUNTIES, EXCEPT THOSE LISTED BELOW, FROM OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014

FOR THE COUNTIES OF IMPERIAL, ORANGE, VENTURA, SANTA BARBARA, LOS ANGELES, SAN DIEGO, SAN LUIS OBISPO, RIVERSIDE, AND SAN BERNARDINO FROM NOVEMBER 1, 2013 THROUGH OCTOBER 31, 2014

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY FILED A "FIRST STATEMENT OF CESSATION OR REDUCTION" IN GROUNDWATER EXTRACTIONS. IF YOU NEED A FIRST STATEMENT FORM PLEASE CALL (916) 341-5801 or email Ashley.hollonan@waterboards.ca.gov

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-tributary water was received or diverted

2. Amount of water used from the alternate non-tributary source __________ acre-feet per annum.

3. Amount of water pumped from wells ________ acre-feet per annum.

4. Amount of reduction in extraction of groundwater ________ acre-feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your statement

Ground water pumping is dependent upon customer demand and availability

Signed: ___________________________ Date: ____________

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 2014
ANNUAL STATEMENT
CESSATION OR REDUCTION IN THE EXTRACTION OF GROUNDWATER

19-0031C
Antelope Valley Water Company (Lancaster System)
5015 West Ave, L14, Ste. 12
Quartz Hill, CA 93536

FOR ALL COUNTIES, EXCEPT THOSE LISTED BELOW, FROM OCTOBER 1, 2012 THROUGH SEPTEMBER 30, 2013

FOR THE COUNTIES OF IMPERIAL, ORANGE, VENTURA, SANTA BARBARA, LOS ANGELES, SAN DIEGO, SAN LUIS OBISPO, RIVERSIDE, AND SAN BERNARDINO FROM NOVEMBER 1, 2012 THROUGH OCTOBER 31, 2013

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY FILED A "FIRST STATEMENT OF CESSATION OR REDUCTION" IN GROUNDWATER EXTRACTIONS. IF YOU NEED A FIRST STATEMENT FORM PLEASE CALL (916) 341-5801 or email colleen.ingram@waterboards.ca.gov

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-tributary water was received or diverted

2. Amount of water used from the alternate non-tributary source ______ acre-feet per annum

3. Amount of water pumped from wells ______ acre-feet per annum.

4. Amount of reduction in extraction of groundwater ______ acre-feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your statement.

Ground Water Supply is dependent upon customer demand and availability

Signed: [Signature] Date: 12/31/13

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 2013
ANNUAL STATEMENT
CESSATION OR REDUCTION IN THE EXTRACTION OF GROUNDWATER

19-0031C
Antelope Valley Water Company (Lancaster System)
5015 West Ave, L14, Ste. 12 Lancaster
Quartz Hill, CA 93536

FOR ALL COUNTIES, EXCEPT THOSE LISTED BELOW, FROM OCTOBER 1, 2011 THROUGH SEPTEMBER 30, 2012

FOR THE COUNTIES OF IMPERIAL, ORANGE, VENTURA, SANTA BARBARA, LOS ANGELES, SAN DIEGO, SAN LUIS OBISPO, RIVERSIDE, AND SAN BERNARDINO FROM NOVEMBER 1, 2011 THROUGH OCTOBER 31, 2012

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO HAVE PREVIOUSLY FILED A "FIRST STATEMENT OF CESSATION OR REDUCTION" IN GROUNDWATER EXTRATIONS. IF YOU NEED A FIRST STATEMENT FORM PLEASE CALL (916) 322-8465 or email LDellor@waterboards.ca.gov.

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-tributary water was received or diverted

2. Amount of water used from the alternate non-tributary source __________ acre-feet per annum.

3. Amount of water pumped from wells __________ acre-feet per annum.

4. Amount of reduction in extraction of groundwater __________ acre-feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your statement.

Ground water pumping is dependent upon customer demand and availability.

Signed: ____________________________ Date: 12/11/12

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 2012