TITLE(S)

Deed

EXAMINER'S INT.

Assessor's Identification Number (AIN)
To Be Completed By Examiner Or Title Company In Black Ink

3578 - 001 - 003

Number of Parcels Shown

4-GRIMM-2
RECORDING REQUESTED BY
CHICAGO TITLE COMPANY
AND WHEN RECORDED MAIL TO

Mr. Jeffrey A. Green
DIAMOND FARMING COMPANY
P. O. BOX 81498
BAKERSFIELD, CA 93380-1498

SURVEY, MONUMENT FEE $10. CODE 9

FEE $10

3378-001-003

GRANT DEED

THE UNDERSIGNED GRANTOR (or DECLARANT)
DOCUMENTARY TRANSFER TAX IS $ ,

X computed on the full value of the interest or property conveyed, or is

X computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KOTCHIAN PROPERTIES, A CALIFORNIA LIMITED PARTNERSHIP

hereby GRANT(S) to

DIAMOND FARMING COMPANY, A CALIFORNIA CORPORATION

the following described real property in the
County of LOS ANGELES , State of California:

LEGAL DESCRIPTION SHOWN ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated October 7, 1999

STATE OF CALIFORNIA
COUNTY OF DOUGLAS SS.

On October 29, 1999 before me,

PATRICIA M. LORD

a Notary Public in and for said County and State, personally appeared

CARL KOTCHIAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

PATRICIA M. LORD
Notary Public - State of Nevada
Appointed and Registered in Douglas County
No. C0285 - Expires 12/31/2002

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name
Street Address
City, State & Zip

4-GRIMM-3
PARCEL 1

THE WEST ONE-HALF OF THE WEST ONE-HALF OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THEREFROM THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30.

ALSO EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BELOW THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON JANUARY 3, 1928 IN BOOK 7780 PAGE 151, OF OFFICIAL RECORDS AS INSTRUMENT NO. 664.

PARCEL 2

THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333368, OFFICIAL RECORDS.

PARCEL 3

THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333369, OFFICIAL RECORDS.

EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BELOW THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON DECEMBER 31, 1924 IN BOOK 3564 PAGE 217, OFFICIAL RECORDS AS INSTRUMENT NO. 993.

ALSO EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BELOW THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON JANUARY 3, 1928 IN BOOK 7780 PAGE 151 OF OFFICIAL RECORDS AS INSTRUMENT NO. 664.

EXCEPT THEREFROM AS TO LOT 1, IN THE SOUTHWEST QUARTER OF SAID SECTION 30, 50 PERCENT OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING IN AND UNDER SAID LAND, AS RESERVED BY ALEXANDER M. MC CREA AND MAUDE E. MC CREA, HIS WIFE, IN DEED RECORDED AUGUST 9, 1941 IN BOOK 19678 PAGE 72, OFFICIAL RECORDS.
04 3371087

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
12/29/04 AT 08:00am

TITLE(S) : DEED

FEE
FEE $13 SS

CODE 20

CODE 19

CODE 9 SURVEY, MONUMENT FEE $10. CODE 9

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

3376 032 001

Number of AIN's Shown

001

THIS FORM NOT TO BE DUPLICATED

4-GRIMM-7
GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY:
[ X ] computed on full value of property conveyed, or
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,
unincorporated area; [ X ] City of Lancaster, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
John A. Calandri and Shannon C. Calandri, Co-Trustees of the John and Shannon Calandri 1992 Trust under
amended Declaration Dated August 2, 1996

hereby GRANT(S) to Diamond Farming Company, a California corporation

the following described property in the City of Lancaster, County of Los Angeles State of California:

The South half of the Southeast Quarter of Section 19, Township 7 North, Range 10 West, San Bernardino Meridian,
in the City of Lancaster, County of Los Angeles, State of California, according to the Official Plat of said land
approved by the Surveyor General on June 19, 1856.
CONTINUATION OF GRANT DEED


By: [Signature]
John A. Calandri, Co-Trustee

By: [Signature]
Shannon C. Calandri, Co-Trustee

Document Date: December 20, 2004

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On December 23, 2004, before me, Donna L. Fraser, personally appeared and acknowledged to me that he/she is the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

DORITA L. FRAZER
Commission # 1417613
Notary Public - California
Los Angeles County
My Commission May 13, 2007

04 3371087

4-GRIMM-9
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On December 23, 2004 before me, Donna L. Fraser

personally appeared John A. Calandri and Shannon C. Calandri

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed below. The person(s) acting as witness (s) also personally appeared before me and acknowledged to me that they knew the person(s) whose name(s) is/are subscribed below and that by their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

[Signature]

This area for official notarial seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: _____________________________

Document Date: _____________________________ Number of Pages: _____________________________

Signer(s) other than named above _____________________________

CAPACITY(IES) CLAIMED BY SIGNER(S)

[ ] INDIVIDUAL

[ ] CORPORATE OFFICER(S)

[ ] PARTNER(S)

[ ] ATTORNEY-IN-FACT

[ ] TRUSTEE(S)

[ ] GUARDIAN OR CONSERVATOR

[ ] OTHER _____________________________

SIGNER IS REPRESENTING: _____________________________

[ ] INDIVIDUAL

[ ] CORPORATE OFFICER(S)

[ ] PARTNER(S)

[ ] ATTORNEY-IN-FACT

[ ] TRUSTEE(S)

[ ] GUARDIAN OR CONSERVATOR

[ ] OTHER _____________________________

04 3371087

4-GRIMM-10
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Lancaster Conventional (2012)
Water Usage 2012 (Lancaster)
RECORDING REQUESTED BY:
Chicago Title Company
Escrow No.: 05-35002489-MS
Locate No.: CACT7719-7719-4550-0055002489
Title No.: 05-35002489-3H

When Recorded Mail Document and Tax Statement To:
Grimmway Enterprises, Inc.
P. O. Box 81498
Bakersfield, CA 93380-1498

APN: 346-031-02, 346-031-03, 346-031-04

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is $                     
[ X ] computed on full value of property conveyed, or
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,
[ X ] Unincorporated Area    City of unincorporated area,

TRANSFER TAX UNDISCLOSED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael B. Duncan, Trustee of the M.B. Duncan Separate Property Trust dated July 12, 2001, and

Daniel C. Duncan and Susan G. Duncan, Trustees of the D.C. Family Trust dated June 23, 1995

hereby GRANT(S) to    Grimmway Enterprises, Inc., a California Corporation

the following described real property in the unincorporated area, County of Kern, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: October 28, 2007

STATE OF CALIFORNIA
COUNTY OF KERN
ON OCTOBER 30, 2007 before me,
MARI A F. BIERNAT, Notary Public
(here insert name and title of the officer), personally appeared MICHAEL B. DUNCAN,
DANIEL C. DUNCAN AND SUSAN G. DUNCAN,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature (Seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

4-GRIMM-18
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF AND IS DESCRIBED AS FOLLOWS:

Parcel 1

The South half of the Southeast quarter of the Northeast quarter of Section 30, Township 10 North, Range 13 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the official plat thereof.

Parcel 2

The North half of the Southeast quarter of the Northeast quarter of Section 30, Township 10 North, Range 13 West, San Bernardino Meridian, in the unincorporated area, County of Kern, State of California, according to the official plat thereof.

Parcel 3

The North half of the Northeast quarter of the Southeast quarter of Section 30, Township 10 North, Range 13 West, San Bernardino Meridian, in the unincorporated area, County of Kern, State of California, according to the official plat thereof.

APN: 346-031-02, 346-031-03, 346-031-04
The undersigned grantor(s) declare(s)

Documentary transfer tax is $  
[X] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,  
[ ] Unincorporated Area  City of Unincorporated area,

TRANSFER TAX UNDISCLOSED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Michael B. Duncan, Trustee of the M.B. Duncan Separate Property Trust dated July 12, 2001, and
Daniel C. Duncan and Susan G. Duncan, Trustees of the D.C. Duncan Family Trust dated June 23, 1995

hereby GRANT(S) to  Lapis Land Company, LLC, a California Limited Liability Company

the following described real property in the Unincorporated area, County of Kern, State of California: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: October 28, 2007

STATE OF CALIFORNIA
COUNTY OF KERN
ON OCTOBER 30, 2007 before me,  
MARTA F. BIERNAT, Notary Public (here insert name and title of the officer), personally appeared MICHAEL B. DUNCAN, DANIEL C. DUNCAN AND SUSAN G. DUNCAN (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature [Marta F. Biernat] (Seal)

MARTA F. BIERNAT  
COMM. #1668156  
NOTARY PUBLIC CALIFORNIA  
KERN COUNTY  
My Comm. Exp. May 18, 2010

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED

FD-213 (Rev 7/96) (grant)(06-07)

4-GRIMM-28
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

The Northeast 1/4 of Section 1, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area, County of Kern, State of California, as per the Official Plat thereof on file in the Office of the Surveyor General.

Excepting therefrom 1/2 of all gas and other hydrocarbon substances in and under said land as reserved by Lawrence L. Layne & Lena R. Layne, husband and wife, in Deed recorded July 14, 1950 in Book 1689, Page 465 of Official Records.

Also excepting therefrom the interest in all oil, gas, mineral and hydrocarbon substances below a depth of 500 feet but without the right of surface entry as reserved by Anita M. Albregc in Deed recorded February 14, 1989 in Book 6209, Page 219 of Official Records.

PARCEL 2:


APN: 358-052-01
RECORDING REQUESTED BY:
Chicago Title Company
Escrow No.: 05-550000953-MB
Locate No.: CACT21715-7715-4550-0055000953
Title No.: 05-550000953-JH

When Recorded Mail Document and Tax Statement To:
Crystal Organic Farms, LLC
6900 Mountain View Road
P. O. Box 81498
Bakersfield, CA 93380

APN: 346-031-08, 346-031-10, 346-031-11

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is $ [X] computed on full value of property conveyed, or
[X] computed on full value less value of liens or encumbrances remaining at time of sale,
[ ] Unincorporated Area City of

Grantors request that Documentary Transfer Tax not be made a part of the public record.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Daniel C. Duncan and Susan G. Duncan, Trustees of the D.C. Duncan Family Trust dated June 23, 1995, and
Michael B. Duncan, Trustee of the M.B. Duncan Separate Property Trust dated July 12, 2001

hereby GRANT(S) to Crystal Organic Farms, LLC, a California Limited Liability Company

the following described real property in the , County of Kern, State of California:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: December 29, 2005

STATE OF CALIFORNIA
COUNTY OF KERN
ON December 29, 2005 before me, the undersigned Notary Public personally appeared
Daniel C. Duncan and
Susan G. Duncan
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

The D.C. Duncan Family Trust dated June 23, 1995

By
Daniel C. Duncan, Trustee

By
Susan G. Duncan, Trustee

The M.B. Duncan Separate Property Trust dated July 12, 2001

By
Michael B. Duncan, Trustee

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Rev 7/96)
(grant)(12-05)

4-GRIMM-42
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KERN, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

The West half of Section 29, Township 10 North, Range 13 West, San Bernardino Base and Meridian, in the unincorporated area, County of Kern, State of California, according to the Official Plat thereof.

APN: 346-031-08

PARCEL 2:

The Northeast quarter of Section 29, Township 10 North, Range 13 West, San Bernardino Base and Meridian, in the unincorporated area, County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM an undivided 1/4th interest in and to all oil, gas or other hydrocarbons and minerals in and under said land, as provided in the Deed from Donald H. Kay and Helen L. Kay, husband and wife, recorded November 25, 1952 in Book 2008 Page 383 of Official Records.

APN: 346-031-10

PARCEL 3:

The Southeast quarter of Section 29, Township 10 North, Range 13 West, San Bernardino Base and Meridian, in the unincorporated area, County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM all that portion of the Southeast quarter of Section 29, described in Deed recorded in Book 2762 Page 515 of Official Records of Kern County, lying within a strip of land 250 feet in width, the sidelines of said strip of land being parallel with and distant Southeasterly 75 feet and Northwesterly 175 feet, measured at right angles, from that certain line described in Lis Pendens in Superior Court, Case No. 52961, recorded in Book 1598 Page 429 of said Official Records, a portion of that said certain line being more particularly described as follows:

Beginning at a point on the South line of said Section 29 distant thereon North 89° 56' 24" West, 974.31 feet from an iron pipe with brass cap set to mark the Southeast corner of said Section 29; thence from a said point of beginning North 28° 35' 36" East, 2034.33 feet to a point on the East line of said Section 29, distant thereon South 0° 00' 54" East, 863.60 feet from an iron pipe with brass cap set to mark the East quarter corner of said Section 29, the sidelines of said strip of land being prolonged and shortened respectively so as to begin and terminate in the said South and East lines of Section 29.

APN: 346-031-11
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA       )
    )ss.
COUNTY OF KERN           )

On December 30, 2005, before me, Bridget C. Paulden, notary public, the undersigned Notary Public, personally appeared MICHAEL B. DUNCAN,

✓ personally known to me

proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Bridget C. Paulden
NOTARY/PUBLIC

4-GRIMM-44
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Units AC from power meter readings.
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Used AC from power meter readings