ANNUAL NOTICE OF GROUNDWATER EXTRACTION & DIVERSION FOR 2011

Water Right ID
G193295

Primary Owner
PALM RANCH
IRRIGATION DISTRICT

CONFIRMATION

Your Notice of Groundwater Extraction & Diversion (G193295) has been successfully submitted.

Print out this confirmation page. You cannot get your confirmation page again if you close the window.

Please mail a check or money order for the $50.00 filing fee along with a printout of this confirmation to the following address:

State Water Resources Control Board
Division of Water Rights
Groundwater Recordation Program
PO Box 2000
Sacramento, CA 95812-2000

Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board.

Do not send cash.

DEADLINE: Payment must be postmarked no later than June 30th in order to be recorded.

THIS SPACE FOR OFFICE USE ONLY  R. _______________  AMT: _______________

After printing this confirmation screen, please click the 'Return to List of Reports' button below to view reports for this Recordation Number. The listing will give you the option of printing the submitted report for your records.

Return to List of Reports
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD  PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: Phillip R. Shott
PALM RANCH IRRIGATION DISTRICT
42118 50TH ST W #DPO BOX 3396
QUARTZ HILL, CA 93536

State Well Number 07N/13W-23R02 S
Parcel Number 3022-033-273

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION: Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:
   □ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   □ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   □ Owner of land, but lessee is extracting/diverting water.
   □ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT: Water Meter □ Power Meter □ Non-metered or Estimated

6. TYPE OF WATER USE: □ Agricultural □ Domestic or Municipal □ Other:

7. ACTION REQUESTED (Check one):
   □ Reopen file. (Fee required)
   □ Close this file. (No fee required)
   □ Record my water use. (Fee required)
   □ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: __________________________
Address: ________________________________
Telephone: ( ) __________________________

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: ________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NEW MAILING ADDRESS enclosed:

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: ____________________________ Date: ________________
Printed Name: ________________________ (FIRST NAME) (M. NAME) (LAST NAME)

COMPANY NAME: ____________________________ THIS SPACE FOR OFFICE USE ONLY R. 2748 AMT: $115

MAY 21 2009
STATE WATER RESOURCES
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, Fax: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
42116 50TH ST W #DPO BOX 3396
QUARTZ HILL, CA 93536

Owner's Designation of Well
#7

State Well Number 07N/13W-23R02 S

Parcel Number 3022-033-273

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recording number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION: ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: ____________________________

3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT: ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE: ☐ Agricultural ☐ Domestic or Municipal ☐ Other: ____________________________

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: ____________________________

Address: ____________________________ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ____________________________ Effective Date: ____________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the following statements are true and correct to the best of my knowledge.

Signature: ____________________________ Date: 5-12-08

Printed Name ____________________________ (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: ____________________________

THIS SPACE FOR OFFICE USE ONLY R. ZITO AMT:16.00
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH</td>
<td>AMOUNT PUMPED (acre-feet)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(acre-feet per acre)</td>
<td>(column 1 X column 2)</td>
</tr>
</tbody>
</table>

CONVERSION FACTORS

One acre-foot (af) = 43,560 cubic feet = 325,800 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, one foot deep

TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

<table>
<thead>
<tr>
<th>LOCALITY²</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Coastal Basin</td>
<td>2.0 - 2.5</td>
<td></td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Antelope Valley</td>
<td>5.5 - 6.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Eastern Riverside County</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>9.0 - 10.0</td>
<td>7.9 - 9.0</td>
<td>5.5 - 6.0</td>
<td>3.6 - 4.2</td>
<td>9.0 - 10.0</td>
<td>4.3 - 6.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Western Riverside County</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.5 - 5.0</td>
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<td></td>
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<tr>
<td>4. San Bernardino County</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Chino Area</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>b. San Bernardino Area</td>
<td>4.0 - 4.5</td>
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<td>4.0 - 5.0</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>c. Barstow-Apple Valley</td>
<td>6.0 - 6.5</td>
<td></td>
<td>6.0 - 6.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Ontario</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>4.0 - 5.0</td>
<td>2.3 - 2.5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Highland-Redlands</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>4.0 - 5.0</td>
<td>2.3 - 2.5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Ventura County</td>
<td>4.0 - 4.5</td>
<td>2.3 - 2.5</td>
<td>1.3 - 1.5</td>
<td>2.3 - 2.5</td>
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</tr>
</tbody>
</table>

¹ Based on information provided by Agricultural Extension Service of the University of California.
² Unit use values for crops grown in each region.
   Updated: Department of Water Resources, Southern District if Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

GW-ANN-EXTRT (1-06) -2-
G193295

2006

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
PALM RANCH IRRIGATION DISTRICT
42116 50TH ST W #DPO BOX 3396
QUARTZ HILL, CA 93536

Owner's Designation of Well: #7
State Well Number: 07N/13W-23R02 S

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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1. TYPE OF DIVERSION: [ ] Groundwater extraction  [ ] Surface diversion

2. OWNERSHIP. Person listed below is:
[ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
[ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
[ ] Owner of land, but lessee is extracting/diverting water.
[ ] Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR: 80.63 acre-feet

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR: (Must be a specific number) gallon

5. METHOD OF MEASUREMENT:
[ ] Water Meter  [ ] Power Meter  [ ] Non-metered or Estimated

6. TYPE OF WATER USE:
[ ] Agricultural  [ ] Domestic or Municipal  [ ] Other: 

7. ACTION REQUESTED (Check one):
[ ] Reopen file. (Fee required)
[ ] Close this file. (No fee required)
[ ] Record my water use. (Fee required)
[ ] Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: 

Address: 

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: 

Effective Date: 

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: 

Date: May 30, 2007

Printed Name: Phillip R. Shott

Company Name: Palm Ranch irrigation District

R. 26 78 AMT: 155
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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<td>5. Ventura County</td>
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| 1 Based on information provided by Agricultural Extension Service of the University of California.
2 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000
3 Unit use values for crops grown in each region.
**PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**

State of California, State Water Resources Control Board, Division of Water Rights,
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2005

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT;

<table>
<thead>
<tr>
<th>Owner's Designation of Well</th>
<th>State Well Number</th>
<th>Parcel-Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>#7</td>
<td>07N/13W-23R02 S</td>
<td></td>
</tr>
</tbody>
</table>

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
42116 50TH ST W #D
QUARTZ HILL, CA 93536

RECORDATION NO.: G193295
CONTACT PHONE NO.: (861)943-2469

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recodner number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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1. TYPE OF DIVERSION: Groundwater extraction or Surface diversion

2. OWNERSHIP: Person listed below is:
   - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   - Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   - Owner of land, but lessee is extracting/diverting water.
   Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT:
   - Water Meter
   - Power Meter
   - Nonmetered or Estimated
   Other:

6. TYPE OF WATER USE:
   - Agricultural
   - Domestic or Municipal
   Other:

7. ACTION REQUESTED (Check one):
   - Close this file. (Files may be reopened at any time – fee required)
   - Record my water use. (Fee required)
   - Do not record my water use but keep my name on mailing list. (No fee required)
   - Transfer this file to:
     - NEW OWNER'S FIRST NAME
     - M. NAME
     - LAST NAME
     - ADDRESS
     - (MAILING ADDRESS)
     - CITY
     - (STATE)
     - (ZIP CODE)
     - EFFECTIVE DATE
     - TELEPHONE:

8. SUPPLEMENTAL INFORMATION: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

   Signature: [Signature]
   Date: 7-31-06
   Printed Name: [Printed Name]
   Company Name: Palm Ranch Irrigation District
   THIS SPACE FOR OFFICE USE ONLY

   R: 2006 AMT: 115
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) by applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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<thead>
<tr>
<th>CROP</th>
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<th>COLUMN 2</th>
<th>COLUMN 3</th>
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<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH</td>
<td>AMOUNT PUMPED (acre-feet)</td>
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<tr>
<td></td>
<td></td>
<td>(acre-feet per acre)</td>
<td>(column 1 X column 2)</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>TOTAL IRRIGATION USE</td>
</tr>
</tbody>
</table>

CONVERSION FACTORS
One acre-foot (af) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, one foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

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<th>AVOCADOS</th>
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<th>LETTUCE</th>
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<td></td>
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<tr>
<td>a. Coastal Basin</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td>5.5 - 6.0</td>
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<tr>
<td>b. Antelope Valley</td>
<td>5.5 - 6.0</td>
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<td>2. Eastern Riverside County</td>
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<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>9.0 - 10.0</td>
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1 Based on information provided by Agricultural Extension Service of the University of California.
2 Unit use values for crops grown in each region.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
42116 50TH ST W #D
QUARTZ HILL, CA 93536

Owner's Designation of Well: #7
State Well Number: 07N/13W-23R02 S
Parcel Number:

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of $155.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recodation number(s) and be made payable to State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
   - Groundwater extraction
   - Surface diversion

2. OWNERSHIP: Person listed below is:
   - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   - Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   - Owner of land, but lessee is extracting/diverting water.
   - Other: ________

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT
   - Water Meter
   - Power Meter
   - Nonmetered or Estimated

6. TYPE OF WATER USE
   - Agricultural
   - Domestic or Municipal
   - Other: ________

7. ACTION REQUESTED:
   - Close this file. (Files may be reopened at any time - fee required)
   - Record my water use. (Fee required)
   - Do not record my water use but keep my name on mailing list. (No fee required)

   Transfer this file to:
   - (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

   Company Name:

   Address:
   (MAILING ADDRESS)

   Telephone: ________ Effective Date: ________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

   Signature: ________ Date: ________

   Printed Name: ________
   (FIRST NAME) (M. NAME) (LAST NAME)

   Company Name: ________

   THIS SPACE FOR OFFICE USE ONLY

   R. ________ AMT: ________

   GW-ANN-EXTRT (1-05)
GENERAL INFORMATION

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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Updated: Department of Water Resources, Southern District / Back up data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.
² Unit use for dates was not charged from previous tables.

GW-ANN-EXTRT (1-05) -2-
**PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
If the owner information below is wrong or missing, please correct.

**OWNER(S) OF RECORD:** PALM RANCH IRRIGATION DISTRICT;

**PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:**
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well: #7
State Well Number: 07N/13W-23R02 S
Parcel Number:

**DEADLINE:** Notices must be postmarked no later than June 30, 2004 in order to be recorded.

**REQUIRED FEES:** A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recodneration number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION:**
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2. **OWNERSHIP:** Person listed below is:
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5. **METHOD OF MEASUREMENT:**
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   - [ ] Power Meter
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6. **TYPE OF WATER USE:**
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7. **ACTION REQUESTED:**
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<table>
<thead>
<tr>
<th>Company Name:</th>
<th>(MAILING ADDRESS)</th>
<th>(CITY)</th>
<th>(STATE)</th>
<th>(ZIP CODE)</th>
</tr>
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<tbody>
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<td>Telephone:</td>
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9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

   **Signature:**
   **Printed Name:**
   **Date:**
   **Company Name:**

   **THIS SPACE FOR OFFICE USE ONLY**

   GW-ANN-EXTR (3-04)

   **JUL - 6 2004**
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*Based on information provided by Agricultural Extension Service of the University of California.
Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000
PLEASCE COMPLETE. SUBMIT THE ORIGINIAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waternights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT.

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well: #7

State Well Number: 07N/13W-23R02 S

Parcel Number: 87535.45

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE.
If the above information is inaccurate, please line it out in red and provide correct information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION: 
   □ Groundwater extraction  □ Surface diversion

2. OWNERSHIP: Person listed below is:
   □ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   □ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   □ Owner of land, but lessee is extracting/diverting water.
   □ Other: Please explain: ________________________________

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR: 87535.45 Acre-feet
   (Must be a specific number)
   □ Cubic-feet
   □ Gallons

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR: 0
   □ Acre-feet
   □ Cubic-feet
   □ Gallons

5. METHOD OF MEASUREMENT: 
   □ Water Meter  □ Power Meter  □ Nonmetered or Estimated

6. TYPE OF WATER USE: 
   □ Agricultural  □ Domestic or Municipal  □ Other: ________________________________

7. ACTION REQUESTED:
   □ Close this file. (Files may be reopened at any time – fee required.)
   □ Record my water use. (Fee required)
   □ Do not record my water use but keep my name on mailing list. (No fee required)
   □ Transfer this file to: ________________________________

Company Name: ________________________________
Address: ________________________________
Telephone: __________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ________________________________
Printed Name: ________________________________
Company Name: ________________________________

Today's Date: 7-9-03
GW-ANN-EXTRT (6-03)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
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<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 X column 2)</td>
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CONVERSION FACTORS
One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep

TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

<table>
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<tr>
<th>LOCALITY</th>
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*Based on information provided by Agricultural Extension Service of the University of California.
Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov*

¹ Unit use values for crops grown in each region.
² Unit use factor is from previous tables.
OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

STATEMENT NO.: G193295
CONTACT PHONE NO.: (861)943-2469
FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193295
PASSWORD: C12706

DEADLINE: Notices must be postmarked no later than June 30, 2002 in order to be recorded.

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recording number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION: Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:
- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water.
Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT: Water Meter, Power Meter, Nonmetered or Estimated

6. TYPE OF WATER USE: Agricultural, Domestic or Municipal, Other:

7. ACTION REQUESTED:
- Close this file. Files may be reopened at any time – fee required.
- Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: ____________________________
Address: _________________________________
Telephone: (____)_________________________

MAILING ADDRESS: ______________________
CITY: _____________________________ STATE: ______ ZIP CODE: __________

Effective Date: ___________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________ Today's Date: May 21, 2002

Printed Name: _________________________ (FIRST NAME) ______________________ (M. NAME) ______________________ (LAST NAME)

Company Name: _________________________

THIS SPACE FOR OFFICE USE ONLY

R. 2478 AMT: 5.00

GW-ANN-EXTR (2-02)
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recording number(s) and be made payable to State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

Owner of Record: PALM RANCH IRRIGATION DISTRICT;

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

Recordation No.: G193299
Password: 04590110612705
Phone Number: (661) 949-2469

Owner’s Designation of Well State Well Number Parcel Number
#7 07N/13W-23R02 S

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
   - Groundwater extraction
   - Surface diversion

2. OWNERSHIP. Person listed below is:
   - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   - Owner of land, but lease is extracting/diverting water.
   - Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
   - (Must be a specific number)

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
   - (Must be a specific number)

5. METHOD OF MEASUREMENT
   - Water Meter
   - Power Meter
   - Nonmetered or Estimated

6. TYPE OF WATER USE
   - Agricultural
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   - Other:

7. ACTION REQUESTED:
   - Close this file. (Files may be reopened at any time – fee required.)
   - Record my water use. (Fee required)
   - Do not record my water use but keep my name on mailing list. (No fee required)
   - Transfer this file to:
     - (NEW OWNER’S FIRST NAME)
     - (M. NAME)
     - (LAST NAME)
     - (MAILING ADDRESS)
     - (CITY)
     - (STATE)
     - (ZIP CODE)

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature]

Today’s Date: June 13, 2001

Printed Name

Company Name: Palm Ranch Irrigation District

R. 2762 AMT: $0.00

GW-ANN-EXTRT (2-01)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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CONVERSION FACTORS
One acre-foot (a. f.) = 43,560 cubic feet - 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
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TOTAL IRRIGATION USE

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For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

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² Unit use for dates was not changed from previous ta
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

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DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G193295

OWNER'S DESIGNATION OF WELL: #7
STATE WELL NO: 7N/13W-23R02 S

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the calendar year.

1. TYPE OF DIVERSION
☐ Groundwater extraction  ☐ Surface diversion

2. OWNERSHIP: Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Leesee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

☐ (Must be a specific number)  ☐ gallons

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

☐ (Must be a specific number)  ☐ gallons

5. METHOD OF MEASUREMENT
☐ Water Meter  ☐ Power Meter  ☐ Nonmetered or Estimated

6. TYPE OF WATER USE
☐ Agricultural  ☐ Domestic or Municipal  ☐ Other:

7. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to:

Company Name: (NEW OWNER'S FIRST NAME)  (M. NAME)  (LAST NAME)
Address:  (MAILING ADDRESS)  (CITY)  (STATE)  (ZIP CODE)
Telephone: ( )  Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek  Today's Date March 1, 2000
Printed Name: Yvonne Valasek  (FIRST NAME)  (M. NAME)  (LAST NAME)
Company Name: Palm Ranch Irrigation District

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 857-2170.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
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<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH</td>
<td>AMOUNT PUMPED (acre-feet)</td>
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<tr>
<td></td>
<td></td>
<td>(acre-feet per acre)</td>
<td>(column 1 X column 2)</td>
</tr>
</tbody>
</table>

CONVERSION FACTORS

- One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
- One miner's inch is approximately 9 gallons per minute.
- An acre-foot covers one acre of land, 1 foot deep

TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<td></td>
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<td></td>
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<tr>
<td>a. Coastal basin</td>
<td>3.5 - 4.0</td>
<td>2.0 - 3.0</td>
<td>2.0 - 3.0</td>
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<td>2.5 - 3.5</td>
<td>2.5 - 3.0</td>
<td>4.0 - 5.0</td>
<td>2.5 - 3.5</td>
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<tr>
<td>b. Antelope Valley</td>
<td>4.0 - 6.0</td>
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<td>3.0 - 4.0</td>
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<td>5.0 - 7.0</td>
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<tr>
<td>2. Eastern Riverside County</td>
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<td></td>
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<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>6.0 - 8.0</td>
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<td>---</td>
<td>7.0 - 9.0</td>
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<td>3. Western Riverside County</td>
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<tr>
<td>a. Chino Area</td>
<td>3.3 - 4.2</td>
<td>2.0 - 3.0</td>
<td>2.5 - 3.3</td>
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<td>2.0 - 3.0</td>
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<td>4.0 - 5.0</td>
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<td>6.7 - 7.5</td>
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<td>8.3 - 9.2</td>
<td>3.3 - 4.0</td>
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<td>d. Ontario</td>
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<td>3.0 - 4.0</td>
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<td>2.0 - 3.0</td>
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<tr>
<td>e. Highlands-Redlands</td>
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<td>2.0 - 3.0</td>
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<td>2.0 - 3.0</td>
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<tr>
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<td>1.0 - 2.0</td>
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<td>2.0 - 2.5</td>
<td>---</td>
<td>4.0 - 5.0</td>
<td>1.0 - 2.0</td>
</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: #7
STATE WELL NO: 7N/13W-23R02 S

RECORDATION NO: G92-225

TELEPHONE NUMBER: (805) 943-2469
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
   ☐ GROUNDWATER EXTRACTION  ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:
   ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   ☐ Owner of land, but lessee is extracting/diverting water
   ☐ Other: Please explain: __________________________

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
   409.74 acre-feet
   (Must be a specific number)

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
   0 acre-feet
   (Must be a specific number)

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: __________________________

7. ACTION REQUESTED:
   ☐ Close this file. (Files may be reopened at any time - fee required.
   ☐ Do not record my water use but keep my name on mailing list. (No fee required)
   ☐ Transfer this file to: ____________________________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek
Printed Name: Yvonne Valasek
Company Name: Palm Ranch Irrigation District

Today's Date: March 2, 1999
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)
To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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CONVERSION FACTORS
One acre-foot (a. ft.) = 43,560 cubic feet = 325,000 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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<td>5. Ventura County</td>
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</tbody>
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* Based on information provided by Agricultural Extension Service of the University of California.

WR Form 502 (1/99)
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recodnation number(s) and be made payable: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: #7
STATE WELL NO: 7N/13W-23R02 S

TELEPHONE NUMBER:
(805) 943-2469

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
☐ GROUNDWATER EXTRACTION  OR  ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
☐ 348 acre-feet
☐ cubic-feet
☐ gallons

(Must be an specific number)

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
☐ 348 acre-feet
☐ cubic-feet
☐ gallons

5. METHOD OF MEASUREMENT  ☑ Water Meter  ☐ Power Meter  ☐ Nonmetered or Estimated

6. TYPE OF WATER USE  ☑ Agricultural  ☑ Domestic or Municipal  ☐ Other:

7. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to:

Company Name: ____________________________
Address: ____________________________
Telephone: ____________________________

Transfer this file to: ____________________________
(HOLDING ADDRESS)
(HOLDING ADDRESS)
(HOLDING ADDRESS)
(HOLDING ADDRESS)

Effective Date: ____________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________
Printed Name: ____________________________
Company Name: ____________________________

Today's Date: ____________________________
(NEW OWNER'S FIRST NAME)
(MIDDLE NAME)
(LAST NAME)

(MIDDLE NAME)
(LAST NAME)

Palm Ranch Irrigation District
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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CONVERSION FACTORS

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- One miner's inch is approximately 9 gallons per minute.
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TOTAL IRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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<td>3.5-4.0</td>
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</table>

*Based on information provided by Agricultural Extension Service of the University of California.
OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G193295

OWNER'S DESIGNATION OF WELL: #7
STATE WELL NO: 7N/13W-23:92-S 02

TELEPHONE NUMBER: (805) 943-2469
PARCEL NO: 251.3'

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other:

4. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (Fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: ____________________________
Address: ____________________________
Telephone: ____________________________

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________
Printed Name: ____________________________
Company Name: ____________________________
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 X column 2)</td>
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<tr>
<td>CONVERSION FACTORS</td>
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<tr>
<td>One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons</td>
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<tr>
<td>One miner’s inch is approximately 9 gallons per minute.</td>
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<tr>
<td>An acre-foot covers one acre of land, 1 foot deep.</td>
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<tr>
<td>TOTAL IRRIGATION USE</td>
<td></td>
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</tbody>
</table>

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOÇADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
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<td>1. Los Angeles County</td>
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<tr>
<td>a. Coastal basin</td>
<td>3.5-4.0</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td></td>
<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>4.0-5.0</td>
<td>2.5-3.5</td>
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<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
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<td>3.0-4.0</td>
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<td></td>
<td>5.0-7.0</td>
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<tr>
<td>2. Eastern Riverside County</td>
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<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>6.0-8.0</td>
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<td>a. Chino Area</td>
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<td>6.7-7.5</td>
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</table>

* Based on information provided by Agricultural Extension Service of the University of California.
**PLEASE COMPLETE, SIGN & RETURN THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**
STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: #7
STATE WELL NO: 7N/13W-23R92 S

RECORDATION NO: 96 JF 3299

TELEPHONE NUMBER: (805) 943-2469

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP: Person listed below is:
[ ] Owner of land on which well or point of diversion is located, and is extracting/directing water.
[ ] Lessee of land on which well or point of diversion is located, and is extracting/directing water.
[ ] Owner of land, but lessee is extracting/directing water.
[ ] Other: Please explain:

2. Do you divert surface water and also extract ground water?
[ ] Yes [ ] No

3. AMOUNT OF WATER EXTRACTED/DIRECTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT
[ ] Water Meter [ ] Power Meter [ ] Nonmetered or Estimated

TYPE OF WATER USE
[ ] Agricultural [ ] Domestic or Municipal [ ] Other:

4. ACTION REQUESTED:
[ ] Close this file. (Files may be reopened at any time - fee required.)
[ ] Record my water use. (Fee required.)
[ ] Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNERS FIRST NAME) [ ] (NEW OWNERS MIDDLE INITIAL) [ ] (NEW OWNERS LAST NAME) 

Company Name: 
Address: 
Telephone: 

(MAILING ADDRESS) [ ] (CITY) [ ] (STATE) [ ] (ZIP CODE)

Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NEW PUMP - LOWER 958 GPM - FROM 650 TO 700 GPM
OVER LAST TWO YEARS WE HAVE SUPPLEMENTED - WATER FROM STATE WATER. HOWEVER, THE DISTRICT WANTS TO MAINTAIN RIGHTS TO 1993

Eff: 370.94' E

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: 

Printed Name: 

Company Name: PALM RANCH IRRIGATION DISTRICT

THIS SPACE FOR OFFICE USE ONLY
R. \(23.25\) AMT: 5.00

WR Form 502 (4/96)
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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One miner's inch is approximately 9 gallons per minute.

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**TOTAL IRRIGATION USE**

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<td></td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.*
1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193295
OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: #7
STATE WELL NO: 7N/13W-23R92 S

TELEPHONE NUMBER:
(805) 943-2469
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

2. Do you divert surface water and also extract ground water? yes ☐ no ☑

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT
☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE
☐ Agricultural
☐ Domestic or Municipal
☐ Other:

117,076,000 acre-feet (Must be a specific number)
359.3 gallon

4. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Record my water use. (fee required.)

Transfer this file to:
Company Name: ____________________________
(M. NAME) ____________________________ (LAST NAME)
Address: ____________________________
(STREET ADDRESS) ____________________________ (CITY) ____________________________ (STATE) ____________________________ (ZIP CODE)
Telephone: ____________________________

Effective Date:

THIS SPACE FOR OFFICE USE ONLY

WR Form 502 (1/95)

*** CONTINUE ON BACK PAGE ***
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. **No changes in 1994**

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature]

Today's Date: **April 12, 1995**

Printed Name: **Linda Lee Cobb**

Company Name: **Palm Ranch Irrigation District**

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**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported, Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.
GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

1. RECORRATION NO. G193295
   WELL SITE: TOWNSHIP 7N  RANGE 13W  SECTION 23R92 S
   PARCEL NO. 16

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
   AND NOTICES:
   OWNER/LESSEE/AGENT/OTHER: Office Secretary
   NAME: Linda Lee Cobb
   MAILING ADDRESS: Post Office Box 3396
   Quartz Hill, CA., 93586-0396
   TELEPHONE NO. (805) 943 - 2469

3. PRIMARY PLACE OF USE:
   a. OWNER NAME: Palm Ranch Irrigation District
      PARCEL NO. 
   b. OWNER NAME: 
      PARCEL NO. 

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
WELL PARCEL OWNERS BELOW:
   a. OWNER NAME: Palm Ranch Irrigation District is governed by its board of directors.
      MAILING ADDRESS: Same as above.
      TELEPHONE NO. (_____ ) _____-______
   b. OWNER NAME: James E. Baker is the General Manager
      MAILING ADDRESS: Same as above
      TELEPHONE NO. (_____ ) _____-______

4. □ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL
INFORMATION BOX.
(1/95)
ALIGNMENT OF SECTIONS ON FIGURE 12

EXPLANATION

- ALLUVIUM
- CONFINING BED
- NON WATER-BEARING

(ADAPTED FROM "CALIBRATION OF A MATHEMATICAL MODEL OF THE ANTELOPE VALLEY GROUND-WATER BASIN, CALIFORNIA" PER USGS.)

FIGURE 13 - GEOLOGIC SECTIONS THROUGH THE GROUND WATER BASIN
(916) 481-5273                                June 28, 1994
Facsimile: (916) 657-1485

In Reply Refer to:
332:NFL:CN 1386
193295

Palm Ranch Irrigation District
P.O. Box 3396
Quartz Hill, CA 93586-0396

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Thank you for your First Notice of Groundwater Extractions. The following Recordation Number has been assigned to your well:

193295—Well #7

Please refer to the Recordation Number in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Annual Notices postmarked after June 30th will be returned unreCORed.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis
Associate Governmental Program Analyst
Application Unit #2

Lewis 6/29/94
FIRST NOTICE
GROUND WATER EXTRACTIONS
(Pursuant to Part 5, Division 2 of the Water Code)

1. Name of person owning the well: Palm Ranch Irrigation District
   (Unless otherwise indicated, annual notices will be sent to this name and address)
   Address: P.O. Box 3386, Quartz Hill, Ca. 93586-0386
   City State Zip Code
   Telephone Number (805) 943-2489

2. Name of person extracting ground water, if different than Item 1:
   Address
   Street address or P.O. Box number
   City State Zip Code
   Telephone Number

WELL LOCATION
3. Owner's designation of well: Well # 7
   Name and/or Number
   4. County: Los Angeles

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known)
   E 1/4, of SE 1/4, Section 23, Township 7N, Range 13W, SB BM B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the
   well location marked. The place of use should also be indicated.
   Section 23, Township 7N, Range 13W, Quadrangle map name
   See Attached Maps

WATER USE
7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)
   See Attached Maps.

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

<table>
<thead>
<tr>
<th>Calendar Year</th>
<th>Annual irrigations in acre-feet or gallons</th>
<th>Method of measurement or estimation (if daily)</th>
<th>When use is for irrigation</th>
<th>When use is other than irrigation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1993</td>
<td>120,839,700</td>
<td>Meter</td>
<td>Crop watered</td>
<td>Irrigation</td>
</tr>
<tr>
<td></td>
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</tr>
</tbody>
</table>

370.8 AF

STATE WATER RESOURCE:

SDW 11/16/94

FOR00812
9. Do you also divert surface water? No

10. If answer (to 9 above) is yes, how are you reporting surface water use?
(a) Under Statement of Water Diversion and Use procedures ☐
(b) Under Annual Recordation Notice procedures ☐
(c) Under Appropriative Water Right procedures ☐
(d) Not reporting ☐

WELL DATA

11. Is place of use also served by another well? Yes ☐ Yes or No ☐
   Another water source? Yes ☐ Yes or No ☐

12. If yes to either, describe Wells # 4, 5 & 6, Purchased water from Antelope Valley East Kern Water Agency

13. Type, make and horsepower of pump Vertical Hollowshaft, Western Land Roller, 250 H.P. Date installed

14. Pump tests McCalla Bros. Made by Date 3/16/92 800 Discharge rate gpm 746 x 1
   Plant efficiency

15. Power supply Southern California Edison Source P0726-009872 9/23/92 Date Installed


18. Is well gravel-packed? Yes ☐ or No ☐
   Date drilled 10/31/91 /-12/13/91

19. What are the upper and lower limits of casing perforations? Upper 310' Lower 700'
   (Show feet from ground surface)

20. Is log of well available? Yes ☐ Where? At Palm Ranch Irrigation District Office
   (Yes or No)

21. Has a chemical analysis of well water been made? Yes ☐ If yes, where can it be obtained? District Office
   Where? District Office

22. Are water level measurements available? Yes ☐ Where? District Office
   (Yes or No)

PLEASE NOTE THAT:
A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
A $5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and
the following optional additional statements, if any, are true and correct to the
best of my knowledge and belief.

Signature

Date signed May 13, 1994

At (City or P.O.) P.O. Box 3396, Quartz Hill, CA, 93586-0396

Firm or Corporate name Palm Ranch Irrigation District

Title of person Signing this notice Office Secretary
Palm Ranch Irrigation District
Division Boundaries

Boundary lines run down the middle of the street

Division I
On the north by the south side of West Avenue K-8; east by the west side of 50th Street West; south by the north side of Avenue L; west by the east side of 52nd Street West; and north by the south side of Avenue L; east by the west side of 45th Street West, south by the north side of Avenue L-6; and west by the east side of 50th Street West.

Division II
On the north by the south side of Avenue L-6; east by the west side of 45th Street West; south by the north side of Avenue M; west by the east side of 50th Street West.

Division III
On the north by the south side of Avenue M; east by the west side of 52nd Street West; south by the north side of Avenue M-8; and west by the east side of 60th Street West.

Division IV
On the north by the south side of Avenue M; on the east by the west side of 45th Street West; on the south by the north side of Avenue M-8; on the west by the east side of 52nd Street West.

Division V
On the north by the south side of Avenue M-8; on the east by the west side of 45th Street West, with a portion extending east 300' and south 260' to include the parcel east of 45th Street West and south of Avenue N; on the south by the north side of Avenue N-4; on the west by the east side of Rancho Vista Blvd., also known as 50th Street West, with a portion extending west and north to include three homes on the west side of 50th Street West.