Exhibit 55
County of San Bernardino

CERTIFICATE OF CLERK
AS TO DOCUMENTS AND INSTRUMENTS

STATE OF CALIFORNIA  
}  
} ss.  
COUNTY OF SAN BERNARDINO  
}

I, LAURA H. WELCH, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify that the attached copy of Agreement No. 99-714 dated August 3, 1999 is a full, true and correct copy of all such records and documents which are in my custody or are on file in my office, and that I have compared said copies with the originals thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Board of Supervisors this 15th day of July 2015.

LAURA H. WELCH  
Clerk of the Board of Supervisors  
of the County of San Bernardino,  
State of California

[Signature]

By [Signature]  
Deputy
REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION

Agree. 99-714
Agree. 99-199

August 3, 1999

FROM: MANUEL AHUERO, DIRECTOR
Real Estate Services Department

SUBJECT: ACQUISITION OF PROPERTY IN COUNTY SERVICE AREA 70,
IMPROVEMENT ZONE L (CSA 70-L) IN THE PINON HILLS AREA

RECOMMENDATION:

Acting as the governing body of County Service Area 70 Improvement Zone L (CSA 70-L):

1. Rescind previous Board Action Item 11 from March 23, 1999 for the acquisition of two
   parcels of land located in the Pinon Hills area from the County of Los Angeles for the total
   combined price of $8,900.00.
   Agreement 99-199

2. Approve Purchase and Sale Agreement for the acquisition of one parcel of land (APN 3089-
   021-902) located in the Pinon Hills area from the County of Los Angeles for the appraised
   value of $4,900.00.
   Agreement 99-714

BACKGROUND INFORMATION: CSA 70-L requested Real Estate Services Department
purchase two parcels of land in Los Angeles County (APN 3089-021-901 & 902) for future district
needs. On March 23, 1999 the Board approved the purchase of the two parcels. The County of
Los Angeles recently became aware of the need to keep one of the parcels. The parcel
recommend for acquisition is located on the northwest corner of 263rd Street East and Avenue
W-12 north of the California Aqueduct just inside of Los Angeles County.

REVIEW BY OTHERS: This agenda item has been reviewed by Special Districts Department,
and approved as to legal form by Rex A. Hinesley, Chief Deputy County Counsel on July 15,
1999.

FINANCIAL IMPACT: The funds for the purchase of this property are available in the CSA 70-L
budget (ECG-170-4005).

SUPERVISORIAL DISTRICT(S): 1

PRESENTER: Manuel Ahuero

cc: RES w/5 agree. for sig.
Contractor c/o RES
Auditor
SBD
Special Districts
GSG
File w/agree.

Record of Action of the Board of Supervisors
AGREEMENT NO: 99-714
APPROVED BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
MOTION MOVE 1 ABSENT AYE AYE 2 SECOND 5
EARLENE SPROAT CLERK OF THE BOARD
BY
DATED: August 3, 1999

PhelanCSD-55, Page 000002
CONTRACT TRANSMTTAL

CONTRACTOR  COUNTY OF LOS ANGELES

Federal ID No. or Social Security No.  95-6000927-W

Contractor's Representative  Greg Merrill

Address  550 S. Vermont 10th Floor, Los Angeles, CA  90020  Phone  (213) 738-2319

Nature of Contract: (Briefly describe the general terms of the contract)

This contract provides for the purchase of one parcel of land for a price of $4,900.00.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form

-reviewed as to Contract Compliance

-reviewed for Processing

Agency Administrator/CAO

Date  

PhelanCSD-55, Page 000003
P U R C H A S E  A N D  S A L E  A G R E E M E N T

SAN BERNARDINO COUNTY SERVICE AREA 70, IMPROVEMENT ZONE L, hereinafter referred to as "Purchaser", on this 2nd day of September 1999, hereby agrees to purchase from the COUNTY OF LOS ANGELES, hereinafter referred to as "Seller", the right, title and interest in that real property ("Property") legally described on the attached Exhibit "A".

The Property consists of a 1.734 acre parcel located on the northwest corner of 263rd Street East and Avenue W-12 in the Pinon Hills area of the Antelope Valley, County of Los Angeles.

The sale of the Property shall be in compliance with California Government Code Section 25526.5 and subject to the approval by the San Bernardino County Board of Supervisors, and both Seller and Purchaser agree to the sale of the Property under the following terms and conditions:

1. The total purchase price of the Property shall be Four Thousand Nine Hundred Dollars ($4,900).

2. The Property will be sold for cash to be paid in full by Purchaser's warrant prior to approval of the sale by Seller.

3. Seller will convey title to the Property by quitclaim deed subject to the following:
   a) Any covenants, conditions, restrictions, reservations, easements, rights and rights-of-way of record, if any.
   b) The reservation by Seller of all oil, gas, hydrocarbons, or other minerals in and under the Property without the use of the surface or subsurface to a depth
of 500 feet, measured vertically, from the surface of the Property.

4. Purchaser acknowledges that the Property is being sold in its "as is" condition, without any warranty, express or implied, or representation by Seller as to its physical condition, including but not limited to, the condition of the soils or groundwaters of the Property and the presence of pollutants or contaminants therein.

5. Purchaser shall assume the cost and expense for the remediation or removal of all contaminated materials, toxic or hazardous substances that may be found in, on or under the Property.

6. No warranty or representation is made by the Seller with respect to the size and zoning of the Property, its compliance with government rules, laws, statutes, ordinances or regulations, or its fitness for any particular use or any other matter.

7. Seller shall not issue nor pay for a policy of title insurance, nor pay the costs of any escrow which Purchaser may be required to enter.

8. Purchaser shall obtain a title report and legal description for the Property at Purchaser's expense, and will accept conveyance of title based on the information contained in that report and the legal description therein.

9. Purchaser shall pay the Documentary Transfer Tax and Recording Fees associated with recording the quitclaim deed.

10. Failure of the Purchaser to comply with the terms and conditions set forth herein may result in Seller's rescission of the sale.

11. Purchaser requests title to the Property to be vested in the name of SAN BERNARDINO COUNTY SERVICE AREA 70, IMPROVEMENT ZONE L.
PURCHASER:

SAN BERNARDINO COUNTY
SERVICE AREA 70, IMPROVEMENT ZONE L

Jon D. Miller, Chairman, Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

EARLENE SPROAT, Clerk of the Board of Supervisors

APPROVED AS TO LEGAL FORM:
ALAN K. MARKS
County Counsel

AGMT2 (VOL:26.1)
EXHIBIT "A"

LEGAL DESCRIPTION
263rd STREET EAST, PINON HILLS

Parcel 32, in the County of Los Angeles, State of California, as shown on a Record of Survey filed in Book 74, Page 43 of Record of Survey, in the office of the County Recorder of said County.