eWRIMS
Report Management System

ANNUAL NOTICE OF GROUNDWATER EXTRACTION & DIVERSION FOR 2011

Water Right ID
G193115

Primary Owner
PALM RANCH
IRRIGATION DISTRICT

CONFIRMATION

Your Notice of Groundwater Extraction & Diversion (G193115) has been successfully submitted.

Print out this confirmation page. You cannot get your confirmation page again if you close the window.

Please mail a check or money order for the $50.00 filing fee along with a printout of this confirmation to the following address:

State Water Resources Control Board
Division of Water Rights
Groundwater Recordation Program
PO Box 2000
Sacramento, CA 95812-2000

Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board.

Do not send cash.

DEADLINE: Payment must be postmarked no later than June 30th in order to be recorded.

R. ___________ AMT: ___________

After printing this confirmation screen, please click the 'Return to List of Reports' button below to view reports for this Recordation Number. The listing will give you the option of printing the submitted report for your records.
**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**

**(GROUNDWATER RECORDATION PROGRAM)**

**State of California, State Water Resources Control Board, Division of Water Rights**

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5434, Web: http://www.waterrights.ca.gov

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**G193115**

**2008**

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**2009 MAY 19 AM 11:05**

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**PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:**

**PHILLIP R. SHOTT**

**PALM RANCH IRRIGATION DISTRICT**

42116 50TH ST W #DPO BOX 3396

QUARTZ HILL, CA 93536

---

**Owner's Designation of Well**

**NO 8**

**State Well Number**

**07N13W-23R01 S**

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**DEADLINE:** Notices must be received no later than June 30, 2009 in order to be recorded.

**REQUIRED FEES:** A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

---

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION**
   - X Groundwater extraction or  Surface diversion

2. **OWNERSHIP.** Person listed below is:
   - X Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   -  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   -  Owner of land, but lessee is extracting/diverting water.
   -  Other: Please explain: ________________________

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR**
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**

5. **METHOD OF MEASUREMENT**
   - X Water Meter  Power Meter  Non-metered or Estimated

6. **TYPE OF WATER USE**
   -  Agricultural  Domestic or Municipal  Other: ______

7. **ACTION REQUESTED** (Check one):
   -  Recycle file. (Fee required)
   -  Close this file. (No fee required)
   -  Record my water use. (Fee required)
   -  Do not record my water use but keep my name on mailing list. (No fee required)

---

**Transfer this file to:**

**(NEW OWNER'S FIRST NAME) (M. NAME) (LAST-NAME)**

---

**Company Name:**

---

**Address:**

**MAILING ADDRESS**

**CITY**

**STATE**

**ZIP CODE**

---

**Telephone:** ( )

**Effective Date:**

---

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

---

**NEW MAILING ADDRESS ENCLOSED:**

---

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

**Signature:** ____________________________ **Date:** ____________________________

---

**Printed Name:** ____________________________ **FIRST NAME** ____________________________ **M. NAME** ____________________________ **LAST-NAME**

---

**COMPANY NAME:** ____________________________ **THIS SPACE FOR OFFICE USE ONLY**

---

**R. 2748 AMT: $115.00**

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**MAY 21 2009**
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALM RANCH IRRIGATION DISTRICT
42116 50TH ST W #DPO BOX 3396
QUARTZ HILL, CA 93536

Owner's Designation of Well
NO 8

STATE WELL NUMBER
07N/13W-23R01 S

PARCEL NUMBER

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recorriation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION:
   - [ ] Groundwater extraction
   - [ ] Surface diversion

2. OWNERSHIP. Person listed below is:
   - [ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   - [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   - [ ] Owner of land, but lessee is extracting/diverting water.
   - [ ] Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT:
   - [ ] Water Meter
   - [ ] Power Meter
   - [ ] Non-metered or Estimated

6. TYPE OF WATER USE:
   - [ ] Agricultural
   - [ ] Domestic or Municipal
   - [ ] Other:

7. ACTION REQUESTED (Check one):
   - [ ] Reopen file. (Fee required)
   - [ ] Close this file. (No fee required)
   - [ ] Record my water use. (Fee required)
   - [ ] Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: ____________________________

Address: _________________________________

Telephone: ( ) __________________________

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: __________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE:
   I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: __________________________

Printed Name: __________________________

Date: 5-12-08

RECIPIENT: ________________

Company Name: __________________________

R. 2434 AMT: 15-5-08

THIS SPACE FOR OFFICE USE ONLY
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) by applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 X column 2)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CONVERSION FACTORS**

- One acre-foot (af) = 43,560 cubic feet = 325,900 gallons
- One miner's inch is approximately 9 gallons per minute.
- An acre-foot covers one acre of land, one foot deep

**TOTAL IRRIGATION USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)**

<table>
<thead>
<tr>
<th>LOCALITY²</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Coastal Basin</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Antelope Valley</td>
<td>5.5 - 6.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Eastern Riverside County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>9.0 - 10.0</td>
<td>7.9 - 9.0</td>
<td>5.5 - 6.0</td>
<td>3.6</td>
<td>4.2</td>
<td>9.0 - 10.0</td>
<td>4.3 - 6.4</td>
<td></td>
</tr>
<tr>
<td>3. Western Riverside County</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.5 - 5.0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. San Bernardino County</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Chino Area</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
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<td></td>
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<tr>
<td>b. San Bernardino Area</td>
<td>4.0 - 4.5</td>
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<td>c. Barstow-Apple Valley</td>
<td>6.0 - 6.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Ontario</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
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<td></td>
<td></td>
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<tr>
<td>e. Highlands-Redlands</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
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<td>4.0 - 5.0</td>
<td>2.3 - 2.5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Ventura County</td>
<td>4.0 - 4.5</td>
<td>2.3 - 2.5</td>
<td>1.3 - 1.5</td>
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<td></td>
</tr>
</tbody>
</table>

²Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD  PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
PALM RANCH IRRIGATION DISTRICT
42116 50TH ST W #PO BOX 3396
QUARTZ HILL, CA 93536

Owner's Designation of Well  State Well Number
NO B 07N13W-23R01 S

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

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2. OWNERSHIP. Person listed below is:
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3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT  ☐ Water Meter  ☐ Power Meter  ☐ Non-metered or Estimated

6. TYPE OF WATER USE  ☐ Agricultural  ☐ Domestic or Municipal  ☐ Other:

7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
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Transfer this file to:

Company Name: ________________________________

Address: ________________________________

Telephone: ____________________

Effective Date: ____________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: ________________________________

Date: May 30, 2007

Printed Name  Phillip R. Shott

Company Name: Palm Ranch Irrigation District

R. 2678  AMT: 165
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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**CONVERSION FACTORS**

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### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

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<td>4. San Bernardino County</td>
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<td>2.3 - 2.5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Ventura County</td>
<td>4.0 - 4.5</td>
<td>2.3 - 2.5</td>
<td>1.3 - 1.5</td>
<td>2.3 - 2.5</td>
<td>2.0 - 2.5</td>
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</tr>
</tbody>
</table>

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06) -2-
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2005

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
Palm Ranch Irrigation District
42116 50TH ST W #D
QUARTZ HILL, CA 93536

Owner's Designation of Well
NO 8

State Well Number
07N/13W-23R01 S

Parcel Number
2006 AUG 14

RECORDATION NO.: G193115
CONTACT PHONE NO.: (661)943-2469

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recording number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE.
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
   Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:
   Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   Owner of land, but lessee is extracting/diverting water.
   Other: Explain:

3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR
   246.22 acre-feet
   (Must be a specific number)

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
   500.5 cubic-feet
   gallons

5. METHOD OF MEASUREMENT
   Water Meter
   Power Meter
   Nonmetered or Estimated
   Other:

6. TYPE OF WATER USE
   Agricultural
   Domestic or Municipal
   Other:

7. ACTION REQUESTED (Check one):
   Close this file. (Files may be reopened at any time – fee required)
   Record my water use. (Fee required)
   Do not record my water use but keep my name on mailing list. (No fee required)
   Transfer this file to: ________________________________
   (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
   Address: ________________________________ (MAILING ADDRESS)
   Telephone: ( ) Effective Date: ________________________________
   (CITY) (STATE) (ZIP CODE)

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: ________________________________ Date: 7-31-06

Printed Name: ________________________________ (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: ________________________________

THIS SPACE FOR OFFICE USE ONLY

R. 3633 AMT: 115

193115 2005
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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CONVERSION FACTORS
One acre-foot (af) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
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TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

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<th>LETTUCE</th>
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¹Based on information provided by Agricultural Extension Service of the University of California.
²Unit use values for crops grown in each region.

**STATE OF CALIFORNIA**

**AGENCY: STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS**

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

INFO: (916) 341-5300, FAX: (916) 341-5400, WEB: http://www.waterrights.ca.gov

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**

If the owner information below is wrong or missing, please correct.

**OWNER(S) OF RECORD:** PALM RANCH IRRIGATION DISTRICT

**PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:**

PALM RANCH IRRIGATION DISTRICT

42116 50TH ST W #D
QUARTZ HILL, CA 93536

**Owner's Designation of Well** NO 8

**State Well Number** 07N/13W-23R01 S

**Parcel Number**

**DEADLINE:** Notices must be received no later than June 30, 2005 in order to be recorded.

**REQUIRED FEES:** A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recodination number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION**
   - Groundwater extraction
   - Surface diversion

2. **OWNERSHIP**
   - Person listed below is:
     - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
     - Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
     - Owner of land, but lessee is extracting/diverting water.
     - Other: Please explain:

3. **AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR**

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**

5. **METHOD OF MEASUREMENT**
   - Water Meter
   - Power Meter
   - Nonmetered or Estimated

6. **TYPE OF WATER USE**
   - Agricultural
   - Domestic or Municipal
   - Other: ________

7. **ACTION REQUESTED:**
   - Close this file. (Files may be reopened at any time – fee required)
   - Record my water use. (Fee required)
   - Do not record my water use but keep my name on mailing list. (No fee required)

   **Transfer this file to:**

   **New Owner's Information:**
   - (NEW OWNER'S FIRST NAME) ____________
   - (M. NAME) ____________
   - (LAST NAME) ____________

   **Address:**
   - (MAILING ADDRESS) ____________
   - (CITY) ____________
   - (STATE) ____________
   - (ZIP CODE) ____________

   **Telephone:** ( ) ____________
   - **Effective Date:** ____________

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. **CERTIFICATION AND SIGNATURE.** I certify that the foregoing statements are true and correct to the best of my knowledge.

   **Signature:** ____________
   - **Date:** March 2, 2005

   **Printed Name:** ____________
   - (FIRST NAME) ____________
   - (M. NAME) ____________
   - (LAST NAME) ____________

Company Name: ____________

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTR (1-05)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)**

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*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District / Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.
² Unit use for dates was not changed from previous table.

GW-ANN-EXTR/T (1.05)
PLEASER COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well State Well Number Parcel Number
NO 8 07N13W-23R01 S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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   □ Transfer this file to: ____________________________

     (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

     Address: ____________________________
     (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

     Telephone: ( ) Effective Date: ________________

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9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

   Signature: ____________________________ Date _______ 2004

   Printed Name: ____________________________

   (FIRST NAME) (M. NAME) (LAST NAME)

   Company Name: ____________________________

   THIS SPACE FOR OFFICE USE ONLY

R 0523 AMT: 915

GW-ANN-EXTR (3-04)
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<td>4.5 - 5.0</td>
<td></td>
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</tr>
<tr>
<td>3. Western Riverside County</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
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<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.5 - 5.0</td>
<td></td>
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</tr>
<tr>
<td>4. San Bernardino County</td>
<td>6.0 - 6.5</td>
<td>2.5 - 3.0</td>
<td></td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.0 - 5.0</td>
<td></td>
<td>2.3 - 2.5</td>
</tr>
<tr>
<td>a. Chino Area</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td></td>
<td>2.5 - 3.0</td>
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<td></td>
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</tr>
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<td>b. San Bernardino Area</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td></td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
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<td>6.0 - 6.5</td>
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<td></td>
<td>2.3 - 2.5</td>
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<tr>
<td>d. Ontario</td>
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<td>2.5 - 3.0</td>
<td></td>
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<td>2.0 - 2.5</td>
<td>4.0 - 5.0</td>
<td></td>
<td>2.3 - 2.5</td>
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<td>e. Highlands-Redlands</td>
<td>4.0 - 4.5</td>
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<td></td>
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<td>2.3 - 2.5</td>
<td>1.3 - 1.5</td>
<td>2.3 - 2.5</td>
<td>2.0 - 2.5</td>
<td>4.0 - 4.5</td>
<td></td>
<td>2.0 - 2.5</td>
</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.
Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.
² Unit use for dates was not changed from previous table.
**PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT

PO BOX 3396
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well
[ ] new well

State Well Number
07N/13W-23R01 S

Parcel Number

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please list it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
   [ ] Groundwater extraction
   [ ] Surface diversion

2. OWNERSHIP. Person listed below is:
   [ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Owner of land, but lessee is extracting/diverting water.
   [ ] Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT
   [ ] Water Meter
   [ ] Power Meter
   [ ] Nonmetered or Estimated

6. TYPE OF WATER USE
   [ ] Agricultural
   [ ] Domestic or Municipal
   [ ] Other: __________________

7. ACTION REQUESTED:
   [ ] Close this file. (Files may be reopened at any time – fee required.
   [ ] Record my water use. (Fee required)
   [ ] Do not record my water use but keep my name on mailing list. (No fee required)
   [ ] Transfer this file to: __________________________

NEW OWNER'S FIRST NAME: __________________________
M. NAME: __________________________
LAST NAME: __________________________

[ ] acre-feet
[ ] cubic-feet
[ ] gallons

(Must be a specific number)

[ ] acre-feet
[ ] cubic-feet
[ ] gallons

Annual quantity ___________
Season of diversion
Begin ___________
End ___________
Maximum rate of diversion ___________

Company Name: __________________________

Address: __________________________
(MAILING ADDRESS)
(CITY)
(STATE)
(ZIP CODE)

Telephone: ( ) __________
Effective Date: __________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments:

Drilled new well - abandoned #6

9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: __________________________
Today's Date: __________

Printed Name: __________________________

Company Name: __________________________

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (6-03)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 X column 2)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>TOTAL IRRIGATION USE</td>
</tr>
</tbody>
</table>

CONVERSION FACTORS
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANANT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Coastal Basin¹</td>
<td>2.0 - 2.5</td>
<td></td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Antelope Valley</td>
<td>5.5 - 6.0</td>
<td></td>
<td>5.5 - 6.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2. Eastern Riverside County</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Coachella &amp; Blythe Area²</td>
<td>9.0 - 10.0</td>
<td>7.9 - 9.0</td>
<td>5.5 - 6.0</td>
<td>3.6 - 4.2</td>
<td>9.0 - 10.0</td>
<td>4.3 - 6.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Western Riverside County</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.5 - 5.0</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>4. San Bernardino County</td>
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<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. Chino Area</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>4.5 - 5.0</td>
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<td></td>
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</tr>
<tr>
<td>c. Barstow-Apple Valley</td>
<td>6.0 - 6.5</td>
<td></td>
<td>6.0 - 6.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Ontario</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>4.0 - 5.0</td>
<td>2.3 - 2.5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Highlands-Redlands</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
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<td>2.3 - 2.5</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>5. Ventura County</td>
<td>4.0 - 4.5</td>
<td>2.3 - 2.5</td>
<td>1.3 - 1.5</td>
<td>2.3 - 2.5</td>
<td>2.0 - 2.5</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District / Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov*

¹ Unit use values for crops grown in each region.
² Unit use for dates was not changed from previous table.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

STATEMENT NO.: G193115
CONTACT PHONE NO.: (661)943-2469
FOR ONLINE REPORTING AT
www.waterrights.ca.gov
USER NAME: G193115
PASSWORD: C12708

DEADLINE: Notices must be postmarked no later than June 30, 2002 in order to be recorded.

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recording number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion
2. OWNERSHIP. Person listed below is:
   Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   Owner of land, but lessee is extracting/diverting water.
   Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:

7. ACTION REQUESTED:
   Close this file. (Files may be reopened at any time - fee required.
   Record my water use. (Fee required)
   Do not record my water use but keep my name on mailing list. (No fee required)
   Transfer this file to:
   (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

   Address: (MAILING ADDRESS)
   Telephone: ( )
   Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________ Today's Date: ____________

Printed Name: ____________________________ R. ____________ Shott
   (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: ____________________________

THIS SPACE FOR OFFICE USE ONLY

R. ____________ AMT: ____________

GW-ANN-EXTR (2-02)
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE.

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should be made payable to State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

Owner of Record: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well: NO 6

State Well Number: 07N/13W-23R01 S

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
   [ ] Groundwater extraction  [ ] Surface diversion

2. OWNERSHIP. Person listed below is:
   [ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Owner of land, but lessee is extracting/diverting water.
   [ ] Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT
   [ ] Water Meter  [ ] Power Meter  [ ] Nonmetered or Estimated

6. TYPE OF WATER USE
   [ ] Agricultural  [ ] Domestic or Municipal  [ ] Other:

7. ACTION REQUESTED:
   [ ] Close this file. (Files may be reopened at any time – fee required.)
   [ ] Record my water use. (Fee required)
   [ ] Do not record my water use but keep my name on mailing list. (No fee required)

   [ ] Transfer this file to:
   Company Name: ____________________________
   Address: ____________________________
   Telephone: ____________________________
   Effective Date: ____________________________
   (NEW OWNER'S FIRST NAME) ____________________________
   (M. NAME) ____________________________
   (LAST NAME) ____________________________
   (MAILING ADDRESS) ____________________________
   (CITY) ____________________________
   (STATE) ____________________________
   (ZIP CODE) ____________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________  Today's Date: ____________________________

Printed Name: ____________________________
   (FIRST NAME) ____________________________
   (M. NAME) ____________________________
   (LAST NAME) ____________________________

Company Name: ____________________________

R. 2452 AMT: $0.00

GW-ANN-EXTRT (2-01)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(column 1 x column 2)</td>
</tr>
</tbody>
</table>

**CONVERSION FACTORS**

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner’s inch = approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)**

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<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td></td>
</tr>
<tr>
<td>2. Eastern Riverside County</td>
<td>9.0 - 10.0</td>
<td>7.9 - 9.0</td>
<td>5.5 - 6.0</td>
<td>3.6 - 4.2</td>
<td>9.0 - 10.0</td>
<td>4.3 - 6.4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Western Riverside County</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.5 - 5.0</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. San Bernardino County</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.5 - 5.0</td>
<td>2.3 - 2.5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Ventura County</td>
<td>4.0 - 4.5</td>
<td>2.3 - 2.5</td>
<td>1.3 - 1.5</td>
<td>2.3 - 2.5</td>
<td>2.0 - 2.5</td>
<td>4.0 - 4.5</td>
<td>2.0 - 2.5</td>
<td></td>
</tr>
</tbody>
</table>

---

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District II, Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.srccb.ca.gov*

---

1. Unit use values for crops grown in each region.
2. Unit use for dates was not changed from previous table.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recording number(s) and be made payable to State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G193115

OWNER'S DESIGNATION OF WELL: NO 6
STATE WELL NO: 7N/13W-23R01 S

TELEPHONE NUMBER: (661) 943-2469
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
☐ (Must be a specific number)

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
☐ (Must be a specific number)

5. METHOD OF MEASUREMENT □ Water Meter □ Power Meter □ Nonmetered or Estimated

6. TYPE OF WATER USE □ Agricultural □ Domestic or Municipal □ Other: __________

7. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time – fee required.
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to:

Company Name: ________________________________________
Address: ________________________________________________
(MAILING ADDRESS) _____________________________________
Telephone: ( ) __________________ Effective Date: _____________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ______________________________________________

Printed Name: Yvonne Valasek

Company Name: Palm Ranch Irrigation District

R. AMT: 00
GW-ANN-EXTRT (1-00)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice; or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP TYPE</th>
<th>ACRES</th>
<th>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</th>
<th>AMOUNT PUMPED (acre-feet) (column 1 X column 2)</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

CONVERSION FACTORS
One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons
One miner’s inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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<tr>
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<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<td></td>
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<td></td>
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</tr>
<tr>
<td>a. Coastal basin</td>
<td>3.5 - 4.0</td>
<td>2.0 - 3.0</td>
<td>2.0 - 3.0</td>
<td>2.5 - 3.5</td>
<td>2.5 - 3.0</td>
<td>4.0 - 5.0</td>
<td>25 - 3.5</td>
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<tr>
<td>b. Antelope Valley</td>
<td>4.0 - 6.0</td>
<td></td>
<td>3.0 - 4.0</td>
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<td>2. Eastern Riverside County</td>
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<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>6.0 - 8.0</td>
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<td>7.0 - 9.0</td>
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<td>3. Western Riverside County</td>
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<td>4. San Bernardino County</td>
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<tr>
<td>a. Chino Area</td>
<td>3.3 - 4.2</td>
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<td>2.5 - 3.3</td>
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<td>5. Ventura County</td>
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<tr>
<td>a. Chino Area</td>
<td>3.5 - 4.5</td>
<td>2.0 - 2.5</td>
<td>1.0 - 2.0</td>
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<td>1.0 - 2.0</td>
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*Based on information provided by Agriculture Extension Service of the University of California.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recodnation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G193115
DIV. OF WATER RESOURCES
PARCEL NO: 54

OWNER'S DESIGNATION OF WELL: NO 6
STATE WELL NO: 7N/13W-23R01 S

TELEPHONE NUMBER:
(995) 943-2465

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
☐ GROUNDWATER EXTRACTION  OR  ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: ____________________________________________________________

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: ______________________________

7. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (No fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: ________________________________________________________________

Company Name: ________________________________________________________________

Address: ______________________________________ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _______ ( ) _______

Effective Date: __________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. ________________________________________________________________

9. CERTIFICATION AND SIGNATURE: “I certify that the foregoing statements are true and correct, to the best of my knowledge.”

Signature: ________________________  Today’s Date: ______________

Printed Name: ______________________  ______________________

Company Name: ______________________
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
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<td>AMOUNT PUMPED (acre-feet) (column 1 X column 2)</td>
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CONVERSION FACTORS
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TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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</tr>
<tr>
<td>a. Coastal basin</td>
<td>3.5-4.0</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td>------</td>
<td>2.5-3.5</td>
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<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
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<tr>
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<tr>
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<td>6.0-8.0</td>
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<td>3.3-4.0</td>
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<tr>
<td>5. Ventura County</td>
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<td>2.0-2.5</td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
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</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (1/99)
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G193115

OWNER'S DESIGNATION OF WELL: NO 6
STATE WELL NO: 7N/13W-23R01 S

TELEPHONE NUMBER: (805) 943-2469
PARCEL NO:

If above information is inaccurate, please list it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:
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☐ Owner of land, but lessee is extracting/diverting water
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3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR

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5. METHOD OF MEASUREMENT ☑ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

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7. ACTION REQUESTED:
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☐ Record my water use. (Fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: ________________________________

Company Name: ____________________________________________
Address: ____________________________________________
Telephone: ________________________________ Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

__________________________________________________________________________________________

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________________________
Printed Name: ____________________________________________
Company Name: ________________________________

Today's Date: ________________________________

Palm Ranch Irrigation District

Wr Form 502 (7/98)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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CONVERSION FACTORS

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One miner's inch is approximately 9 gallons per minute.
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TOTAL IRRIGATION USE

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<td>a. Chino Area</td>
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<td>b. San Bernardino Area</td>
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<td>6.7-7.5</td>
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<td>3.0-4.0</td>
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<td>d. Ontario</td>
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<td>5. Ventura County</td>
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<td>4.0-5.0</td>
<td>1.0-2.0</td>
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</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.

WR Form 502 (3/97)
OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G193115

OWNER'S DESIGNATION OF WELL: NO 6
STATE WELL NO: 7N/13W-23-60

TELEPHONE NUMBER:
(805) 943-2469

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP: Person listed below is:
☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: 

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: 

4. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (Fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: 

Company Name: 
Address: 
Telephone: ( )

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation/eto) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek
Printed Name: Yvonne Valasek
Company Name: Palm Ranch Irrigation District

Today's Date: May 14, 1997

Wt Form S02 (3/97)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH</td>
<td>AMOUNT PUMPED (acre-feet)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(acre-feet per acre)</td>
<td>(column 1 X column 2)</td>
</tr>
</tbody>
</table>

**CONVERSION FACTORS**
One acre-foot (a. f.) = 43,560 cubic feet = 325,000 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

**TOTAL IRRIGATION USE**

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<td></td>
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<tr>
<td>a. Coastal basin</td>
<td>3.5 - 4.0</td>
<td>2.0 - 3.0</td>
<td>2.0 - 3.0</td>
<td>-----</td>
<td>2.5 - 3.5</td>
<td>2.5 - 3.0</td>
<td>4.0 - 5.0</td>
<td>2.5 - 3.5</td>
</tr>
<tr>
<td>b. Antelope Valley</td>
<td>4.0 - 6.0</td>
<td>-----</td>
<td>3.0 - 4.0</td>
<td>-----</td>
<td>-----</td>
<td></td>
<td>5.0 - 7.0</td>
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<tr>
<td>2. Eastern Riverside County</td>
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<td></td>
</tr>
<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>6.0 - 8.0</td>
<td>-----</td>
<td>7.0 - 9.0</td>
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<td>3. Western Riverside County</td>
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<td>3.3 - 4.2</td>
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<td>-----</td>
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<tr>
<td>5. Ventura County</td>
<td>3.5 - 4.5</td>
<td>2.0 - 2.5</td>
<td>1.0 - 2.0</td>
<td>-----</td>
<td>2.0 - 2.5</td>
<td>-----</td>
<td>4.0 - 5.0</td>
<td>1.0 - 2.0</td>
</tr>
</tbody>
</table>

* Based on information provided by Agricultural Extension Service of the University of California.
PLEASE COMPLETE, SIGN THE ORIGINAL AND MAKE A COPY OF YOUR RECORDS

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION  OR  ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recodarion Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G193115

TEL. OF WATER RESOURCES
UNV. OF SACA
CONTROLS
OF RIGON

PARCEL NO: JUN 18 AM 00

OWNER'S DESIGNATION OF WELL: NO 6
STATE WELL NO: N7/3W+2-3 S
# 07N113W32R01US

TELEPHONE NUMBER: (805) 943-2465

If the above information is inaccurate, please circle it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP: Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

2. Do you divert surface water and also extract ground water?
☐ Yes ☐ No

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☑ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE ☑ Agricultural ☐ Domestic or Municipal ☐ Other:

( Must be an specific number) 198.03

☐ acre-feet ☐ cubic-feet ☐ gallons

4. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: ____________________________

[NEW OWNERS FIRST NAME] [M. NAME] [LAST NAME]

Address: ____________________________

[Mailing Address]

[City] [State][ZIP Code]

Telephone: ( ) ____________________________ Effective Date: ____________________________

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

__________________________________________________________

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________

Today's Date: ____________________________

PRINTED NAME: ____________________________

[First Name] [M. Name] [Last Name]

COMPANY NAME: ____________________________

PALM RANCH IRRIGATION DISTRICT

THIS SPACE FOR OFFICE USE ONLY

WR Form 502 (4/96)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recodination Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 x column 2)</td>
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<td>TOTAL IRRIGATION USE</td>
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CONVERSION FACTORS
One acre-foot (a. ft) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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<td>3.5-4.0</td>
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<td>1.0-2.0</td>
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</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.
1994 ANNUAL RECORDEATION NOTICE

RECORDATION NO: G193115
OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: NO 6
STATE WELL NO: 7N/13W-23 S.

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION  OR  ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordeation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

2. Do you divert surface water and also extract ground water?  yes ☐  no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT
☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated

TYPE OF WATER USE
☐ Agricultural
☒ Domestic or Municipal
☐ Other:  80,492,000 acre-feet
☐ cubic-feet
☒ 247,040 gallons

4. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Record my water use. (fee required.)

Transfer this file to:

Company Name: ____________________________________________
(NEW OWNER'S FIRST NAME)  (M. NAME)  (LAST NAME)

Address: ____________________________________________
(STREET ADDRESS)  (CITY)  (STATE)  (ZIP CODE)

Telephone: ____________________________  Effective Date: ____________

WR Form 502 (1/95)

*** CONTINUE ON BACK PAGE ***
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Well #6 was refurbished in 1994. It got new bowls, new tube & shaft and new column piping.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature]

Today's Date: April 12, 1995

Printed Name: Linda Lee Cobb

Company Name: Palm Ranch Irrigation District

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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One miner's inch is approximately 9 gallons per minute.
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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

GROUNDWATER EXTRACTION RECORDATION
INFORMATION SHEET

1. RECORDATION NO. G193115
WELL SITE: TOWNSHIP 7N RANGE 13W SECTION 23
PARCEL NO. N/A

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE
AND NOTICES:
OWNER/LESSEE/AGENT/OTHER Office Secretary
NAME Linda Lee Cobb
(MIDDLE) (LAST)
MAILING ADDRESS Post Office Box 3396
Quartz Hill, Ca., 93586-0396
(CITY) (STATE) (ZIP)
TELEPHONE NO. (805) 943 - 2469

3. PRIMARY PLACE OF USE:
a. OWNER NAME Palm Ranch Irrigation District
PARCEL NO.
(b) OWNER NAME
PARCEL NO.

PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL
WELL PARCEL OWNERS BELOW:
a. OWNER NAME Palm Ranch Irrigation District is governed by its board of directors.
MAILING ADDRESS Same as above.

(b) OWNER NAME James E. Baker is the General Manager
MAILING ADDRESS Same as above

TELEPHONE NO. ( ) -

4. □ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR
ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL
INFORMATION BOX.
(1/95)
ANNUAL RECORDATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P O BOX 3396
QUARTZ MOUNTAIN, CA 93586-0396

RECORDATION NO: 193115

CUSTOMER NO: 1386

TELEPHONE NUMBER:
(805) 943-2469

OWNERS DESIGNATION OF WELL: NO

STATE WELL NO: T 07N/R13W-23 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

   X Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   Owner of land, but Lessee is extracting/diverting water.
   Other: Please explain:

2. Do you divert surface water and also extract ground water? yes no X

3. AMOUNT OF WATER EXTRACTED/DIVERITED DURING CALENDAR YEAR

   METHOD OF MEASUREMENT
   X Water Meter
   Power Meter
   Nonmetered or Estimated (Tables 1 & 2 on reverse side may be used to estimate agricultural pumping)

   TYPE OF WATER USE
   X Agricultural
   Domestic or Municipal
   Other:

4. ACTION REQUESTED:

   X Close this file. (Files may be reopened at any time - fee required.)
   Record my water use. (fee required.)
   Transfer this file to:

   Address:

   Telephone:

   Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, method of irrigation, etc.) or any other comments. Refurbished pump and Electrical panel was upgraded, hypochlorination station was added.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ___________________________  Today's Date: May 13, 1994

Printed Name: Linda Lee Cobb  Company Name: Palm Ranch Irrigation District

WR Form 502 (10/93)
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(column 1 x column 2)</td>
<td></td>
</tr>
</tbody>
</table>

One acre-foot (a. f.) = 43,560 cubic feet = 325,800 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

**TOTAL IRRIGATION USE**

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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)***

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<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
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<tr>
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<td>3. Western Riverside County</td>
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<td>c. Barstow-Apple Valley</td>
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</tbody>
</table>

* Based on information provided by Agricultural Extension Service of the University of California.
RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

1992

ANNUAL RECORDATION NOTICE

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P.O. BOX 3596
QUARTZ HILL, CA 93586-0359

RECORDATION NO: 193115

CUSTOMER NO: 1386

TELEPHONE NUMBER: (605) 943-2469

OWNER'S DESIGNATION OF WELL NO: 6

STATE WELL NO: T 07N/R13W-23 SUBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTION/EXTRACTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated (Table 1 & 2 on reverse side may be used to estimate agricultural pumpage)

TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal ☐ Other:

4. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required)
☐ Transfer this file to:

Address:

Telephone: Effective Date:

☐ New Owner Name

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new and irrigation, new method of irrigation, etc.) or any other comments.

General Refurbishment of well, pumphouse and Well Site.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Linda Lee Cobb

Printed Name: Linda Lee Cobb

Today's Date: February 2, 1993

Company Name: Palm Ranch Irrigation District
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 445-4303.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

### TOTAL IRRIGATION USE

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<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
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<td>2.5 - 3.5</td>
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<td>a. Coastal basin</td>
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<tr>
<td>b. Antelope Valley</td>
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<td>7.0 - 9.0</td>
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<td>4.0 - 6.0</td>
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<tr>
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<tr>
<td>a. Chino Area</td>
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<td>c. Barstow-Apple Valley</td>
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<td>e. Highlands-Richlands</td>
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<td>4.0 - 5.0</td>
<td>1.0 - 2.0</td>
<td></td>
</tr>
</tbody>
</table>

* Based on information provided by Agricultural Extension Service of the University of California.
ANNUAL RECORDATION NOTICE 1991

X GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1992, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P.O. BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO.: 193115

CUSTOMER NO.: 1386

TELEPHONE NUMBER: (605) 943-4672

STATEWELL NO.: T07W/R13W-23 SB66M

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1. OWNERSHIP. Person listed above is:

X Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

2. Do you divert surface water and also extract ground water? yes [ ] no [X]

3. AMOUNT OF WATER EXTRACTION/DIVERTED DURING CALENDAR YEAR → 476.5 acre-feet

METHOD OF MEASUREMENT

X Water Meter

Power Meter

Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumping)

TYPE OF WATER USE

X Agricultural

Domestic or Municipal

Other:

4. ACTION REQUESTED:

[ ] Close this file. (Files may be reopened at any time - no fee required.)

[ ] Do not record my water use but keep my name on mailing list. (No fee required)

[ ] Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

Transfer this file to: [ ] (New Owner Name)

Address: ____________________________

Telephone: ____________________________

Effective Date: ____________________________

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

__________________________

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________

Today’s Date: February 12, 1992

Printed Name: Yvonne Valasek

Company Name: Palm Ranch Irrigation District
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 622-4503.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
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</tr>
<tr>
<td></td>
<td></td>
<td>(column 1 x column 2)</td>
<td>(column 1 x column 2)</td>
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</tbody>
</table>

One acre-foot (a. ft.) = 43,560 cubic feet = 325,000 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

**TOTAL IRRIGATION USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)***

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>AWFALFA</th>
<th>AVOCADO</th>
<th>BEANS</th>
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<tbody>
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<td>1. Los Angeles County</td>
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<td>a. Coastal basin</td>
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<td>a. Coachella &amp; Blythe Area</td>
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<td>4. San Bernardino County</td>
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<tr>
<td>a. Chino Area</td>
<td>3.3 - 4.2</td>
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<td>4.0 - 5.0</td>
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<td>b. San Bernardino Area</td>
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<td>c. Barstow-Apple Valley</td>
<td>6.7 - 7.5</td>
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<td>d. Ontario</td>
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<td>e. Highlands-Redlands</td>
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<td>5. Ventura County</td>
<td>3.5 - 4.5</td>
<td>2.0 - 2.5</td>
<td>1.0 - 2.0</td>
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<td>2.0 - 2.5</td>
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<td>4.0 - 5.0</td>
<td>1.0 - 2.0</td>
</tr>
</tbody>
</table>

* Based on information provided by Agricultural Extension Service of the University of California.
RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

1990 ANNUAL RECORDATION NOTICE 1990

X GROUNDWATER EXTRACTION OR OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1991, in order to be recorded.

OWNER OF RECORD:

Palm Ranch Irrigation District
P.O. BOX 3396
QUARTZ HILL, CA 93586

RECORDATION NO.: 193115
CUSTOMER NO.: 1386

TELEPHONE NUMBER:
(805) 943-2469

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP: Person listed above is:

☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain:

2. AMOUNT OF WATER EXTRACTION DIVERTED DURING CALENDAR YEAR

Method of Measurement

☑ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumping.)

Type of Water Use

☑ Domestic or Municipal

☐ Agricultural

☐ Other:

276 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek

Company Name: Palm Ranch Irrigation District

Printed Name: Yvonne Valasek

Today's Date: January 23, 1991
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumping to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>ACRES</th>
<th>AVERAGE IRRIGATION REQUIREMENT PER ACRE</th>
<th>AMOUNT PUMPED IN ACRE-FEET</th>
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</tbody>
</table>

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT</th>
<th>PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<tr>
<td>a. Coastal Basin</td>
<td>3.5-4.5</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td></td>
<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>4.0-5.0</td>
<td>2.5-3.5</td>
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<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
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<td>3.0-4.0</td>
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<td>2. Eastern Riverside County</td>
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<tr>
<td>a. Coachella and Blythe Areas</td>
<td>6.0-8.0</td>
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<td>7.0-9.0</td>
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<td>a. Chino Area</td>
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<tr>
<td>a. Chino Area</td>
<td>3.3-4.2</td>
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<td>2.5-3.3</td>
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<td>2.0-3.0</td>
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<td>8.3-9.2</td>
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</table>

*Based on information provided by Agricultural Extension Service of the University of California.
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1990, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P O BOX 3396
QUARTZ HILL, CA 93534-93586

CUSTOMER NO: 1386

RECORDATION NO: 193115

TELEPHONE NUMBER:
(805) 943-4539 2469

OWNER'S DESIGNATION OF WELL:

STATE WELL NO: T07N/R13W-23 SBB&A

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes during the coming year.

1. OWNERSHIP. Person listed above is:
   □ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   □ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   □ Owner of land, but lessee is extracting/diverting water.
   □ Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement
   □ Water Meter
   □ Power Meter
   □ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

Type of Water Use
   □ Agricultural
   □ Domestic or Municipal
   □ Other:

   335 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

□ Close this file. (Files may be reopened at any time - no fee required.)
□ Do not record my water use but keep my name on mailing list. (No fee required.)
□ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek
Printed Name: Yvonne Valasek
Company Name: Palm Ranch Irrigation District
Today's Date: February 5, 1990
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

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<td>TOTAL IRRIGATION USE</td>
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</table>

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

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<tr>
<td>d. Ontario</td>
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<td>e. Highlands-Redlands</td>
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<td>2.0-2.5</td>
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<td>4.0-5.0</td>
<td>1.0-2.0</td>
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</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.
RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

ANNUAL RECORRANCE NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recorrence Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1989, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P.O. BOX 3596
QUARTZ HILL, CA 93534

RECORRANCE NO.: 193115
CUSTOMER NO.: 1386

STATE WELL NO.: T07N/R13W-23 $8848.

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVER TED DURING CALENDAR YEAR

Method of Measurement

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

Type of Water Use

☐ Agricultural

☒ Domestic or Municipal

☐ Other:

[503.57: acre-feet]

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required.)

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3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek

Printed Name: Yvonne Valasek

Company Name: Palm Ranch Irrigation District

Today’s Date: February 8, 1989
**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

---

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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One miner's inch is approximately 9 gallons per minute.
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**TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)**

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<td>a. Coastal Basin</td>
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*Based on information provided by Agricultural Extension Service of the University of California.
RETURN ORIGINAL OF THIS NOTICE TO: STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA 95810
P.O. Box 2000, Sacramento, CA 95810

THIS SPACE FOR OFFICE USE

1933115

R. 1050 AMT: $500 P AOC TN CN OD SW D

PHONE: (916) 324-5676

ANNUAL RECODINATION NOTICE 1987

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recodination Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1988, in order to be recorded.

OWNER OF RECORD:

Palm Ranch Irrigation District
P.O. Box 3596
Quartz Hill, CA 93534

RECORDATION NO: 1933115

CUSTOMER NO: 133X

TELEPHONE NUMBER:
(805) 943-4539

OWNER’S DESIGNATION OF WELL: NO 6
STATE WELL NO: T07N/R13W-23 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement

☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

Type of Water Use

☐ Agricultural
☒ Domestic or Municipal
☐ Other:

173.80 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek
Printed Name: Yvonne Valasek
Company Name: Palm Ranch Irrigation District
Today’s Date: January 27, 1988
WR Form 502 (2/83)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

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OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P O BOX 3396
QUARTZ HILL, CA 93534

RECORDATION NO: 193115
CUSTOMER NO: 1386

OWNER’S DESIGNATION OF WELL: NO 6
STATE WELL NO: TD7W/R113W-23 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP: Person listed above is:
   [ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Owner of land, but lessee is extracting/diverting water.
   [ ] Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

   Method of Measurement
   [X] Water Meter
   [ ] Power Meter
   [ ] Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumping)

   Type of Water Use
   [ ] Agricultural
   [X] Domestic or Municipal
   [ ] Other:

   23.46 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

   [ ] Close this file; (Files may be reopened at any time - no fee required.)
   [ ] Do not record my water use but keep my name on mailing list; (No fee required.)
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3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek
Printed Name: Yvonne Valasek
Today’s Date: February 28, 1987
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TOTAL IRRIGATION USE

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</table>

*Based on information provided by Agricultural Extension Service of the University of California.
RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

ANNUAL RECORDATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1986; in order to be recorded.

OWNER OF RECORD:
PALM RANCH IRRIGATION DISTRICT
P O BOX 3396
QUARTZ HILL, CA 93534

RECORDATION NO: 193115
CUSTOMER NO: 1355

OWNER'S DESIGNATION OF WELL: NO 5
STATE WELL NO: TC74/R13w-23 SM8BM

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP: Person listed above is:
   [ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Owner of land, but lessee is extracting/diverting water.
   [ ] Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

   Method of Measurement: [ ] Water Meter [ ] Power Meter [ ] Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)
   Type of Water Use: [ ] Agricultural [ ] Domestic or Municipal [ ] Other:

   If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:
   [ ] Close this file. (Files may be reopened at any time - no fee required.)
   [ ] Do not record my water use but keep my name on mailing list. (No fee required.)
   [ ] Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

   Signature: [ ]
   Company Name: [ ]
   Printed Name: Yvonne Valenzuela
   Today's Date: February 13, 1986

WR Form 502 (12/83)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUM 1 ACRES</th>
<th>COLUM 2 AVERAGE IRRIGATION REQUIREMENT PER ACRE</th>
<th>COLUM 3 AMOUNT PUMPED IN ACRE-FEET</th>
</tr>
</thead>
</table>

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.
One miner’s inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>a. Coastal Basin</td>
<td>3.5-4.5</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>4.0-5.0</td>
<td>2.5-3.5</td>
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</tr>
<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
<td>3.0-4.0</td>
<td></td>
<td></td>
<td></td>
<td>5.0-7.0</td>
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<tr>
<td>2. Eastern Riverside County</td>
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<tr>
<td>a. Coachella and Blythe Areas</td>
<td>6.0-8.0</td>
<td>7.0-9.0</td>
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<tr>
<td>3. Western Riverside County</td>
<td>4.0-6.0</td>
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<td>4. San Bernardino County</td>
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<tr>
<td>a. Chino Area</td>
<td>3.3-4.2</td>
<td>2.0-3.0</td>
<td>2.5-3.3</td>
<td>2.0-3.0</td>
<td>4.0-5.0</td>
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<td>2.0-3.0</td>
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<tr>
<td>b. San Bernardino Area</td>
<td>4.0-5.0</td>
<td>2.0-3.0</td>
<td>2.5-3.3</td>
<td>2.0-3.0</td>
<td>4.0-5.0</td>
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<td>2.5-3.3</td>
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<tr>
<td>c. Barstow-Apple Valley Area</td>
<td>6.7-7.5</td>
<td>3.0-4.0</td>
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<td>3.3-4.0</td>
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<tr>
<td>d. Ontario</td>
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<td>e. Highlands-Redlands</td>
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<tr>
<td>5. Ventura County</td>
<td>3.5-4.5</td>
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<td></td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
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