GRANT DEED
(INDIVIDUAL)

We, Edward E. Debs and Josephine R. Debs,

husband and wife

GRANT to the STATE OF CALIFORNIA, all that real property in the County of Los Angeles, State of California, described as:

The Easterly 1025.00 feet of the Westerly 1684.05 feet of the Northwest Quarter of Section 22, Township 5 North, Range 10 West, San Bernardino Meridian, according to the Official Plat of said land approved by the Surveyor-General on March 19, 1896.

Excepting therefrom, that portion of said land included within the boundaries of Lot 3, in Block 44, as shown on Map of Almondale, recorded in Book 54, pages 45 and 46 of Miscellaneous Records, in the office of the County Recorder of said County.

Also Exception therefrom, the South 30.00 feet included in public streets.
Also Excepting therefrom, that portion of said land described as follows:

Beginning at the intersection of the easterly line of the Westerly 1684.05 feet with the north line of the South 30.00 feet of said Northwest Quarter; thence along said easterly line North 0° 34' 41" West, 660.04 feet to the North line of the South 660.00 feet lying North of the South 30.00 feet of said Northwest Quarter; thence along said north line, North 89° 59' 21" West, 135.10 feet; thence South 0° 15' 15" East, 660.01 feet to said north line of the South 30.00 feet; thence along last said north line South 89° 59' 21" East, 138.83 feet to the point of beginning.

Also Excepting therefrom that portion of the Westerly 65.00 feet of the Easterly 1025.00 feet of the Westerly 1684.05 feet of the Northwest Quarter of Section 22, Township 5 North, Range 10 West, San Bernardino meridian, lying Southerly of Lot 3 in Block 44, as shown on map of Almondale, as per map recorded in book 54, page 45 and 46 of Miscellaneous Records, in the office of the County Recorder of said County.

The above described land being a portion of Lot "A" of Tract No. 7037, as per map recorded in Book 73, page 12 of Maps, in the office of the County Recorder of said County.

Bearings and distances used in this description are based upon the California Coordinate System, Zone 5.

The date of possession by grantee of the herein described property is either April 1, 1965 or the recordation date of this deed whichever occurs first.
Together with all of the Grantor's estate, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith, and all other appurtenant rights and easements pertaining to said real property.

Executed on March 8, 1966

Signed and delivered in the presence of

[Signature]

GRANTOR(S)

STATE OF CALIFORNIA

COUNTY OF

On March 8, 1966, 19____ before me, the undersigned, a Notary Public in and for the State of California, personally appeared

[Signature]

known to me to be the person whose name subscribed to the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

(Seal)

Name (Typed or Printed)
Notary Public in and for the State of California

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On March 8, 1966, 19____ before me, the undersigned, a Notary Public in and for the State of California, personally appeared Paul C. Wassener, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said that he resides in the County of Los Angeles, State of California, that he was present and saw Edward E. Dobs and

[Signature]

personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

[Signature]

Name (Typed or Printed)
Notary Public in and for the State of California

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

This is to certify, that the State of California, grantee herein, acting by and through the Department of Water Resources, hereby accepts for public purposes the real property, or interest therein, described in the within deed and contains to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of April, 1966.

WILLIAM M. WARNER

Director of Water Resources

By

[Signature]

Attorney in Fact