GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

REQUEST FOR WAIVER          PARCEL MAP NO. 6443

The undersigned owners of real estate property within the unincorporated territory of the County of Los Angeles hereby DECLARE OUR INTENTION TO DIVIDE said real estate property into the following number of parcels:

See attached sheets for description of Parcel 1.

NOTE: Portions of Parcel 1, in and adjacent to natural drainage courses, are subject to flood hazard.
CERTIFICATE OF COMPLIANCE
FOR P. M. NO. 6449 (CONT.)

Parcel 1: That portion of Lot 17, of the Rancho La Liebre, in the County of Los Angeles, State of California, described in the Patent from the United States of America to Jose Maria Flores, recorded in Book 1, page 535, of Patents, in the office of the Recorder of the County of Los Angeles and those portions of Sections 3, 4, 10, 11, 12, 13, 14, 15, 16, and 21, Township 8 North, Range 17 West, S.B.M., and those portions of Sections 18 and 19, Township 8 North, Range 16 West, S.B.M., more particularly described as follows:

Sections 3 and 11, Township 8 North, Range 17 West, S.B.M., and

The Southeast quarter and Lots 1, 2, 3, 4, 5, and 6 in Section 4, Township 8 North, Range 17 West, S.B.M., and

The northeast quarter of Section 10, Township 8 North, Range 17 West, S.B.M., and

The southwest quarter of Section 12, Township 8 North, Range 17 West, S.B.M., and

The northeast quarter of Section 14, Township 8 North, Range 17 West, S.B.M., and

That portion of Lot No. 37 of said Rancho La Liebre lying within the lines of Sections 13, 14, 15, and 16, Township 8 North, Range 17 West, S.B.M., and

That portion of Lot No. 37 of said Rancho La Liebre lying within the lines of Section 18 and within the north half of Section 19, Township 8 North, Range 16 West, S.B.M., and

That portion of Lot No. 37 of said Rancho La Liebre bounded on the north and west by the northerly and westerly line of Section 21, Township 8 North, Range 17 West, S.B.M., and on the south by the northerly boundary line of the State Highway as described in Deed to the State of California, recorded in Book 10666, page 384, of Official Records, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom those portions included within the lines of the California Aqueduct as described in Units K, L, and M of the Deed to the State of California, recorded on February 28, 1970, as Document No. 116, in Book D 4638, page 228, of Official Records, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom, also, those portions included within the lines of the State Highway as described in Deed to the State of California, recorded in Book 10666, page 384, of Official Records, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom, also, those portions included within the lines of the State Highway, as described in Deed to the State of California, recorded on October 19, 1955, as Document No. 4199, in Book 49272, page 147, of Official Records, in the office of the Recorder of the County of Los Angeles.

NOTE: Parcel 1 includes property on both sides of the California Aqueduct as described in Book D 4638, page 228, Official Records, and must be conveyed together as a unit and cannot be separated without an action of the advisory agency.

NOTE: Parcel 1 includes property on both sides of the State Highway as described in Book 10666, page 384 and Book 49272, page 147, both of Official Records, and must be conveyed together as a unit and cannot be separated without an action of the advisory agency.
CORPORATION ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Kern

On the 20th day of March, 1976, before me, Notary Public in
and for said County and State, personally appeared Jack E. Merzen
and Dennis McCarthy, known to me to be the Exec. Vice President,
and Secretary, respectively, of Taipan Ranch Co.,
and acknowledged to me that such Corporation executed the within instrument,
and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws
or a resolution of its board of directors.

WITNESS my hand and official seal.

CONSTANCE E. BALDWIN
Notary Public in and for said County and State.