known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESSES my hand and official seal,

(SEAL) George T. Warren
Notary Public in and for said County and State

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 11th day of April, in the year nineteen hundred and 36, A.D. before me, C. Lowell Clarke, a Notary Public in and for the said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Jessie H. Gardner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

(SEAL) C. Lowell Clarke
Notary Public in and for Los Angeles County, State of California.

I, the undersigned, hereby consent to the foregoing assignment and ratify the agreements therein referred to.

Dated, this _ day of __, 1936.

Recorded at request of C. J. Gardner, Jan. 4, 1937, at 15 min. past 9 A.M.


Chas. H. Shonate, Recorder
By Frances A. Smith, Deputy Recorder

Consideration less than $100.00,
No L.R.B. required.

CORPORATIONQUITCLAIM DEED

TITLE INSURANCE AND TRUST COMPANY, a corporation organized under the laws of the State of California, with its principal place of business at Los Angeles, California, in consideration of Ten Dollars, to it in hand paid, receipt of which is hereby acknowledged, does hereby vest, release and quitclaim to TANCHE RANCH CO., a California corporation, whose registered office is 3786 Wilshire Boulevard, Los Angeles, California, the real property in the County of Kern, State of California, described as follows, hereto attached. Page 2 to 3 inclusive:

PARCEL 1: That portion of the Rancho La Lomita described in Patent from the United States of America to Jose Maria Flores, recorded in Book 16, page 276 of Patents, records of Kern County, lying North of the line between Kern and Los Angeles Counties.

PARCEL 2: That portion of the Rancho Los Atanas to Angell, described in Patent from the United States of America to Agustino Olivares, Lewis Jordan, Vincente Batallo and J. Lancaster Trent, recorded in Book 1, page 211 of Patents, records of Kern County, lying north of the line between Kern and Los Angeles Counties.

PARCEL 3: That portion of the Rancho El Tajo patented by the United States of America to Jose Antonio Aguilar and Ignacio del Valle, by Patent recorded in Book 2, page 24 of Patents, records of Kern County, which line south of the Eighth Standard Line south of the Mount Diablo Base and Meridians, as established by the United States Government Survey, if extended across said Rancho, which line is more particularly described as being the line dividing Township 12 North of the San Bernardino Base and

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Haridran, from Township 32 south, of the Mount Diablo Base and Meridian, in the State of California, according to the United States System of Surveys.

PATTERN 8: The Rancho Casas described in Patent from the United States of America to Jose Maria Guevara, recorded in Book 1, page 203 of Patents, records of Kern County, EXCEPTING THEREFROM, all of those portions thereof, bounded and described as follows, to-wit:

(a) Beginning at the point formed by the intersection of the southerly boundary line of the Rancho Casas with the center line of the State Highway, which point bears north 53° 30' west, 113.5 feet distant from Corner No. 2 of the Official Survey of said Rancho Casas; running thence from said point of beginning, following the center line of said State Highway, northerly along a curve to the right, having a radius of 669.23 feet, for a distance of 183.85 feet; thence tangent to curve north 30° 15' 30' west, 154.8 feet; thence following a curve to the left, having a radius of 100 feet for a distance of 185.15 feet; thence tangent to curve north 15° 30' 30' west, 594.95 feet; thence following a curve to the left, having a radius of 200 feet, for a distance of 275.75 feet; thence tangent to curve, north 59° 27' 30' west, 159.28 feet; thence following a curve to the right, having a radius of 1000 feet, for a distance of 390.34 feet; thence tangent to curve north 39° 57' 30' west, 690.51 feet; thence following a curve to the left, having a radius of 1000 feet, for a distance of 139.18 feet; thence tangent to curve north 57° 21' west, 735.53 feet; thence following a curve to the left, having a radius of 1000 feet, for a distance of 471.59 feet; thence tangent to curve north 52° 22' 30' west, 773.63 feet; thence following a curve to the right, having a radius of 1000 feet, for a distance of 390.28 feet; thence tangent to curve north 47° 22' 30' west, 666.85 feet; thence following a curve to the right, having a radius of 1000 feet, for a distance of 200.7 feet; thence tangent to curve north 55° 58' 30' west, 95.47 feet; thence following a curve to the left, having a radius of 1000 feet, for a distance of 456.69 feet; thence tangent to curve north 96° 31' 30' west, 876.87 feet; thence following a curve to the left, having a radius of 300 feet, for a distance of 294.86 feet; thence tangent to curve north 27° 22' 30' west, 119 feet; thence following a curve to the right, having a radius of 300 feet, for a distance of 282.85 feet; thence tangent to curve north 27° 12' west, 125.61 feet; thence following a curve to the left, having a radius of 500 feet, for a distance of 214.92 feet; thence following a curve to the left, having a radius of 509.39 feet, for a distance of 300 feet; thence tangent to curve north 22° 30' 30' west, 838.57 feet; thence following a curve to the right, having a radius of 1000 feet, for a distance of 330.17 feet; thence tangent to curve north 27° 25' 30' west, 857.42 feet; thence following a curve to the right, having a radius of 600 feet, for a distance of 216 feet; thence tangent to curve north 18° 6' 30' west, 286.25 feet; thence following a curve to the left, having a radius of 500 feet, for a distance of 482.65 feet; thence tangent to curve north, 18° 56' east, 935.11 feet; thence leading the center line of said State Highway, north 11° 17' west, 264.3 feet to the northwesterly corner of a tract of land known as "Addition to Pumping Plant Station No. 5 of General Pipe Line Company of California, a corporation, as same was granted to it by Title Insurance and Trust Company, a corporation, by an instrument dated June 30, 1915, recorded in Book 302, page 39 of..."
Deeds, records of Kern County; thence south 33° 33' west, along the easterly boundary line of said addition to Pumping Plant Station No. 5', and along the easterly boundary line of a tract of land, containing 10.4 acres, more or less, known as "Pumping Plant Station No. 5", of said General Pipe Line Company of California, as easement granted to it by Trustee Deeds, as trustee, by that certain instrument, dated March 1, 1923, recorded in Book 266, page 299 of Deeds, records of Kern County, a distance of 659.76 feet; thence south 64° 6' west, continuing along the easterly boundary line of both of said last mentioned tracts, a distance of 1055.65 feet to a point on the southerly boundary line of said Rancho Casta; thence south 38° 6' east, along the southerly boundary line of said Rancho Casta, a distance of 903.15 feet to the point of beginning; containing an area of 106.66 acres, more or less, being a portion of said Rancho Casta and being the same land as was conveyed by said Title Insurance and Trust Company, to Thomas O'Brien, Owen O'Brien, his wife, and Ronald McDonald, by three deeds, recorded in Book 371, page 102, in Book 410, page 223, and in Book 31, page 405, of Deeds, records of Kern County.

(b) Beginning at a point which is north 13° 52' 15" east, 1706.03 feet from Engineer's Station A., 132° 47' 77", which said Station is south 42° 28' 30" east, 13287.77 feet from a point on the north boundary of the Rancho Casta, said point being north 69° 56' 15" east, 256.49 feet from Station No. 13 of said Ranchos; thence from the above described point of beginning north 12° 34' 50" east, 157.70 feet to a point; thence north 76° 00' 45" east, 300.00 feet to a point; thence south 13° 59' 15" east, 906.00 feet to a point; thence south 76° 00' 45" west, 575.00 feet to a point; thence north 21° 06' 15" west, 200.50 feet to a point; thence north 13° 59' 15" west, 100.00 feet to a point; thence south 12° 34' 50" west, 903.12 feet to the point of beginning; containing 106.66 acres, more or less, being the same land conveyed by Title Insurance and Trust Company, a corporation, to Los Angeles Harbor Pipe Line Company, a corporation, by deed dated February 10, 1923, recorded in Book 50, page 106 of Official Records.

(c) COMMENCING at a point which is identical with the northeasterly corner of a tract of 10.6732 acres, more or less, conveyed by Title Insurance and Trust Company, a corporation, to Los Angeles Harbor Pipe Line Company, a corporation, by deed dated February 10, 1923, recorded in Book 50, page 106 of Official Records, from which northeasterly corner, Corner No. 13 of the Rancho Casta bears north 86° 55' west, 2475.65 feet distant, a station of the California State Highway, survey bears north 27° 30" east, 280.20 feet distant, and another station of said California State Highway Survey bears south 60° 45' east, 273.25 feet, distant; running thence from said point of beginning north 13° 59' 15" west, 206.71 feet; thence south 76° 00' 45" west, 250 feet; thence south 13° 59' 15" east, 206.71, feet to a point on the northerly boundary line of said 10.6732 acre tract; and thence north 76° 00' 45" west, along said last named line, 250 feet to the point of commencement containing an area of 10.6732 acres, more or less, and being the same land that was conveyed by Title Insurance and Trust Company, a corporation, to Thomas O'Brien, L.H. Knab, and Walter Carvey, Trustees of the Kern County School District, County of Kern, State of California.

(d) Beginning at a point on the line between Stations numbered 10 and 9 of said Rancho Casta, said point being south 30° 54' 30" east, 600.00 feet from Station No. 10 of said Rancho, said Station No. 10 being an oak tree blazed and marked as described in field notes of patent survey; thence north 59° 55' 30" east, 600.00 feet to a point; thence south 30° 54' 30" east, 1000.00 feet to a point; thence south 51° 35' 30" west, 606.30 feet to a point in the hereinbefore described line of the Rancho Casta; thence
along said line north 30° 04' 30" west, 1067.83 feet to the point of beginning;
containing 14.36 acres, more or less, being the same land conveyed by Title Insurance
and Trust Company, a corporation, to Los Angeles Midway Pipe Line Company, a
corporation, by deed dated February 10, 1935, recorded in Book 65, page 105 of
Official Records.

PARCEL 5: That portion of the Rancho El Tejon patented by the United States
of America to Jose Antonio Aguirre and Ignacio del Valle, by patent recorded in
Book 3, page 24 of Patents, Records of Kern County, which lies north of the Eighth
Standard Line south of the Mount Diablo Base and Meridian, as established by the
United States Government Survey, if extended across said Rancho, which line is more
particularly described as being the line dividing Township 12 north of the San
Bernardino Base and Meridian, in the State of California, according to the United
States System of Surveys: EXCEPTING THEREFROM, the following described tracts of
land:

ONE: Two strips of land 100 feet in width, being 50 feet on each side of the
locally center line of the Southern Pacific Railroad Company's railroad through said
Rancho El Tejon, described as, beginning at a point on the center line of said railroad
where the same intersects the westerly boundary line of said Rancho at Station No.
12562550; running thence in a general southwesterly direction along said center
line of said railroad and following the curvatures thereof, to the northwesterly line
of said Rancho at Station No. 12539493, a distance of 1876.1 feet; and containing
32.83 acres, more or less; also,

BEGINNING at a point on said center line of said railroad, where the same
intersects the northwesterly line of said Rancho at Station No. 12565350; running
thence, following the curvatures thereof, southwesterly, northeasterly, and easterly
to the northwesterly line of said Rancho at Station No. 13541, a distance of
1902.5 feet, and containing 13.22 acres, more or less;

As conveyed by E. F. Beals and Mary E. Beals, his wife, to said Southern
Pacific Railroad Company, by deed, recorded in Book 5, page 210 of Deeds, Records
of said Kern County;

TWO: A strip of land 100 feet in width, lying equally on each side of the
locally center line of the Southern Pacific Railroad Company's railroad in Galisteo Canon,
by a new location of a portion of the line of said railroad lying on the easterly
side of the line formerly constructed and operated and being 50 feet on each side of
the following described center line, viz:

Beginning at a point on the center line of the new location of said railroad,
where the same intersects the center line of said railroad as formerly constructed
and operated prior to May 25, 1885, at Engineer's Station No. 12563367, diverging
to the Eastward from the old line and running thence southwesterly along said center
line of said new location, following the curvatures thereof, to the point of junction
of said line of new location, with the old line at Engineer's Station No. 12559050,
a distance of 13,810 feet, more or less, and containing 30.79 acres, more or less;

As conveyed by E. F. Beals to the Southern Pacific Railroad Company, a corporation,
by deed recorded in Book 18, page 536 of Deeds, Records of said Kern County;

THREE: A strip of land 100 feet wide as conveyed by Title Insurance and Trust
Company to Southern Pacific Railroad Company, a corporation, by deed dated September
25, 1928, and recorded January 16, 1929, in Book 292, page 559 of Official Records,
of said Kern County.

PARCEL 6: Lots 1, 2, 3, and 4 of Fractional Section.
East 1/8 of the northwest 1/4 including Lot 3, also Lots 9 and 10 of Section 2;
All of Sections 3, 5, and 7;
Northeast 1/4 of northwest 1/4 of Section 6;
Lots 1, 2, 3, 4, the northeast 1/4, north 1/2 of northeast 1/4, southwest 1/4 of northeast 1/4 of Section 9 being all of fractional Section 9;
Lot 1 of Section 11;
Lots 1 and 2 of Section 17;
All of Section 25;
Fractional Section 27;
Lots 1, 2, 3, 4, and the east 1/2 of Section 31, being all of fractional Section 31;
All of Section 35;
All in Township 2 North, Range 17 West, San Bernardino Base and Meridian;
PARCEL 7: Lots 1, 2, 3, 4, and the south 1/2 of southeast 1/4 of Section 1;
Lots 1 and 2 of Section 10;
Lots 1, 2, 3, 4, south 1/2 of northeast 1/4 and south 1/2 of Section 11;
Lots 1, 2, 3, and 4 of Section 31;
All in Township 2 North, Range 17 West, San Bernardino Base and Meridian;
PARCEL 8: Lots 4, 5, 6, 7 and 8 of Section 26;
All of Fractional Section 35;
All in Township 2 North, Range 17 West, San Bernardino Base and Meridian;
PARCEL 9: Fractional Sections 5 and 7;
All of Section 35;
Fractional Section 17;
All of Sections 21 and 29;
Fractional Section 34;
All of Section 35;
All in Township 2 North, Range 17 West, San Bernardino Base and Meridian;
PARCEL 10: Fractional Sections 1, 3, 5, and 7;
South 1/2 of southeast 1/4, south 1/2 of southeast 1/4 and northeast 1/4 of Southwest 1/4 of Section 2;
All of Sections 9 and 11;
South 1/2 of north 1/2, northeast 1/4 of northeast 1/4 of Section 10; north 1/2 of north 1/2 of Section 12;
Fractional Section 13;
Sections 15, 16 and 17;
Fractional Section 19;
All of Section 21;
Fractional Sections 23 and 27;
Northeast 1/4 of Section 29;
All in Township 10 North, Range 16 West, San Bernardino Base and Meridian.
PARCEL 11: All of Sections 1 and 3;
Lots 1, 2, 3, and 4 of Fractional Section 7;
Lots 1, 2, 3, 4, 5 and 6, being all of fractional Section 9;
All of Fractional Section 11, LESS west 1/2 of southwest 1/4 thereof;
All of Section 13;
Southeast 1/4 of northeast 1/4 and northeast 1/4 of southeast 1/4 of Fractional Section 35;
East 1/2 of southwest 1/4 and east 1/2 of Section 35;

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All in Township 30 north, Range 17 west, San Bernardino Base and Meridian,
according to the Township Survey thereof, filed in the United States Land Office at
Los Angeles, California, July 25, 1881.

PARCEL 1: All of Fractional Section 1;
Lot 1 of fractional Section 3;
All in Township 30 north, Range 13 west, San Bernardino Base and Meridian,
according to the Township Survey thereof filed in the United States Land Office at
Los Angeles, California, July 25, 1881.

PARCEL 1: West 1/2 of Section 1;
South 1/2 of Section 1;
All of Sections 3, 5, 7, 9 and 11;
Fractional east 1/8 of Section 11;
Southwest 1/4 of southeast 1/4 of Section 36;
All in Township 10 north, Range 19 west, San Bernardino Base and Meridian;
Sections 1, 2, 3, 4, 6, 8 and 9;
West 1/2 of Section 12;
All in Township 30 north, Range 13 west, San Bernardino Base and Meridian.

PARCEL 14: North 1/2 of north 1/2 of Section 30, Township 31 north, Range
26 west, San Bernardino Base and Meridian;

PARCEL 13: All of Section 7;
West 1/8 of southwest 1/4 and southwest 1/4 of northwest 1/4 of Section 16;
All of Section 17;
All of fractional Section 19;
South 1/2 of south 1/2 of Section 20;
All of Sections 21, 23, and 25;
South 1/8, south 1/8 of northwest 1/4 and northwest 1/4 of northwest 1/4
of Section 86;
All of Section 27; EXCEPT southwest 1/4 of southwest 1/4 thereof;
All of Section 29;
Northeast 1/4, north 1/2 of southwest 1/4, Lot 6 and north 1/2 of Lots 6, 7, 9, and 10 in Section 30;
All of Fractional Section 31;
All of Sections 33 and 35;
East 1/2 of Section 31;
West 1/2 of northeast 1/4, southeast 1/4 of northwest 1/4 and south 1/4 of
Section 36;
All in Township 31 north, Range 26 west, San Bernardino Base and Meridian;

PARCEL 15: All of Fractional Sections 1 and 3;
Fractional Section 11;
Lots 1, 2, 3, 5, and north 1/2 of southeast 1/4, west 1/2 of northwest 1/4
of Section 12;
Lots 1, 2, 3, and 5 of Fractional Section 13;
 Lots 1, 2, 3, and 5 of Fractional Section 14;
Fractional Section 15;
South 1/2 of southwest 1/4 and Lots 1, 2, 3, and 4 of Fractional Section 16
Lots 1 and 2 of Fractional Section 17;
Lots 1, 2, 3, and 4 of Fractional Section 20;
All of Sections 21, 22, 23, and 25;
North 1/2 of south 1/2 of Section 26;
All of Section 27;
Northwest 1/4, northeast 1/4, southwest 1/4, southeast 1/4, north 1/2 of
southwest 1/4 and southeast 1/4 of Section 28;
All of Fractional Sections 29 and 31;
All of Section 33;
East 1/2 of West 1/2 of Section 34;
All of Section 35;
All in Township 11 north, Range 29 west, San Bernardino Base and Meridian;
EXCEPTING from said Section 22, that portion conveyed by Mrs. S.F. Miller, to
the trustees of Reno School District, by deed recorded in Book 79, page 176 of
Deeds, records of Kern County, and described as beginning at a point 2090 feet south
of a point 605 1/2 feet west of the northeast corner of said Section; thence north
209 feet, more or less; thence west 209 feet, more or less; thence south 209 feet,
more or less; thence east 209 feet, more or less, to the point of beginning; containing
about 1 acre;

PANTRY 17:
Northwest 1/4 of Section 2;
West 1/2 and northeast 1/4 of Section 4;
Northeast 1/4 of Section 6;
Northwest 1/4 of Section 8;
Southwest 1/4 of Section 10;
North 1/2 of Section 12;
All of Section 13;
East 1/2 of Section 14;
Lot 2 in the southwest 1/4 and Lot 2 in the northeast 1/4 (EXCEPT east 1/2 of
northwest 1/4 of northeast 1/4 of Section 16);
All of Fractional Section 19;
North 1/2 of Section 20;
All of Section 21;
South 1/2 of Section 22;
All of Section 23;
South 1/2 of northwest 1/4 and east 1/2 of Section 24;
North 1/2 and southwest 1/4 of Fractional Section 25;
Northeast 1/4, southwest 1/4 and west 1/2 of southeast 1/4 of Section 26;
All of Section 27;
North 1/2 of Section 28;
All of Section 29;
Southwest 1/4 of Section 30;
All of Section 31;
North 1/2 and southeast 1/4 of Section 32;
All of Sections 33, 34 and 35;
West 1/2 of Section 36;
All in Township 11 north, Range 29 west, San Bernardino Base and Meridian;
EXCEPTING from said Fractional Section 19, a tract of 3 acres, more or less,
bounded and described as follows:
Beginning at a point on the southerly boundary line of Fractional Section 19,
Township 11 north, Range 29 west, S.B.B. & M., distant thence 323.9 feet, easterly
from the southeasterly corner of said fractional Section, which point is also on the
easterly boundary line of the California State Highway right-of-way; running thence
easterly along said southerly boundary line of said fractional Section 19, a
distance of 310.49 feet; thence at right angle northerly a distance of 361 feet; thence at right angle westerly a distance of 434.49 feet to a point on the easterly boundary line of said California State Highway right-of-way; thence northeasterly along said last named line, a distance of 351 feet to the point of beginning, comprising an area of 3.0 acres, more or less.

EXCEPTING from said Section 29, a tract of 3 acres in the northeastern corner of said Section (being 6 chains north and south and 5 chains east and west), as conveyed by J. S. Stans to the Rose School District, by Deed recorded in Book 56, page 146 of Deeds, records of Kern County,

PARCEL 16: Northwest 1/4 and southeast 1/4 of Section 30, Township 14 north, Range 23 west, San Bernardino Base and Meridian;

PARCEL 17: Lot 5 in the southwest 1/4 and Lot 9 in the southeast 1/4 of Section 27, Township 14 north, Range 22 west, Mount Diablo Base and Meridian;

PARCEL 18: All of the northeast 1/4 of Section 14, Township 31 north, Range 12 west, San Bernardino Base and Meridian;

PARCEL 19: Lot 3; west 1/2 of northeast 1/4; and southeast 1/4 of northwest 1/4 of Section 19, Township 31 north, Range 12 west, San Bernardino Base and Meridian;

PARCEL 20: North 1/2 of Section 25, Township 11 north, Range 27 west, San Bernardino Base and Meridian;

PARCEL 21: North 1/2 of Section 8, Township 20 north, Range 16 west, San Bernardino Base and Meridian;

PARCEL 22: West 1/2 of southwest 1/4; northeast 1/4 of southwest 1/4; and northeast 1/4 of southeast 1/4 of Section 10, Township 15 north, Range 16 west, San Bernardino Base and Meridian;

PARCEL 23: Lots 22 and 23, Section 10, Township 15 north, Range 17 west, San Bernardino Base and Meridian;

EXCEPT one-sixteenth of all coal, oil, gas and other mineral deposits contained in said lands, as reserved by Patent from State of California to Joseph J. Lopez, recorded February 2, 1931, in Book 393, page 314, of Official Records;

PARCEL 24: West 1/2 of West 1/2; southeast 1/4 of southwest 1/4 of Section 24, Township 12 north, Range 27 west, San Bernardino Base and Meridian;

PARCEL 25: West 1/2 of Section 26, Township 13 north, Range 27 west, San Bernardino Base and Meridian;

PARCEL 26: Lots 1 and 2, Section 27, Township 13 north, Range 17 west, San Bernardino Base and Meridian;

PARCEL 27: Lots 1, Section 32, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

PARCEL 28: Lots 3 and 4, Section 32, Township 10 north, Range 17 west, San Bernardino Base and Meridian;

PARCEL 29: Lots 11 to 27, being all of Fractional Section 2, Township 10 north, Range 18 west, San Bernardino Base and Meridian;

PARCEL 30: Lots 1, 2 and 3; west 1/2 of southwest 1/4 of Section 30, Township 10 north, Range 19 west, San Bernardino Base and Meridian;

PARCEL 31: Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9, Section 12, Township 10 north, Range 19 west, San Bernardino Base and Meridian;

PARCEL 32: All three portions of Sections 26 and 32, in Township 9 north, Range 20 west, San Bernardino Base and Meridian, described as follows:

BEGINNING at a point on the south boundary of Rancho Caresan at the northeast corner of Midway Gas Company's property and from which point Corner No. 8
of Official Survey of Rancho Caranca bears north 53° 30' west, 154 feet; thence from said point and, along the south boundary of Midway Gas Company's property, south 26° 30' west, 264 feet; thence following a contour line over parts of said Sections 28 and 35 with the following courses and distances:

South 45° 15' east, 783 feet; south 41° 45' east, 391.8 feet; south 35° 15' east, 311 feet; south 31° 45' east, 356.9 feet; south 27° 45' east, 299 feet; south 24° 45' east, 233.8 feet; south 21° 15' east, 206 feet to the base of hills; thence south 15° 45' east, 195 feet; south 14° 45' east, 180 feet to the northwest corner of the Kissler-Jones 10 acre tract; thence east along the north boundary of said tract, a distance of 330 feet to a point on line between Sections 35 and 36, said Township and Range, 750 feet north of quarter Section corner, between said Sections 35 and 36; thence north on line between said Sections 35 and 36, a distance of 2577.9 feet to the south boundary of Rancho Caranca; thence along south boundary of Rancho Caranca, north 53° 30' west, to the point beginning.

PARCEL 35: Lot 4 and southeast 1/4 of Fractional Section 19, and the north 1/2 of southwest 1/4 of Section 16, Township 3 North, Range 16 West, San Bernardino Base and Meridian;

PARCEL 36: Lots 1 and 2, and the west 1/2 of northeast 1/4 and east 1/2 of northwest 1/4 of Fractional Section 22, Township 3 North, Range 16 West, San Bernardino Base and Meridian;

PARCEL 37: Lots 1, 2, 3, 4 and 5 of Section 8, Township 3 North, Range 17 West, San Bernardino Base and Meridian;

PARCEL 38: Lots 4 and 5 of Fractional Section 10, Township 3 North, Range 17 West, San Bernardino Base and Meridian;

PARCEL 39: North 1/2 of Section 24, Township 3 North, Range 17 West, San Bernardino Base and Meridian;

PARCEL 40: All of Section 1;
Fractional Section 3;
Fractional Section 9;
Northeast 1/4 and south 1/2 of Section 11;
Section 13;
Section 17;
Fractional Section 18;
Section 19;
All of Section 21;
South 1/2 of Section 23;
All of Section 25;
All of Section 27;
West 1/2 of Section 29;
West 1/2 of Section 31;
All of Section 33;
All of Section 35;
All in Township 3 North, Range 16 West, San Bernardino Base and Meridian;

EXCEPTING all that portion of the south 1/2 of the south 1/2 of Section 23, northeast 1/4 of northeast 1/4; south 1/2 of northeast 1/4; northeast 1/4 of northeast 1/4 and north 1/4 of southwest 1/4 and southeast 1/4 of southwest 1/4 of Section 27; and west 1/2 of west 1/2 of Section 33, embraced within a 200 foot strip of land lying 100 feet on each side of the center line of the Aqueduct as then constructed, as granted

PARCEL XI: All of Section 7, Township 9 North, Range 13 West, San Bernardino Base and Meridian;

PARCEL XII: Lot 4 of Section 30, Township 10 North, Range 19 West, San Bernardino Base and Meridian;

PARCEL XIII: Northeast 1/8 of Section 24, Township 9 North, Range 13 West, San Bernardino Base and Meridian;

SUBJECT TO: Easements, rights of way, leases, and encumbrances now affecting said property, and any encumbrances now of record affecting the title to said property, it being specifically understood that this instrument shall not operate as a release of any deed of trust or trust indenture securing notes, or bonds under which Title Insurance and Trust Company is named as trustee, or in which Title Insurance and Trust Company has any interest.

IN WITNESS WHEREOF, said corporation has caused its corporate seal and seal to be affixed hereto and this instrument to be executed by its Vice President and Assistant Secretary thereunto duly authorized this first day of December, 1936.

(SEAL) TITLE INSURANCE AND TRUST COMPANY
R.S.H. By P. E. Clark, Vice President.
By J. Herbert Johnson, Assistant Secretary.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 31st day of December, 1936, before me, W.J. Wood, a Notary Public in and for said county, personally appeared P.E. Clark, known to me to be the Vice President, and J. Herbert Johnson, known to me to be the Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

(SEAL) W. J. Wood
Notary Public in and for said County and State.
My commission expires July 15, 1940.
Recorded at request of Title Insurance & Trust Co., Jan. 4, 1937, at 05 min.

96 Compared by: W. F. Arneson
Checked by: R. L. Arneson

S.B.S. $10.00
Canceled.

THIS INDENTURE, made the fifteenth day of December, 1936, between MILLER & LUX INCORPORATED, a corporation organized and doing business under the laws of the State of Nevada, hereinafter called Grantor, and C. E. HOUCHIN, hereinafter called Grantee,

WITNESSETH:

That Grantor, in consideration of the sum of Ten ($10.00) Dollars, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain and convey unto Grantee all that real property situated in the County of Kern, State of California, and bounded and described as follows, to-wit: