Exhibit A
QUIT CLAIM DEED

Assessor's Identification Number (AIN)
To Be Completed By Examiner Or Title Company In Black Ink

Number of Parcels Shown

Examiner's Int
RECORDING REQUESTED BY
and when recorded, mail this deed and
unless otherwise shown below, mail
tax statements to

NAME OFFICE OF SPECIAL DISTRICTS
STREET 157 W 5TH ST
CITY San Bernardino, CA
DEPT CODE: 12000 92415-6450

QUIT CLAIM DEED

For valuable consideration, receipt of
which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does
hereby surrender, quitclaim and release to

SAN BERNARDINO COUNTY SERVICE AREA 70, IMPROVEMENT ZONE L

all of the COUNTY’S right, title and interest in and to the described real property, reserving and excepting
to the County of Los Angeles all oil, gas, hydrocarbons, and other minerals in and under the property
without the right to the use of the surface or subsurface to a depth of 500 feet, measured vertically from
the surface of said real property

Said real property is located in the County of Los Angeles, State of California and is described in the
attached “Exhibit A” incorporated by reference herein as set forth in full

TAX PARCEL 3089/021/902

SUBJECT TO AND BUYER TO ASSUME

a All taxes, interest, penalties and assessments of record if any
b Covenants, conditions, restrictions, reservations, easements, rights and rights-of-way of record if any

Dated September 13, 1999

COUNTY OF LOS ANGELES
DAVID E. JANSEN
Chief Administrative Officer

By Sharon N. Yonashiro
Assistant Administrative Officer

APPROVED AS TO FORM
LLOYD W. PELLMEN
County Counsel

By Deputy

MAIL TAX STATEMENTS TO SEE ABOVE

Name
Street Address
City and State
EXHIBIT "A"

LEGAL DESCRIPTION
263rd STREET EAST, PINON HILLS

Parcel 32, in the County of Los Angeles, State of California, as shown on a Record of Survey filed in Book 74, Page 43 of Record of Survey, in the office of the County Recorder of said County.
This is to certify that the interest in real property conveyed by the within instrument to County Service Area 70, Improvement Zone L, is hereby accepted by the undersigned officer/agent on behalf of County Service Area 70, Improvement Zone L, and the Grantee consents to recordation thereof by its duly authorized officer/agent.

Date: 10-5-99

By: [Signature]

County of San Bernardino