ANNUAL NOTICE OF GROUNDWATER EXTRACTION & DIVERSION FOR 2011

Water Right ID
G192915

Primary Owner
PALM RANCH
IRRIGATION DISTRICT

CONFIRMATION

Your Notice of Groundwater Extraction & Diversion (G192915) has been successfully submitted.

Print out this confirmation page. You cannot get your confirmation page again if you close the window.

Please mail a check or money order for the $50.00 filing fee along with a printout of this confirmation to the following address:

State Water Resources Control Board
Division of Water Rights
Groundwater Recordation Program
PO Box 2000
Sacramento, CA 95812-2000

Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board.

Do not send cash.

DEADLINE: Payment must be postmarked no later than June 30th in order to be recorded.

RETURN TO LIST OF REPORTS

After printing this confirmation screen, please click the 'Return to List of Reports' button below to view reports for this Recordation Number. The listing will give you the option of printing the submitted report for your records.

Return to List of Reports
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER EXTRACTION PROGRAM)

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: Phillip R. Shott

Palm Ranch Irrigation District
42116 50th St., West Ste. D
Quartz Hill, CA 93536

Owner's Designation of Well
NO 4

State Well Number
07N/13W-26J02 S

Deadline: Notices must be received no later than June 30, 2009 in order to be recorded.

Required fees: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Rights Control Board. Do not send cash.

Please read the general information on the reverse side before completing this notice.
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. Type of Diversion: ☑ Groundwater extraction or ☐ Surface diversion

2. Ownership. Person listed below is:
   ☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   ☐ Owner of land, but lessee is extracting/diverting water.
   ☐ Other: Please explain:

3. Amount of groundwater extracted during calendar year:

4. Amount of surface water diverted during calendar year:

5. Method of measurement:
   ☑ Water Meter  ☐ Power Meter  ☐ Non-metered or Estimated

6. Type of water use:
   ☐ Agricultural  ☑ Domestic or Municipal  ☐ Other: [ ]

7. Action requested (check one):
   ☑ Reopen file. (Fee required)
   ☐ Close this file. (No fee required)
   ☑ Record my water use. (Fee required)
   ☐ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: [ ]

Address: [ ]

Telephone: [ ]

Effective Date: [ ]

8. Supplemental information. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

New mailing address:

9. Certification and signature. I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [ ]

Printed Name: [ ]

Date: [ ]

Company name: [ ]

This space for office use only: [ ]

MAY 21 2009
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALM RANCH IRRIGATION DISTRICT
42116 50TH ST WEST STE D
QUARTZ HILL, CA 93536

Owner's Designation of Well
NO 4

State Well Number
07N/13W-25J02 S

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
   ☑ Groundwater extraction
   ☐ Surface diversion

2. OWNERSHIP. Person listed below is:
   ☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   ☐ Owner of land, but lessee is extracting/diverting water.
   ☐ Other: ____________________________

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
   [ ] acre-feet
   [ ] cubic-feet
   [ ] gallons
   (Must be a specific number)

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
   [ ] acre-feet
   [ ] cubic-feet
   [ ] gallons

5. METHOD OF MEASUREMENT
   [ ] Water Meter
   [ ] Power Meter
   [ ] Non-metered or Estimated

6. TYPE OF WATER USE
   [ ] Agricultural
   [ ] Domestic or Municipal
   ☑ Other: ____________________________

7. ACTION REQUESTED (Check one):
   [ ☑ ] Record my water use. (Fee required)
   [ ] Reopen file. (Fee required)
   [ ] Close this file. (No fee required)
   [ ] Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

[ ] (NEW OWNER'S FIRST NAME)
[ ] (M. NAME)
[ ] (LAST NAME)

Company Name: _______________________________________________________  Address: ____________________________________________________________

(MAILING ADDRESS)  (CITY)  (STATE)  (ZIP CODE)

Effective Date: ____________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: ____________________________  Date: __________ 5/12/08  
Printed Name: ____________________________

Company Name: _______________________________________________________  THIS SPACE FOR OFFICE USE ONLY  
R. 2707  AMT: $115.00
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 x column 2)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CONVERSION FACTORS**

One acre-foot (af) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, one foot deep

**TOTAL IRRIGATION USE**

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

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<thead>
<tr>
<th>LOCALITY²</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
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<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>a. Coastal Basin</td>
<td>2.0 - 2.5</td>
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<td>2.0 - 2.5</td>
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<td></td>
<td></td>
<td>2.0 - 2.5</td>
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<tr>
<td>b. Antelope Valley</td>
<td>5.5 - 6.0</td>
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<td>5.5 - 6.0</td>
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<tr>
<td>2. Eastern Riverside County</td>
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<td>9.0 - 10.0</td>
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<td>3.6 - 4.2</td>
<td>9.0 - 10.0</td>
<td>4.3 - 6.4</td>
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<tr>
<td>3. Western Riverside County</td>
<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
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<td>2.5 - 3.0</td>
<td>2.0 - 2.5</td>
<td>4.5 - 5.0</td>
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<td>4. San Bernardino County</td>
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<td>4.0 - 4.5</td>
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<tr>
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<td>4.0 - 4.5</td>
<td>2.5 - 3.0</td>
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<tr>
<td>5. Ventura County</td>
<td>4.0 - 4.5</td>
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*Based on information provided by Agricultural Extension Service of the University of California.
Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000
²Unit use values for crops grown in each region.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

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PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
42116 50TH ST WEST STE D
QUARTZ HILL, CA 93536

Owner's Designation of Well
NO 4

State Well Number
07N/13W-26J02 S

Parcel Number

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1. TYPE OF DIVERSION: [ ] Groundwater extraction [ ] Surface diversion

2. OWNERSHIP. Person listed below is:

[ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.

[ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

[ ] Owner of land, but lessee is extracting/diverting water.

[ ] Other: Please explain: ____________________________

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR: 243.55 acre-feet

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR: 843.07 gallons

5. METHOD OF MEASUREMENT: [ ] Water Meter [ ] Power Meter [ ] Non-metered or Estimated

6. TYPE OF WATER USE: [ ] Agricultural [ ] Domestic or Municipal [ ] Other: ____________________________

7. ACTION REQUESTED (Check one):

[ ] Reopen file. (Fee required)

[ ] Close this file. (No fee required)

[ ] Record my water use. (Fee required)

[ ] Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: ____________________________

Address: ____________________________ (MAILING ADDRESS)

Telephone: ( ) ____________________________ Effective Date: ________________

City: ____________________________ State: ____________________________ Zip Code: ____________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: ____________________________ Date: May 30, 2007

Printed Name: Phillip Shott

Company Name: Palm Ranch Irrigation District

This space for office use only

R. 2678 AMT: 115
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) by applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

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²Unit use values for crops grown in each region.
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PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
42116 50th St West #D
QUARTZ HILL, CA 93536

Owner's Designation of Well
NO 4

State Well Number
07N/13W-26J02 S

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recording number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION: Groundwater extraction or Surface diversion

2. OWNERSHIP: Person listed below is:
   Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   Owner of land, but lessee is extracting/diverting water.
   Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT: Water Meter, Power Meter, Nonmetered or Estimated

6. TYPE OF WATER USE: Agricultural, Domestic or Municipal, Other:

7. ACTION REQUESTED (Check one):
   Close this file. (Files may be reopened at any time – fee required)
   Record my water use. (Fee required)
   Do not record my water use but keep my name on mailing list. (No fee required)
   Transfer this file to:
   Company Name: ____________________________
   (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
   Address: ____________________________
   (MAILING ADDRESS) ____________________________
   (CITY) (STATE) (ZIP CODE)
   Telephone: ____________________________
   Effective Date: ____________________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: ____________________________ Date: 7-31-06

Printed Name: ____________________________
(First Name) (M. Name) (Last Name)

Company Name: ____________________________
(Company Name)

This space for office use only

R. 2633 AMT: 1/5
GENERAL INFORMATION

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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| TOTAL IRRIGATION USE |

| TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)³ |
|-------------------------------|----------------------------------|-------------------|-------------------|-----------------|-----------------|-----------------|
| LOCALITY²                    | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
| 1. Los Angeles County        |         |          |       |       |        |         |                   |         |
| a. Coastal Basin             |         |          |       |       |        |         |                   |         |
| b. Antelope Valley           | 5.5 - 6.0 |          |       |       |        |         |                   |         |
| 2. Eastern Riverside County  |         |          |       |       |        |         |                   |         |
| a. Coachella & Blythe Area   | 9.0 - 10.0 |        | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |         |
| 3. Western Riverside County  | 4.0 - 4.5 | 2.5 - 3.0 | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 |         |                   |         |
| 4. San Bernardino County     |         |          |       |       |        |         |                   |         |
| a. Chino Area                | 4.0 - 4.5 | 2.5 - 3.0 | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |         |         |
| b. San Bernardino Area       | 4.0 - 4.5 | 2.5 - 3.0 | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |         |         |
| c. Barstow-Apple Valley      | 6.0 - 6.5 |          |       |       |        |         |                   |         |
| d. Ontario                   | 4.0 - 4.5 | 2.5 - 3.0 | 2.5 - 3.0 | 4.0 - 5.0 | 2.3 - 2.5 |         |                   |         |
| e. Highlands-Redlands        | 4.0 - 4.5 | 2.5 - 3.0 | 2.5 - 3.0 | 4.0 - 5.0 | 2.3 - 2.5 |         |                   |         |
| 5. Ventura County           | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |         |

²Based on information provided by Agricultural Extension Service of the University of California.

³Updated: Department of Water Resources, Southern District if Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

GW-ANN-EXTRT (1-05) -2-
PLEAS CE COMPLETE. SUBMIT THE ORIGINALS AND MAKE A COPY FOR YOUR RECORDS

STATE OF CALIFORNIA, STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
WATER RESOURCES CONTROL BOARD

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

2005 MAR 14 PM 2:47

DIV. OF WATER RIGHTS
SACRAMENTO

RECORDATION NO.: G192915
CONTACT PHONE NO.: (661)943-2469

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
42116 50TH ST W #D
QUARTZ HILL, CA 93536

Owner's Designation of Well State Well Number Parcel Number
NO 4 07N/13W-26J02 S

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recording number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION: Groundwater extraction or surface diversion.
2. OWNERSHIP: Person listed below is:
   - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   - Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   - Owner of land, but lessee is extracting/diverting water.
   - Other: [ ]

3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
5. METHOD OF MEASUREMENT: *Water Meter [ ] Power Meter [ ] Nonmetered or Estimated [ ]
6. TYPE OF WATER USE: Agricultural [ ] Domestic or Municipal [ ] Other: [ ]

7. ACTION REQUESTED:
   - [ ] Close this file. (Files may be reopened at any time - fee required)
   - [ ] Record my water use. (Fee required)
   - Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

NEW OWNER'S FIRST NAME: [ ]
M. NAME: [ ]
LAST NAME: [ ]

Company Name: [ ]
Address: [ ]
Mailing Address: [ ]
CITY: [ ]
STATE: [ ]
ZIP CODE: [ ]

Telephone: [ ] Effective Date: [ ]

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: [ ] Date: March 2, 2005

Printed Name: Phillip R. Shott
FIRST NAME: [ ] M. NAME: [ ] LAST NAME: [ ]

Company Name: Palm Ranch Irrigation District

This space for office use only

GW-ANN-EXTRT (1-05)
GENERAL INFORMATION

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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<td>a. Coastal Basin¹</td>
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<tr>
<td>b. Antelope Valley</td>
<td>5.5 – 6.0</td>
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<td>2. Eastern Riverside County</td>
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<tr>
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<td>9.0 – 10.0</td>
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<td>9.0 – 10.0</td>
<td>4.3 – 6.4</td>
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<td>3. Western Riverside County</td>
<td>4.0 – 4.5</td>
<td>2.5 – 3.0</td>
<td>2.5 – 3.0</td>
<td>2.0 – 2.5</td>
<td>4.5 – 5.0</td>
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<td>4. San Bernardino County</td>
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<td>d. Ontario</td>
<td>4.0 – 4.5</td>
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*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District / Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous.
PLESASE COMPLETE. SUBMIT THE OR AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
PO BOX 9999
QUARTZ HILL, CA 93536

Owner's Designation of Well
NO 4

State Well Number
07N/13W-26J02 S

Parcel Number

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of $115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recodaration number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION X Groundwater extraction or □ Surface diversion

2. OWNERSHIP. Person listed below is:
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□ Leesee of land on which well or point of diversion is located, and is extracting/diverting water.
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□ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT X Water Meter □ Power Meter □ Nonmetered or Estimated

6. TYPE OF WATER USE □ Agricultural X Domestic or Municipal □ Other:

7. ACTION REQUESTED:
X Close this file. (Files may be reopened at any time – fee required)
□ Do not record my water use. (Fee required)
□ Do not record my water use but keep my name on mailing list. (No fee required)
□ Transfer this file to:

Company Name: 

Address: 

Telephone: 

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: 

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: □ Printed Name □

Date 5-3-04 7/31/04

Company Name: PALM RANCH IRRIGATION DISTRICT

GW-ANN-EXTR (3-04)
GENERAL INFORMATION

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1 Unit use values for crops grown in each region.
2 Unit use for dates was not changed from previous table.
GW-ANN-EXTTR (3-04)
OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

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   □ Do not record my water use but keep my name on mailing list. (No fee required)
   □ Transfer this file to:

   (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

   Address:
   (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

   Telephone: ( ) Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

   Signature: ____________________________ Today's Date: 7-9-03

   Printed Name: ________________________
   (FIRST NAME) (M. NAME) (LAST NAME)

   Company Name: ________________________
   (Company Name)

   GW-ANN-EXTR (5-03)
The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notification, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH</td>
<td>AMOUNT PUMPED (acre-feet)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(acre-feet per acre)</td>
<td>(column 1 X column 2)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>TOTAL IRRIGATION USE</td>
<td></td>
</tr>
</tbody>
</table>

CONVERSION FACTORS
One acre-foot (a. ft.) = 43,560 cubic feet = 325,900 gallons
One miner’s inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<td></td>
<td></td>
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<td></td>
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<td></td>
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<tr>
<td>a. Coastal Basin¹</td>
<td>2.0 - 2.5</td>
<td></td>
<td>2.0 - 2.5</td>
<td>2.0 - 2.5</td>
<td>5.5 - 6.0</td>
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<tr>
<td>b. Antelope Valley</td>
<td>5.5 - 6.0</td>
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<td></td>
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<tr>
<td>2. Eastern Riverside County</td>
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<td>4.3 - 6.4</td>
<td></td>
<td></td>
</tr>
<tr>
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</tr>
<tr>
<td>4. San Bernardino County</td>
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<td>4.0 - 5.0</td>
<td>2.3 - 2.5</td>
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<td>2.5 - 3.0</td>
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<tr>
<td>5. Ventura County</td>
<td>4.0 - 4.5</td>
<td>2.3 - 2.5</td>
<td>1.3 - 1.5</td>
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* Based on information provided by Agricultural Extension Service of the University of California.
Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 150-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"
**PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD: PALM RANCH IRRIGATION DISTRICT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

Owner's Designation of Well: NO 4
State Well Number: 07N/13W:26J02 S
Parcel Number: ________________

DEadline: Notices must be postmarked no later than June 30, 2002 in order to be recorded.

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION: Groundwater extraction or Surface diversion
2. OWNERSHIP: Person listed below is:
   Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   Owner of land, but lessee is extracting/diverting water.
   Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR: ________________

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR:

5. METHOD OF MEASUREMENT:
   Water Meter
   Power Meter
   Nonmetered or Estimated

6. TYPE OF WATER USE:
   Agricultural
   Domestic or Municipal
   Other: ________________

7. ACTION REQUESTED:
   Close this file. (Files may be reopened at any time - fee required.
   Record my water use. (Fee required)
   Do not record my water use but keep my name on mailing list. (No fee required)
   Transfer this file to:
   (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
   Address: __________________________
   Telephone: ________________ Effective Date: ________________
   Season of diversion:
   Begin: ________________ End: ________________
   Maximum rate of diversion: ________________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments:

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: ______________________ Today's Date: May 21, 2002
Printed Name: Phillip R. Shott
Company Name: ______________________

THIS SPACE FOR OFFICE USE ONLY _________________________________________________
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

Owner of Record: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

Recordation No.: G192915
Password: 04190110012706
Phone Number: (661) 943-2469

Owner's Designation of Well: NO 4
State Well Number: 07N/13W-26J02 S
Parcel Number: R. 2462 AMT: $100

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
☐ Groundwater extraction  ☐ Surface diversion

2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

□ acre-feet  ☐ cubic-feet  ☐ gallons

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

□ acre-feet  ☐ cubic-feet  ☐ gallons

5. METHOD OF MEASUREMENT
☐ Water Meter  ☐ Power Meter  ☐ Nonmetered or Estimated

6. TYPE OF WATER USE
☐ Agricultural  ☐ Domestic or Municipal  ☐ Other:

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☐ Transfer this file to:
(NEW OWNER'S FIRST NAME)  (M. NAME)  (L. NAME)

☐ Address:
(MAILING ADDRESS)  (CITY)  (STATE)  (ZIP CODE)

☐ Telephone:  ( )  Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature:  Yvonne L. Valasek  Today's Date: June 13, 2001

Printed Name:  Yvonne L. Valasek

Company Name:  Palm Ranch Irrigation District
**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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<td></td>
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**CONVERSION FACTORS**

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep

**TOTAL IRRIGATION USE**

---

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)**

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<tr>
<td>2. Eastern Riverside County</td>
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<td>4. San Bernardino County</td>
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*The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at [http://www.swrrc.ca.gov](http://www.swrrc.ca.gov)*

---

1. Unit use values for crops grown in each region.
2. Unit use for dates was not changed from previous.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G192915

OWNER'S DESIGNATION OF WELL: NO 4
STATE WELL NO: 7N/13W-26J02 S

TELEPHONE NUMBER:
(661) 943-2469

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
☒ Groundwater extraction  ☐ Surface diversion

2. OWNERSHIP. Person listed below is:
☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
☒ 179.87 acre-feet ☐ cubic-feet ☐ gallons
(Must be a specific number)

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT
☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE
☒ Agricultural ☐ Domestic or Municipal ☐ Other:

7. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time – fee required.)
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to:

NEW OWNER’S FIRST NAME
M. NAME
LAST NAME

Address:

MAILING ADDRESS
(CITY)
(STATE) ZIP CODE

Telephone: ( ) Effective Date: __________

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek

Today's Date: March 1, 2000

Printed Name: Yvonne Valasek

Company Name: Palm Ranch Irrigation District

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTR (1-00)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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TOTAL IRRIGATION USE

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<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
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<td>3.5 - 4.0</td>
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<td>4.0 - 6.0</td>
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<td>6.0 - 8.0</td>
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<td>2.0 - 3.0</td>
<td>2.5 - 3.3</td>
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<td>2.0 - 30</td>
<td>4.0 - 5.0</td>
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<td>6.7 - 7.5</td>
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<td>1.0 - 2.0</td>
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<td>2.0 - 2.5</td>
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</table>

*Based on information provided by Agricultural Extension Service of the University of California.
ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: NO 4
STATE WELL NO: 7N/13W-26J02 S

TELEPHONE NUMBER:
(805) 943-2469

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
☑ GROUNDWATER EXTRACTION ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:
☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTION DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☑ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☑ Domestic or Municipal ☐ Other:

7. ACTION REQUESTED:
☐ Close this file. (Files may be reopened at any time - fee required.
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name:

Address:

Telephone: ( )

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ☑ Yvonne Valasek
Printed Name: Yvonne

Today's Date: July 21, 1998

Company Name: Palm Ranch Irrigation District

This space for office use only

R. 2386 AMT: 500
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)
To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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<th>COLUMN 2</th>
<th>COLUMN 3</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH</td>
<td>AMOUNT PUMPED (acre-feet)</td>
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<tr>
<td></td>
<td></td>
<td>(acre-feet per acre)</td>
<td>(column 1 x column 2)</td>
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<tr>
<td>CONVERSION FACTORS:</td>
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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<tr>
<td>a. Coastal basin</td>
<td>3.5-4.0</td>
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<td>2.0-3.0</td>
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<td>2.5-3.5</td>
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<td>4.0-5.0</td>
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<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
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<td>3.0-4.0</td>
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OWNERS OF RECORD: PALM RANCH IRRIGATION DISTRICT

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

RECORDATION NO: G192915

OWNER'S DESIGNATION OF WELL: NO 4 ✓
STATE WELL NO: 7N/12R-26-G-502 ✓

TELEPHONE NUMBER:
(805) 943-2469

PARCEL NO:

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  ☐ Other: Please explain:

2. Do you divert surface water and also extract groundwater? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR
   METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
   TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other:

209.9 acre-feet ☐ cubic-feet ☐ gallons
(Must be an specific number)

4. ACTION REQUESTED:
   ☐ Close this file. (Files may be reopened at any time - fee required.)
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   Address:
   Telephone:
   Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

   Signature: Yvonne Valasek
   Printed Name: Yvonne Valasek
   Company Name: Palm Ranch Irrigation District

   Today's Date: May 14, 1997

Wr Form 502 (3/97)
GENERAL INFORMATION

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*Based on information provided by Agriculture Extension Service of the University of California.
STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

RECORDED ON: 

STATE WELL NO: 

OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT

RECORATION NO: G192915

PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: NO 4

STATE WELL NO: 0-7N/13W-26J02 US

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Other: Please explain:

☐ Owners of land, but lease is extracting/diverting water.

2. Do you divert surface water and also extract ground water?

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _______________________

☐ Other: _______________________

☐ Cubic Feet ☒ Acre Feet ☐ Gallons

☐ 362.09 (Must be an specific number)

4. ACTION REQUESTED:
☒ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: _______________________

Address: _______________________

Telephone: _______________________

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _______________________
Printed Name: _______________________
Company Name: _______________________

Today's Date: _______________________

R: 322L AMT: 500

Wr Form 502 (4/96)
**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th></th>
<th>COLUMN 2</th>
<th></th>
<th>COLUMN 3</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 x column 2)</td>
<td></td>
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</tbody>
</table>

**CONVERSION FACTORS**

One acre-foot (a. ft.) = 43,560 cubic feet = 325,900 gallons  
One miner's inch is approximately 9 gallons per minute.  
An acre-foot covers one acre of land, 1 foot deep.

**TOTAL IRRIGATION USE**

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)**

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
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<tr>
<td>1. Los Angeles County</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
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</tr>
<tr>
<td>a. Coastal basin</td>
<td>3.5-4.0</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td>-----</td>
<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>4.0-5.0</td>
<td>2.5-3.5</td>
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<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
<td></td>
<td>3.0-4.0</td>
<td>-----</td>
<td></td>
<td></td>
<td>5.0-7.0</td>
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<tr>
<td>2. Eastern Riverside County</td>
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<td></td>
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<td></td>
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<td></td>
<td></td>
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<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>6.0-8.0</td>
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<td></td>
<td>7.0-9.0</td>
<td></td>
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<td>3. Western Riverside County</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>a. Chino Area</td>
<td>3.3-4.2</td>
<td>2.0-3.0</td>
<td>2.5-3.3</td>
<td>-----</td>
<td>2.0-3.0</td>
<td></td>
<td>4.0-5.0</td>
<td>2.0-3.0</td>
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<tr>
<td>b. San Bernardino Area</td>
<td>4.0-5.0</td>
<td>2.0-3.0</td>
<td>2.5-3.3</td>
<td>-----</td>
<td>2.0-3.0</td>
<td></td>
<td>4.0-5.0</td>
<td>2.5-3.3</td>
</tr>
<tr>
<td>c. Barstow-Apple Valley</td>
<td>5.7-7.5</td>
<td></td>
<td></td>
<td>3.0-4.0</td>
<td></td>
<td></td>
<td>8.3-9.2</td>
<td>3.3-4.0</td>
</tr>
<tr>
<td>d. Ontario</td>
<td></td>
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<tr>
<td>e. Highland-Redlands</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>5. Ventura County</td>
<td>3.5-4.5</td>
<td>2.0-2.5</td>
<td>1.0-2.0</td>
<td>2.0-2.5</td>
<td></td>
<td></td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.*
RECORDATION NO: G192915
OWNER OF RECORD: PALM RANCH IRRIGATION DISTRICT
PALM RANCH IRRIGATION DISTRICT
PO BOX 3396
QUARTZ HILL, CA 93586-0396

OWNER'S DESIGNATION OF WELL: NO 4
STATE WELL NO: 7N/13W-26 S

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recodarion Notice. Check or money order should indicate your recodarion number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:
   ☑ Owner of land on which well or point of diversion is located; and is extracting/diverting water.
   ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   ☐ Owner of land, but lessee is extracting/diverting water.
   ☐ Other: Please explain:

2. Do you divert surface water and also extract ground water? yes ☐  no ☑

3. AMOUNT OF WATER EXTRACTION DIVERTED DURING CALENDAR YEAR
   METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
   TYPE OF WATER USE ☐ Agricultural ☑ Domestic or Municipal ☐ Other:
   64,952,500 acre-feet ☑ 199,3 AF gallons
   (Must be a specific number)

4. ACTION REQUESTED:
   ☐ Close this file. (Files may be reopened at any time - fee required.)
   ☐ Do not record my water use but keep my name on mailing list. (No fee required)
   ☑ Record my water use. (fee required.)
   Transfer this file to:
   (NEW OWNER'S FIRST NAME) ☐ (M. NAME) ☐ (LAST NAME)
   Address: ☒ (STREET ADDRESS) ☐ (CITY) ☐ (STATE) ☐ (ZIP CODE)
   Telephone:
   Effective Date:

THIS SPACE FOR OFFICE USE ONLY

R. ☐ AMT: ☐

*** CONTINUE ON BACK PAGE ***
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. No changes in 1994

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature]  Today's Date: April 12, 1995

Printed Name: Linda Lee Cobb

Company Name: Palm Ranch Irrigation District

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported, Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.
GROUNDWATER EXTRACTION RECORDATION INFORMATION SHEET

1. RECORDATION NO. G192915
   WELL SITE: TOWNSHIP 7N RANGE 13W SECTION 26
   PARCEL NO. N/A

2. PLEASE DESIGNATE PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE AND NOTICES:
   OWNER/LESSEE/AGENT/OTHER Office Secretary
   NAME Linda Lee Cobb
   MAILING ADDRESS Post Office Box 3336 Quartz Hill, Ca., 93586-0396
   TELEPHONE NO. (805) 943 - 2469

3. PRIMARY PLACE OF USE:
   a. OWNER NAME Palm Ranch Irrigation District
      PARCEL NO. __________________________
   b. OWNER NAME __________________________
      PARCEL NO. __________________________

   PLEASE SHOW NAMES, ADDRESSES AND TELEPHONE NUMBERS OF ALL WELL PARCEL OWNERS BELOW:
   a. OWNER NAME Palm Ranch Irrigation District is governed by it's board of directors.
      MAILING ADDRESS Same as above.
      TELEPHONE NO. __________________________
      (CITY) __________________________ (STATE) __________________________ (ZIP) __________________________
   b. OWNER NAME James E. Baker is the General Manager of PRID.
      MAILING ADDRESS Same as above
      TELEPHONE NO. __________________________
      (CITY) __________________________ (STATE) __________________________ (ZIP) __________________________

4. ☐ ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.

(1/95)
ANNUAL RECORDATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P.O. BOX 3399
QUARTZ HILL, CA 93586-0396

RECORDATION NO: 192915

CUSTOMER NO: 1360

TELEPHONE NUMBER:
(805) 943-2469

OWNER'S DESIGNATION OF WELL: NO 4
STATE WELL NO: T 07N/R 13W-26 S88LM

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:
   
   [X] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   
   [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   
   [ ] Owner of land, but lessee is extracting/diverting water.
   
   [ ] Other: Please explain:

2. Do you divert surface water and also extract ground water? yes [ ] no [X]

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

   METHOD OF MEASUREMENT: [X] Water Meter
   [ ] Power Meter
   [ ] Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage)

   TYPE OF WATER USE: [X] Agricultural
   [ ] Domestic or Municipal
   [ ] Other: ____________________________

   [X] acre-feet
   [ ] cubic feet
   [ ] gallons

   88,310,200

4. ACTION REQUESTED:
   
   [ ] Close this file. (Files may be reopened at any time - fee required.)
   [X] Record my water use. (fee required.)
   [X] Transfer this file to:

   (New Owner Name)

   Address:

   Telephone:_________________________ Effective Date:_________________________

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. Refurbished & Repaired Pump & Motor

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

   Signature: ___________________________ Today's Date: May 13, 1994

   Printed Name: Linda Lee Cobb Company Name: Palm Ranch Irrigation District

1993 2556
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACRES</td>
<td>AVERAGE/APPLIED WATER DEPTH (acre-feet per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 X column 2)</td>
<td></td>
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</tbody>
</table>

One acre-foot (ac. ft.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
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<tr>
<td>1. Los Angeles County</td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>a. Coastal basin</td>
<td>4</td>
<td>3</td>
<td>3</td>
<td>-----</td>
<td>3</td>
<td>3</td>
<td>5</td>
<td>3</td>
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<tr>
<td>b. Antelope Valley</td>
<td>5</td>
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<td>2. Eastern Riverside County</td>
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<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>7</td>
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<td>b. Indio</td>
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<tr>
<td>3. Western Riverside County</td>
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<td></td>
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<td>b. Chino Area</td>
<td>4</td>
<td>3</td>
<td>3</td>
<td>-----</td>
<td>3</td>
<td>3</td>
<td>5</td>
<td>3</td>
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<tr>
<td>b. San Bernardino Area</td>
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<td>3</td>
<td>5</td>
<td>3</td>
</tr>
<tr>
<td>c. Barstow-Apple Valley</td>
<td>7</td>
<td>4</td>
<td>3</td>
<td>-----</td>
<td>3</td>
<td>3</td>
<td>9</td>
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<tr>
<td>5. Ventura County</td>
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<td>-----</td>
<td>2</td>
<td>5</td>
<td>2</td>
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</tbody>
</table>

* Based on information provided by Agricultural Extension Service of the University of California.
ANNUAL RECORDEATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordeation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

Palm Ranch Irrigation District
PO Box 3390
Quartz Hill, CA 93586-0396

RECORDEATION NO: 192915
CUSTOMER NO: 1386
TELEPHONE NUMBER: (805) 943-2469

OWNER’S DESIGNATION OF WELL: No 4

STATE WELL NO: T 07N/R13W-26 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

[ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
[ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
[ ] Other: Please explain:

2. Do you divert surface water and also extract ground water? Yes [ ] No [ ]

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

[ ] Water Meter
[ ] Power Meter
[ ] Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumping)

TYPE OF WATER USE

[ ] Agricultural
[ ] Domestic or Municipal
[ ] Other:

[261 acre-feet] (Must be a specific number)

4. ACTION REQUESTED:

[ ] Close this file. (Files may be reopened at any time – no fee required.)
[ ] Do not record my water use but keep my name on mailing list. (No fee required)
[ ] Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

Address: ____________________________
Telephone: ____________________________
Effective Date: _______________________

[New Owner Name]

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

__________________________________________________________

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.

Signature: ________________________________

Today’s Date: February 2, 1993

Printed Name: Linda Lee Cobb
Company Name: Palm Ranch Irrigation District

1992

[Water Resources Form 502 (7-90)]
THE DEPENDENCE ON GROUNDWATER IN THE COUNTIES OF RIVERSIDE, SAN BERNARDINO, LOS ANGELES AND VENTURA HAS RESULTED IN DIMINISHING WATER SUPPLIES. AS WATER BECOMES MORE SCARCE, DETERMINATION OF YOUR WATER RIGHTS BY THE COURTS MAY BECOME NECESSARY. YOUR ANNUAL RECORDATION NOTICE IS REQUIRED TO ESTABLISH A RECORD OF WATER USE WHICH CAN ASSIST THE COURT IN DETERMINING YOUR RIGHTS.

THE CALIFORNIA WATER CODE REQUIRES YOU TO RECORD YOUR ANNUAL SURFACE AND GROUNDWATER USE IF YOUR TOTAL GROUNDWATER EXTRactions FROM ALL WELLS EXCEED 25 ACRE-FOOTS. EXTRactions OF LESS THAN 10 ACRE-FOOTS FROM A SINGLE WELL NEED NOT BE REPORTED. ALTHOUGH THERE IS NO PENALTY FOR FAILURE TO FILE THE ANNUAL NOTICE, FAILURE TO FILE IS CONSIDERED NONUSE OF WATER. THEREFORE, PERSONS WHO DO NOT FILE NOTICES MAY HAVE DIFFICULTY IN SUPPORTING A CLAIM OF WATER USE DURING A LAWSUIT TO ESTABLISH OWNERSHIP OF GROUNDWATER RIGHTS.

EXCEPTIONS: (1) IF YOU ARE CURRENTLY REPORTING YOUR PUMPAGE TO A WATERMASTER, YOUR WATER USE IS ALREADY ON RECORD, AND YOU ARE EXEMPT FROM THE REQUIREMENT OF FILING A NOTICE. (2) IF ANNUAL WATER USE IS LESS THAN THE REQUIRED AMOUNTS, FILING IS OPTIONAL BECAUSE THESE MINIMAL AMOUnTS WOULD PROBABLY NOT BE AFFECTED BY A WATER RIGHT DISPUTE. ALL OPTIONAL NOTICES WHICH ARE ACCOMPANIED BY APPROPRIATE FEES WILL BE RECORDED.

SHOULD YOU REQUIRE ADDITIONAL INFORMATION ABOUT THE WATER CODE REQUIREMENTS OR ASSISTANCE IN COMPLETING THIS FORM, PLEASE WRITE US OR TELEPHONE (916) 928-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (OPTIONAL)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACRES</td>
<td>AVERAGE APPLIED WATER DEPTH (acre-foot per acre)</td>
<td>AMOUNT PUMPED (acre-feet) (column 1 x column 2)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

One acre-foot (a. ft) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
<td>3.5-4.5</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td></td>
<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>4.0-5.0</td>
<td>25-3.5</td>
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<tr>
<td>a. Coastal basin</td>
<td>4.0-6.0</td>
<td>3.0-4.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5.0-7.0</td>
<td></td>
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<tr>
<td>b. Antelope Valley</td>
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<td></td>
<td></td>
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<tr>
<td>2. Eastern Riverside County</td>
<td>6.0-8.0</td>
<td>7.0-9.0</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>a. Coachella &amp; Blythe Area</td>
<td>4.0-6.0</td>
<td></td>
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<td></td>
<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>5.0-6.0</td>
<td></td>
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<tr>
<td>b. Western Riverside County</td>
<td>4.0-6.0</td>
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<td></td>
<td></td>
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<tr>
<td>3. San Bernardino County</td>
<td>3.3-4.2</td>
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<td>2.5-3.3</td>
<td></td>
<td>2.0-3.0</td>
<td></td>
<td>4.0-5.0</td>
<td>2.0-3.0</td>
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<tr>
<td>a. Chino Area</td>
<td>4.0-5.0</td>
<td>3.0-4.0</td>
<td></td>
<td></td>
<td>2.5-3.3</td>
<td>2.5-3.3</td>
<td>4.0-5.0</td>
<td>25-3.3</td>
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<tr>
<td>b. San Bernardino Area</td>
<td>6.7-7.5</td>
<td>3.0-4.0</td>
<td>2.0-3.0</td>
<td></td>
<td>20-3.0</td>
<td>2.0-3.0</td>
<td>83-9.2</td>
<td>33-4.0</td>
</tr>
<tr>
<td>c. Barstow-Apple Valley</td>
<td>4.0-6.0</td>
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<td>d. Ontario</td>
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<td>e. Highands-Redlands</td>
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<tr>
<td>5. Ventura County</td>
<td>3.5-4.5</td>
<td>2.0-2.5</td>
<td>1.0-2.0</td>
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<td>2.0-2.5</td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
</tr>
</tbody>
</table>

* Based on information provided by Agricultural Extension Service of the University of California.
ANNUAL RECORDERDATION NOTICE 1991

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recorderdation Notice. Check or money order should indicate your recorberdation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1992, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P O BOX 3396
QUARTZ HILL, CA 93566-0396

RECORBERDATION NO: 192915

CUSTOMER NO: 1386

TELEPHONE NUMBER: (EDS) 943-2469

OWNER'S DESIGNATION OF WELL: NO 4

STATE WELL NO: T 07N/R13W-26 S888M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but Lessee is extracting/diverting water.
☐ Other: Please explain:

2. Do you divert surface water and also extract ground water? Yes ☐ No ☑

3. AMOUNT OF WATER EXTRACTED/DIVERSED DURING CALENDAR YEAR

METHOD OF MEASUREMENT
☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumping.)

TYPE OF WATER USE
☐ Agricultural
☑ Domestic or Municipal
☐ Other:

4. ACTION REQUESTED:

☒ Close this file. (File may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

Transfer this file to:

☐ [New Owner Name]

Address:

Telephone:

Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments:

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek

Printed Name: Yvonne Valasek

Company Name: Palm Ranch Irrigation District

Today's Date: February 12, 1992

FOR500
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently repaying your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 922-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>Locality</th>
<th>Alfalfa</th>
<th>Avocados</th>
<th>Beans</th>
<th>Dates</th>
<th>Lemons</th>
<th>Lettuce</th>
<th>Permanent Pasture</th>
<th>Tomatoes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
<td>3.5-4.5</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
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<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>4.0-5.0</td>
<td>25.3-5.5</td>
</tr>
<tr>
<td>a. Coastal basin</td>
<td>4.0-6.0</td>
<td>-----</td>
<td>3.0-4.0</td>
<td>-----</td>
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<td></td>
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<tr>
<td>b. Antelope Valley</td>
<td>6.0-6.0</td>
<td>-----</td>
<td>-----</td>
<td>7.0-9.0</td>
<td>-----</td>
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<tr>
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<tr>
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<td>-----</td>
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</tr>
<tr>
<td>3. Western Riverside County</td>
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<td>2.0-3.0</td>
<td>4.0-5.0</td>
<td>20.0-30.0</td>
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<tr>
<td>a. Chino Area</td>
<td>4.0-5.0</td>
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<td>2.5-3.3</td>
<td>2.0-3.0</td>
<td>4.0-5.0</td>
<td>25.3-3.3</td>
<td></td>
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</tr>
<tr>
<td>b. San Bernardino Area</td>
<td>6.7-7.5</td>
<td>3.0-4.0</td>
<td>2.0-3.0</td>
<td>20.3-0.0</td>
<td>8.3-9.2</td>
<td>3.3-40.0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. Barstow Apple Valley</td>
<td>6.0-6.0</td>
<td>-----</td>
<td>-----</td>
<td>20.3-0.0</td>
<td>8.3-9.2</td>
<td>3.3-40.0</td>
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</tr>
<tr>
<td>d. Ontario</td>
<td>6.0-6.0</td>
<td>-----</td>
<td>-----</td>
<td>2.0-3.0</td>
<td>8.3-9.2</td>
<td>3.3-40.0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. Highlands-Redlands</td>
<td>6.0-6.0</td>
<td>-----</td>
<td>-----</td>
<td>2.0-3.0</td>
<td>8.3-9.2</td>
<td>3.3-40.0</td>
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<td></td>
</tr>
<tr>
<td>5. Ventura County</td>
<td>3.5-4.5</td>
<td>2.0-25.0</td>
<td>1.0-2.0</td>
<td>20.25-2.0</td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

One acre-foot (a. ft) = 43,560 cubic feet = 325,850 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)**

Based on information provided by Agricultural Extension Service of the University of California.
RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

1990

ANNUAL RECORDATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1991, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P O BOX 3390
QUARTZ HILL, CA 93586-0336

RECORDATION NO: 192915

CUSTOMER NO: 1386

TELEPHONE NUMBER:
(805) 943-2469

OWNER’S DESIGNATION OF WELL: NO 4

STATE WELL NO: T07N/R13W-26 98836

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address change occurs during the coming year.

1. OWNERSHIP. Person listed above is:
   ☑ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   ❌ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   ❌ Owner of land, but lessee is extracting/diverting water.
   ❌ Other: [Please explain: ]

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement
☐ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumping.)

Type of Water Use
☐ Agricultural
☐ Domestic or Municipal
☑ Other:

☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☐ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek
Printed Name: Yvonne Valasek
Company Name: Palm Ranch Irrigation District
Today’s Date: January 23, 1991

WR Form 502 (12/83) 1990

2381
**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recorndation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using "Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>ACRES</th>
<th>AVERAGE IRRIGATION REQUIREMENT PER ACRE</th>
<th>AMOUNT PUMPED IN ACRE-FEET</th>
</tr>
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<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

**TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)**

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT</th>
<th>PASTURE</th>
<th>TOMATOES</th>
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<td>a. Coastal Basin</td>
<td>3.5-4.5</td>
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<td>2.0-3.0</td>
<td></td>
<td>2.5-3.5</td>
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<td>4.0-5.0</td>
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<td></td>
</tr>
<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
<td>3.0-4.0</td>
<td>7.0-9.0</td>
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<td></td>
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<td>5.0-7.0</td>
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<tr>
<td>2. Eastern Riverside County</td>
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<td></td>
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<tr>
<td>a. Coachella and Blythe Areas</td>
<td>6.0-8.0</td>
<td>4.0-6.0</td>
<td></td>
<td>7.0-9.0</td>
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<tr>
<td>b. Western Riverside County</td>
<td>4.0-6.0</td>
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<td>2.5-3.0</td>
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<tr>
<td>4. San Bernardino County</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>a. Chino Area</td>
<td>3.3-4.2</td>
<td>2.0-3.0</td>
<td>2.5-3.3</td>
<td></td>
<td>2.0-3.0</td>
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<td>4.0-5.0</td>
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<td>4.0-5.0</td>
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<tr>
<td>c. Barstow-Apple Valley Area</td>
<td>6.7-7.5</td>
<td>3.0-4.0</td>
<td></td>
<td>2.0-3.0</td>
<td></td>
<td></td>
<td>8.3-9.2</td>
<td>3.3-4.0</td>
<td></td>
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<tr>
<td>d. Ontario</td>
<td></td>
<td>2.0-3.0</td>
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<td>2.0-3.0</td>
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<td>2.0-3.0</td>
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<td></td>
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<tr>
<td>5. Ventura County</td>
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<td></td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
<td></td>
</tr>
</tbody>
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Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

1989 ANNUAL RECORDATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1990, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P.O. BOX 3396
QUARTZ HILL, CA 93534

RECORDATION NO: 192915

CUSTOMER NO: 1386

TELEPHONE NUMBER:
(805) 943-4539

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address change during the coming year.

1. OWNERSHIP: Person listed above is:
   [X] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Owner of land, but lessee is extracting/diverting water.
   [ ] Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERSED DURING CALENDAR YEAR

   Method of Measurement
   [X] Water Meter
   [ ] Power Meter
   [ ] Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

   Type of Water Use
   [ ] Agricultural
   [X] Domestic or Municipal
   [ ] Other:

   196 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

   [ ] Close this file. (Files may be reopened at any time - no fee required.)
   [ ] Do not record my water use but keep my name on mailing list. (No fee required.)
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3. SUPPLEMENTAL INFORMATION: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

   Signature: [Yvonne Valasek]
   Company Name: Palm Ranch Irrigation District
   Printed Name: Yvonne Valasek
   Today's Date: February 5, 1990

WR Form 502 (12/83) 1989 2327
**GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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<thead>
<tr>
<th>CROP</th>
<th>ACRES</th>
<th>AVERAGE IRRIGATION REQUIREMENT PER ACRE</th>
<th>AMOUNT PUMPED IN ACRE-FEET</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

**TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS** (in acre-feet per acre)

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Los Angeles County</td>
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<tr>
<td>a. Coastal Basin</td>
<td>3.5-4.5</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td>-----</td>
<td>2.5-3.5</td>
<td>2.5-3.0</td>
<td>4.0-5.0</td>
<td>2.5-3.5</td>
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<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
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<td>3.0-4.0</td>
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<td>5.0-7.0</td>
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<td>2. Eastern Riverside County</td>
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<td>6.0-8.0</td>
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*Based on information provided by Agricultural Extension Service of the University of California.
ANNUAL RECORDATION NOTICE 1988

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OWNER OF RECCORD:

PALM RANCH IRRIGATION DISTRICT
P.O. BOX 3390
QUARTZ HILL, CA 93534

RECORDATION NO.: 192915

CUSTOMER NO.: 1386

TELEPHONE NUMBER:
(805) 943-4539

OWNER'S DESIGNATION OF WELL: NO 4

STATE WELL NO: T07N/R13W-26 SBB&F

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

[ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.

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[ ] Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement

[X] Water Meter

[ ] Power Meter

[ ] Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumping.)

Type of Water Use

[X] Domestic or Municipal

[ ] Agricultural

[ ] Other:

197.94 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

[ ] Close this file. (Files may be reopened at any time - no fee required.)

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4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek

Company Name: Palm Ranch Irrigation District

Printed Name: Yvonne Valasek

Today's Date: February 8, 1989
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

1987 ANNUAL RECORDATION NOTICE
1987

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CUSTOMER NO: 1386

TELEPHONE NUMBER:
(805) 943-4539

OWNER'S DESIGNATION OF WELL: NO
STATE WELL NO: T07N/R13W-26 SBB&M

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Method of Measurement: [ ] Water Meter [ ] Power Meter
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Type of Water Use: [ ] Agricultural [ ] Domestic or Municipal [ ] Other:

70.65 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

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4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Yvonne Valasek

Company Name: Palm Ranch Irrigation District

Printed Name: Yvonne Valasek

Today's Date: January 27, 1988

WR Form 502 (12/83)

1987 2222
GENERAL INFORMATION

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<th>COLUMN 2 AVERAGE IRRIGATION REQUIREMENT PER ACRE</th>
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TOTAL IRRIGATION USE

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<td>2.5-3.3</td>
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<td>2.0-3.0</td>
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<td>4.0-5.0</td>
<td>2.0-3.0</td>
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<tr>
<td>b. San Bernardino Area</td>
<td>4.0-5.0</td>
<td>2.0-3.0</td>
<td>2.5-3.3</td>
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<td>d. Ontario</td>
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<tr>
<td>5. Ventura County</td>
<td>3.5-4.5</td>
<td>2.0-2.5</td>
<td>1.0-2.0</td>
<td></td>
<td>2.0-2.5</td>
<td></td>
<td>4.0-5.0</td>
<td>1.0-2.0</td>
</tr>
</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.
1986 ANNUAL RECORDATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1987, in order to be recorded.

OWNER OF RECORD:

PALM RANCH IRRIGATION DISTRICT
P.O. BOX 3396
QUARTZ HILL, CA 93534

RECORDED NO.: 192915

CUSTOMER NO.: 1386
TELEPHONE NUMBER: (805) 943-4539

STATE WELL NO.: T07W/R13W-26
SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or addresses change during the coming year.

1. OWNERSHIP: Person listed above is:
   - [ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   - [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   - [ ] Owner of land, but lessee is extracting/diverting water.
   - [ ] Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERSIFIED DURING CALENDAR YEAR
   Method of Measurement: [X] Water Meter

   Type of Water Use: [X] Domestic or Municipal
   [ ] Agricultural
   [ ] Other:

   [ ] Nonmetered or Estimated (Tables I and II. on reverse side may be used to estimate agricultural pumpage.)

   If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:
   - [ ] Close this file. (Files may be reopened at any time - no fee required.)
   - [ ] Do not record my water use but keep my name on mailing list. (No fee required.)
   - [ ] Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

   Signature: [Signature]
   Printed Name: Yvonne Valasek
   Company Name: PALM RANCH IRRIGATION DISTRICT
   Today's Date: February 28, 1987

WR Form 502 (12/83)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nuisance of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumping to a watermaster, your water use is already on record and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<table>
<thead>
<tr>
<th>CROP</th>
<th>COLUMN 1</th>
<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE IRRIGATION REQUIREMENT PER ACRE</td>
<td>AMOUNT PUMPED IN ACRE-FEET</td>
</tr>
<tr>
<td></td>
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</tbody>
</table>

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.
One minute’s inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TOTAL IRRIGATION USE

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

<table>
<thead>
<tr>
<th>LOCALITY</th>
<th>ALFALFA</th>
<th>AVOCADOS</th>
<th>BEANS</th>
<th>DATES</th>
<th>LEMONS</th>
<th>LETTUCE</th>
<th>PERMANENT PASTURE</th>
<th>TOMATOES</th>
</tr>
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<td></td>
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<td>a. Coastal Basin</td>
<td>3.5-4.5</td>
<td>2.0-3.0</td>
<td>2.0-3.0</td>
<td></td>
<td>2.5-3.5</td>
<td>2.5-3.6</td>
<td>4.0-5.0</td>
<td>2.5-3.5</td>
</tr>
<tr>
<td>b. Antelope Valley</td>
<td>4.0-6.0</td>
<td>3.0-4.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5.0-7.0</td>
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</tbody>
</table>

*Based on information provided by Agricultural Extension Service of the University of California.
# PURCHASE ORDER

**FOB DESTINATION**

**FOB**

**Terms**

**Delivery Date**

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
901 P ST P.O. BOX 2000
SACRAMENTO, CA 95810

**Ship** RECEIVING-BUILDING 75
**to:** California State Polytechnic University, Pomona
2740 South Campus Drive
Pomona, California 91768

**Bill** ACCOUNTS PAYABLE 1-204
**to:** California State Polytechnic University, Pomona
3801 West Temple Avenue
Pomona, California 91768

- IF TOTAL PRICE EXCEEDS TOTAL INDICATED, DO NOT SERVICE THIS ORDER. RETURN IMMEDIATELY FOR CORRECTION.
- PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, PACKING SLIPS AND INVOICES.
- SHIP MERCHANDISE TO RECEIVING DEPARTMENT ONLY — NO EXCEPTIONS
- SUBMIT INVOICE IN TRIPlicate TO THE UNIVERSITY ACCOUNTS PAYABLE

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Unit</th>
<th>Unit Price</th>
<th>Extension</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>ANNUAL RECORDATION NOTICES</td>
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</tr>
<tr>
<td>WELL #1</td>
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<td>5.00</td>
<td></td>
</tr>
<tr>
<td>WELL #2</td>
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<td>5.00</td>
<td></td>
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<tr>
<td>WELL #3</td>
<td></td>
<td>5.00</td>
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</table>

<table>
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<tr>
<th>Sales Tax</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$ 15.00</td>
</tr>
</tbody>
</table>

CERTIFICATION AND APPROVAL OF PURCHASE ORDER

I hereby certify on my own personal knowledge that this order for the purchase of the items specified above is issued in accordance with the procedure prescribed by law governing such items for the State of California and that all such legal requirements have been fully complied with.

BY

Rusty Tillotson
Purchasing Agent (714) 869-3029

UNIVERSITY INFORMATION ONLY

Account Number(s) 1-17904-4500

SCHEDULE NUMBER (over)
PURCHASE ORDER INSTRUCTIONS

1. APPLICABLE LAW: This purchase contract shall be governed by the laws of the State of California.

2. DELAY IN SHIPMENT: The University shall be notified immediately should vendor become aware of a delay in shipment. A new delivery date shall immediately thereafter be specified in writing and be directed to the attention of the University Purchasing Office.

3. PAYMENT: Invoices or claims cannot be processed for payment until all conditions, as specified on this order, have been met by the vendor. The University reserves the right to withhold payment until the order is completed.

4. DISCOUNTS: All discounts offered should be shown on the face of vendor’s invoice. Time discounts offered for prompt payment shall, unless otherwise stated, be based upon either (a) the date the University receives the merchandise, or (b) the date the invoice is received at the “send invoice to” address shown on the face of this P.O., whichever comes later. Payment is deemed to be made on the date the state warrant or check is mailed to the vendor by, or on behalf of, the University.

5. INVOICE INFORMATION: Vendor’s invoices shall be submitted in duplicate, and shall contain the purchase order number, the date, a complete description of items, sizes, quantities, unit prices, extended totals, place and date of delivery. Unless a printed bill head is used, the invoice shall be signed by the vendor or by an authorized representative of the vendor. Merchandise sold to the University is exempt from certain federal excise taxes. The vendor shall be reimbursed or paid directly for sales and use taxes.

6. CHANGES: No modification in terms, quantities, or specifications may be made without express authorization in writing from the University Purchasing Office. No other governmental agency, officer or employee may authorize changes.

7. BILL OF LADING: If a bill of lading is applicable to this order, send original to “ship to” address and duplicate with invoices to “charge to” address.

8. SHIPPING CHARGES: Invoices for prepaid shipping charges must be supported by original receipted expense bills.

9. FOB POINT AND FREIGHT CHARGES: No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, cost of bonds, or for any other purpose will be paid by the University unless expressly included and itemized in the bid.

Unless otherwise shown on this purchase order, on “FOB Shipping Point” transactions, vendor shall arrange for lowest cost transportation, prepay and add freight to invoice, and furnish supporting freight bills over $50.

Shipments that are California intrastate in nature and where freight is to be borne by the University shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.

On “FOB Shipping Point” transactions, should any shipment under this purchase order be received by the University in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined by the carrier or carriers with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, vendor on request of the University shall at vendor’s own expense assist the University in establishing carrier liability by supplying evidence that equipment and/or material was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions.

10. PATENT INDEMNITY: The vendor shall, hold harmless the University, its officers, agents, and employees from liability of any nature or kind, including costs and expenses, for infringement or use of any copyrighted or uncopyprighted composition, secret process, patented or unpatented invention, article, or appliance furnished or used in connection with this order. Vendors may be required to furnish a bond or other indemnification to the state against claims or liability for patent infringement.

11. THE CALIFORNIA STATE UNIVERSITY IS AN EQUAL OPPORTUNITY, AFFIRMATIVE ACTION EMPLOYER.

12. All equipment shall conform to the Safety Orders of the California Division of Industrial Safety and to current OSHA requirements.
ANNUAL RECORDERATION NOTICE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of $5.00 is required for each Annual Recorderation Notice. Check or money order should indicate your recorderation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1986, in order to be recorded.

OWNER OF RECORD:
Palm Ranch Irrigation District
P.O. Box 3396
Quartz Hill, CA 93534

RECORDATION NO: 192915
CUSTOMER NO: 1386

OWNER'S DESIGNATION OF WELL: No 4
STATE WELL NO: T07N/R13W/-26 SB88M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP: Person listed above is:
   [ ] Owner of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
   [ ] Owner of land, but lessee is extracting/diverting water.
   [ ] Other: Please explain:

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement

   [ ] Water Meter
   [ ] Power Meter
   [ ] Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumping.)

Type of Water Use

   [ ] Agricultural
   [ ] Domestic or Municipal
   [ ] Other:

   119.62 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

   [ ] Close this file. (Files may be reopened at any time - no fee required.)
   [ ] Do not record my water use but keep my name on mailing list. (No fee required.)
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3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: ____________________________
Printed Name: ________________________
Company Name: ________________________
Today's Date: ________________________

WR Form 502 (12/83)
GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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<tr>
<th>CROP</th>
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<th>COLUMN 2</th>
<th>COLUMN 3</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>ACRES</td>
<td>AVERAGE</td>
<td>AMOUNT PUMPED</td>
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<tr>
<td></td>
<td></td>
<td>IRRIGATION</td>
<td>IN ACRE-FEET</td>
</tr>
<tr>
<td></td>
<td></td>
<td>REQUIREMENT PER ACRE</td>
<td></td>
</tr>
<tr>
<td>One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.</td>
<td></td>
<td></td>
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</tr>
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<td>One miner’s inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.</td>
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</tr>
<tr>
<td>TOTAL IRRIGATION USE</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

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<td></td>
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<td></td>
<td></td>
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<td>2.5-3.0</td>
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<td>2. Eastern Riverside County</td>
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<td>b. San Bernardino Area</td>
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<td>25.3</td>
<td>3.3-4.0</td>
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<td>c. Barstow-Apple Valley Area</td>
<td>6.7-7.5</td>
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<td>d. Ontario</td>
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<td>e. Highlands-Redlands</td>
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<td>5. Ventura County</td>
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*Based on information provided by Agricultural Extension Service of the University of California.