Title Insurance and Trust Company, a corporation organized under the laws of the State of California, with its principal place of business at Los Angeles, California, in consideration of Ten Dollars, to it in hand paid, receipt of which is hereby acknowledged, does hereby demise, release and quitclaim to Ynez Ranch Co., a California corporation, whose permanent address is 3760 Wilshire Boulevard, Los Angeles, California, the real property in the County of Los Angeles, State of California, described as follows, to wit:

Parcel 1: That portion of the Rancho La Ladera, described in the patent from the United States of America to Jose Maria Flores, recorded in Book 1, Page 555 of Patents, records of said County; lying South of the line between Kern and Los Angeles Counties; and that portion of the Rancho Los Amores y Aguas Calientes, described in the patent from the United States of America to Augustino Olivera, Lewis Jordan, Victorin Botello and J. Lancaster Brent, recorded in Book 1, Page 21 of Patents, records of said County; lying South of the line between Kern and Los Angeles Counties. EXCEPTING those portions thereof conveyed to Elmo G. Danniger, by deed recorded in Book 58, Page 140, Official Records of said County, and to Franklin W. Robinson, and wife, recorded in Book 51, Page 199, and in Book 696, Page 278, Official Records. ALSO EXCEPTING therefore those portions of said Rancho La Ladera within the lines of Oakdale Canyon Road, as conveyed to the County of Los Angeles, by deed recorded in Book 146, Page 289, of Deeds.

Parcel 2: Sections 1, 5 and 11 and fractional Sections 9, 15, 16, 19 and 23 in Township 6 North, Range 17 West, San Bernardino Base and Meridian in said County. EXCEPTING that portion thereof described as follows: Beginning at a point in the South line of Elizabeth Lake and Gorman Station Road through Section 1, Township 6 North, Range 17 West, San Bernardino Base and Meridian, from which point the Southeasterly corner of said Section 19, bears South 29°40' West, a distance of 1200 feet; thence South 9°19' East 400 feet; thence South 9°24' East 300 feet; thence North 09°19' East 200 feet; thence North 0°45' East 300 feet to the point of beginning, as conveyed to the Pacific Telephone and Telegraph Company by deed recorded in Book 196, Page 232, Official Records. Parcel 3: The Northeast 1/4 of the Southwest 1/4 of Section 10, and the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 6 North, Range 17 West, San Bernardino Base and Meridian in said County. Parcel 4: The Northeast 1/4 of Section 11, Township 6 North, Range 17 West, San Bernardino Base and Meridian. Parcel 5: The Northeast 1/4 of Sections 5 and 6, and South 1/2 of the Northeast 1/4 of Section 4, Township 6 North, Range 17 West, San Bernardino Base and Meridian. Parcel 6: The Northeast 1/4 of Section 1, Township 6 North, Range 17 West, San Bernardino Base and Meridian. Parcel 7: The Southeast 1/4 of the Northeast 1/4 and the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 6 North, Range 17 West, San Bernardino Base and Meridian. Parcel 8: The Northwest 1/4 of Section 11, Township 6 North, Range 17 West, San Bernardino Base and Meridian. Parcel 9: The Southeast 1/4 of Section 11, Township 6 North, Range 17 West, San Bernardino Base and Meridian. Parcel 10: The Northwest 1/4 of Section 10, Township 6 North, Range 14 West, San Bernardino Base and Meridian. Subject to easements and covenants now affecting said property, and any easements now of record affecting the title to said property, it being specifically understood that this instrument shall not operate as a release of any deed of trust or trust indenture securing notes or bonds under which Title Insurance and Trust Company is named as trustee, or in which Title Insurance and Trust Company has any interest. In witness whereof, said Corporation has caused its corporate name and seal to be affixed hereto, and this instrument to be executed by its Vice-President and assistant secretary thereunto duly authorized, this first day of December, 1956.

(Corporate Seal)

Title Insurance and Trust Company,
By: P.W. Clark, Vice-President.
By: J. Herbert Johnson, Assistant Secretary.

State of California, County of Los Angeles, on this 1st day of December, 1956, before me, W. J. Woot, a Notary Public in and for said County, personally appeared P.W. Clark, known to me to be the Vice-President, and J. Herbert Johnson, known to me to be the Assistant Secretary of the Title Insurance and Trust Company, and was shown the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same. Witness my hand and official seal.

Notary Seal
W. J. Woot, Notary Public
In and for said County and State. My commission expires July 12, 1960.

Legal Copy of original recorded at request of Title Ins. & Trust Co., Jan. 1, 1957, 11:18 A.M.
Copyist J.D., County Recorder, by: