Exhibit 13
TRIPlicate
Owner's Copy
Page 1 of 2
Owner's Well No. 14

Date Work Began 10/24/2003
Ended 03/17/2004
Local Permit Agency Los Angeles Country Dept. Health Services
Permit No. 8508000028443 Permit Date 10/17/2003

GEOLOGIC LOG

ORIENTATION: X VERTICAL ______ HORIZONTAL ______ ANGLE ______

DEPTH FROM SURFACE  DESCRIPTION

0 80  Coarse sand
80 110  Coarse sand / Gravel
110 170  Coarse sand / Small Gravel
170 190  Coarse sand w/thin fine sand
190 220  Coarse sand / Small Gravel
220 250  Coarse sand w/thin sands
250 310  Coarse sand / Small Gravel
310 350  Fine Sands
350 440  Fine Sands
440 510  Fine sand w/thin fine sand
510 590  Clay w/Coarse Sands
590 630  Course sand w/Clay
630 660  Course sand w/thin sands
660 710  Clay w/thin sand
710 720  Coarse sand
720 730  Course sand w/Clay
730 780  Clay w/Coarse Sands, Small Gravel
780 870  Course Sand w/Clay
870 880  Fine Sands
880 960  Clay w/Coarse Sands
960 950  Clay

TOTAL DEPTH OF BORING: 1130' (Feet)
TOTAL DEPTH OF COMPLETED WELL 1110' (Feet)

WELL LOCATION

Name County of San Bernardino - Special Districts Department
Mailing Address P.O. BOX 5004
City, St. & Zip Victorville, CA 92392-5004
County Los Angeles
Address Lot 32, NW corner of Avenue W-12 and 263 Ave
City Pinion Hills
County Los Angeles
APN Book Page Parcel
Township GN Range BW Section 25
Latitude Longitude

LOCATION SKETCH

ACTIVITY X NEW WELL
MODIFICATION/REPAIR
Deepen
Other

PLANNED USES
WATER SUPPLY
Dom. ___
Public X
Int. ___
Indust. ___
Monitor ___
Test ___
Cath ___
Heat ___
Dril Pbh. ___
Inject ___
Vapor ___
Sparg ___
Other ___

WATER LEVEL & YIELD OF COMPLETED WELL
DEPTH OF FIRST WATER 537.5 (FL) BELOW SURFACE
STATIC WATER LEVEL 537.5 (FL) & DATE 03/04/2004
ESTIMATED YIELD 1,806 (GPM) & TEST TYPE constant rate
TEST LENGTH 23 (hrs) TOTAL DRAWDOWN (FL) 190.5

DEPT FROM CASING (S) ANNULAR MATERIAL
SURFACE HOLE TYPE MATERIAL/ GRADE ID. GAUGE/ WALL SLOT SIZE DEPTH FROM SURFACE CEMENT BEN- TONITE FILL FILTER TYPE

0 50 38 X Steel 29.3 3/8 0 50 10.3 Sack 6 X.16
600 680 28 X 20 Copper Bearing Steel 3/8 0 1110 10.3 Sack 6 X.16
690 710 28 X 20 Copper Bearing Steel 3/8 0 1110 10.3 Sack 6 X.16
710 880 28 X 20 Copper Bearing Steel 5/16 0.050 0 1110 10.3 Sack 6 X.16
890 1070 28 X 20 Copper Bearing Steel 3/8 0 1110 10.3 Sack 6 X.16
970 1010 28 X 20 Copper Bearing Steel 5/16 0 1110 10.3 Sack 6 X.16

ATTACHMENTS

Geologic Log
Well Construction Diagram
Geophysical Logs
Soil/Water Chemical Analysis

CERTIFICATION STATEMENT

I, the undersigned certify that this report is complete and accurate to the best of my knowledge and belief.

NAME SOUTH WEST PUMP & DRILLING, INC.
ADDRESS 53-381 HWY 111, COACHELLA, CA 92236

PhelanCSD-13, Page 000001
002/62
WELL PERMIT APPLICATION
WATER & FRAUGE / MOUNTAIN & RURAL PROGRAMS - ENVIRONMENTAL HEALTH DIVISION
2215 CORPORATE PLACE, ROOM 150, MONTEREY PARK, CA 91754 (213) 894-1141

DATE:

X NEW WELL CONSTRUCTION
X RECONSTRUCTION OR RENOVATION
X DECOMMISSIONING

□ PRIVATE DOMESTIC
□ PUBLIC DOMESTIC
□ Irrigation
□ Industrial
□ Gravel Pack
□ Other:

SITE ADDRESS
TOWNSHIP: 32
RANGE: NW
SECTION: 25

GPS LOCATION:

Type and Size of Production casing: 16" 3/4

Stationary/Aquifer Sealing Material: 10.3 eased cement sand

Depth of Stationary/Aquifer Seal: 50'

Conductor casing seal: 50'

Well Owner:
City of San Bernardino Water Division

Address:
2407 E. Ramona St., Bldg. 426
San Bernardino, CA 92409

Telephone:
(909) 587-4961

Well Driller:
Southwest Pumps & Drilling

Address:
333 S. E. Hank Ln.
Corona, CA 92881

Telephone:
(909) 348-5471

Company:
Albert A. Welke, A. M. P. E.

Contact Person:
Sam Boush

Address:
3788 E. Cory Street
Riverside, CA 92506

City: Date: Zip:
Riverside 94 92506

Telephone:
(909) 606-1078

If well and geological conditions encountered in the field are found to differ from the scope of work presented to this office, work plan modifications may be required.

DISPOSITION OF PERMIT (Department Use Only)
THIS PERMIT IS CONSIDERED COMPLETE WHEN THE WORK PLAN IS APPROVED. A FINAL INSPECTION CONDUCTED BY THIS DEPARTMENT, AND THE RENT UP TO A WELL COMPLETION LOG NO WELL CONSTRUCTION OR DECOMMISSIONING CAN BE INITIATED WITHOUT THE WORK PLAN APPROVAL FROM THIS DEPARTMENT.

WORK PLAN APPROVAL
Title approval to well for this project

Date:
10-24-67

CONDITIONS:

1. SWP water supply source to Barry 7600' or send.

10-21-67

10/24 Observed completion of well. No evidence of water in formation. Depth is 1190'. Bulleted claims need additional study due to hardness of water mixture.

10-24

11/1

THE PLACEMENT OF THE ANNUAL SEAL MUST BE WITNESSED BY THIS DEPARTMENT. CONTACT THIS OFFICE AND ARRANGE FOR AN APPOINTMENT.

FINAL INSPECTION
Annual seal or final decommissioning seal witnessed

Date:
10-24-67

PERMIT ISSUED
The well log must be submitted to this Department prior to issuance of the final approval.

Date:

APHS

THE COMPLETED WELL MUST BE PROPERLY DISINFECTED AND MEET BACTERIOLOGICAL STANDARDS PRIOR TO USE.

WATER QUALITY
The water from the well must meet bacteriological standards prior to domestic use.

Date:

APHS

Applicant Name: (Flon) Circa's W. M. I.

Telephones:
(909) 348-3777

Applicant's Signature

PhelanCSD-13, Page 000002
002763
WELL LOCATION (ADDRESS)  
North West Corner of Ave W-12 and 263rd St East Pere Marquette  

CITY  
IPS  

ZIP CODE  
IPS  

Anticipated Start Date: October 22, 2003  
Anticipated End Date: January 22, 2003  

Additional Contact Persons In Case of Emergency  

GENERAL LOCATION DIAGRAM  

Provide the specific information on a WELL CONSTRUCTION LOCATION DETAIL sheet  

WELL SITE  
14  

SHEE  
ATTACHED  
Drawing  

WELL DECOMMISSIONING DIAGRAM  

WORK PLAN DETAILS  

1) Install 30" x 50' Conductor casing in a 38" diameter bore hole  
2) Install 16" well casing in a 48" bore hole to approximately 1800  
3) Annular will be pumped with filter around the conductor  
   
   SEE Drawing Figures 1  

NOTES/COMMENTS (Department Use Only)  
Southwest would like to start on Wednesday the 22nd of October by installing conductor casing please call to confirm this (360) 938-3677 Brian Otte
WELL CONSTRUCTION LOCATION DETAILS

WELL LOCATION

Provide a scaled drawing (1" = 50') indicating property lines, access, private sewage disposal systems within 200 feet of the well site, along with labels and dimensions. Attach all documents that confirm that the well is located the required distance from the septic systems.

NORTH

WELL SITE

60'

100'

Avenue W-12
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 10/17/03
TIME: 08:58:20
ROUTE TO: BS0800

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS08000028443

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: LOT 32, W-12 & 263

DATE PAYMENT RECEIVED: 10/17/03 08:58:14
PAYOR NAME: SOUTH WEST PUMP AND DRILLING
ADDRESS: 53-381 HIGHWAY 111 COACHELLA CA 92236
PHONE: (760) 398-3977

<table>
<thead>
<tr>
<th>FEE ITEM</th>
<th>FEE DESCRIPTION</th>
<th>CODE</th>
<th>FACTOR</th>
<th>STATISTICAL CALCULATION</th>
<th>UNIT OF MEASURE</th>
<th>EXTENDED AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>BS08000028443</td>
<td>WELL CONST/RENOV/DES</td>
<td>A018324</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

TOTAL FEES PAID: $274.00

PAYMENT TYPE: CHECK
AMT TENDERED: $274.00
CHANGE GIVEN: $0.00
AMOUNT APPLIED: $274.00

OFFICE: BS 0800
DRAWER: LQ
CASHIER: LQ

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

*************************************************************************** END OF REPORT***************************************************************************
NOTES:

1. REMOVE CASING CLAMP PRIOR TO SEALING CASING.
2. DRILL 6-1 1/16" DIA HOLES FOR 1" DIA BOLTS.
3. CONTRACTOR IS TO SUBMIT A FABRICATION DRAWING OF CASING CLAMP DETAIL AND LOAD BEARING CAPACITY.

PLAN VIEW

16" DIA. X 1/4" PL. TACK WELD TO TOP OF CASING.

SECTION A-A

16" DIA. CONDUCTOR PIPE
30" DIA. CASING CLAMP
CEMENT GROUT
GRAVEL
16" DIA. WELL CASING.

CASING CLAMP DETAIL

CASING CLAMP, REMOVE PRIOR TO SEALING CASING.

EXIST. GROUND.

CEMENT GROUT AS SPECIFIED.

30" DIA. X 3/8" PL. CONDUCTOR PIPE.

ROSCOE MOSS 16" DIA. X 3/8" PL. BLANK CASING, (650') SEE SPEC. FOR DETAILS.

ROSCOE MOSS HORIZONTAL LOUVERED SHUTTER SCREEN, FUL-FLO PATTERN (340') 16" 10. SEE SPEC. FOR DETAILS.

FILTER PACK, 6 X 12, SUPPLIER COLORADO SILICA SAND, INC. TO 100 FT. ABOVE TOP MOST SCREEN. BACKFILL WITH PEA GRAVEL FROM GROUND SURFACE TO 100 FT. ABOVE TOP MUST SCREEN.

16" DIA. X 3/8" PL. BLANK CASING.

CLOSED SHOE 3/8" THK. STL. PLATE OR PLUG.

WATER AND SANITATION DIVISION
SPECIAL DISTRICTS DEPARTMENT
WELL DETAIL DRAWINGS W.O. 02-300G