RECORDING REQUESTED BY
WHEN RECORDED MAIL TO

State of California
Department of General Services

Name: Real Estate Services Division

Mailing Address: 76-7 Third St, 5th Fl

City, State Zip Code: West Sacramento, CA 95605

TITLE(S):

Grant Deed

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink. Number of Parcels Shown

105-001-800

THIS FORM NOT TO BE DUPLICATED
LANCASTER REDEVELOPMENT AGENCY, a public body corporate and politic

organized under the laws of the State of California hereby GRANTS to THE STATE OF CALIFORNIA, the following described real property situated in the State of California, County of Los Angeles, described as follows:

That portion of the South half of Section 36, Township 8 North, Range 13 West, San Bernardino Base Meridian, in the City of Lancaster, County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land office, shown as,

Parcel B, on Record Survey, filed in Book 164 Pages(s) 94 of Records of Survey, in the office of the County Recorder of said County.

Except therefrom all oil, gas petroleum and other hydrocarbons and minerals, but without right of entry to the surface of said land, as reserved in deed from County of Los Angeles, a body corporate and politic, recorded March 15, 2000 as Instrument No. 00-0391409.

Dated: **April 28, 2003**

LANCASTER REDEVELOPMENT AGENCY, a public body corporate and politic

[Signature]

JAMES C. GILLEY, Executive Director
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  

On April 28, 2003, before me, Maureen Reilly, Notary Public, personally appeared James C. Gilley.

☐ personally known to me
- or -
☐ proved to me on the basis of satisfactory evidence to be the person whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MAUREEN REILLY
COMM. E 1293949
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
Comm. Exp. MARCH 10, 2005

Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER
☐ Individual
☐ Corporate Officer
☐ Partner(s)
☐ Limited Title(s)
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other: Executive Director

Signer is representing:
Name Of Person(s) Or Entity(ies)
Redevelopment Agency

DESCRIPTION OF ATTACHED DOCUMENT
Grant Deed
Title or Type of Document
-1- Number of Pages
April 28, 2003
Date of Document
none
Signer(s) Other Than Named Above

03 1796615
CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated April 28, 2003 from LANCASTER REDEVELOPMENT AGENCY, a public body corporate and politic, to THE STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State Public Works Board pursuant to authority conferred by resolution of said Board duly adopted April 25, 2003 and the Grantee consents to the recordation thereof by its duly authorized officer.

Note to Recorder: If this certificate is for a correction deed, all corrections and/or changes to the previously recorded deed must be reviewed and accepted by the State prior to recording a correction deed. All correction deeds require a new Certificate of Acceptance dated subsequent to recordation of the original deed or the most recent correction deed, if any.

Accepted

STATE OF CALIFORNIA
State Public Works Board

By: [Signature]
IRENE T. ANDERSON
Assistant Administrative Secretary

Dated: 5/22/03

Approved

DEPARTMENT OF GENERAL SERVICES

By: [Signature]
DWIGHT V. WEATHERS
Real Estate Services Section

Dated: 5/22/03

Consent

Department of Military

By: [Signature]
KEVIN G. ELLSWORTH, COL, EN CAARNG
Director, Construction & Facilities Management

Dated: 19MY03

03 1796615
STATE OF CALIFORNIA • DEPARTMENT OF GENERAL SERVICES
TRANSFER OF JURISDICTION
OF STATE-OWNED REAL PROPERTY

Project Name: Lancaster Military Armory
Secretary of State File No.: 69-0208
DGS Parcel No.: 10099
Assessor Parcel No.: 3105-0001-806 (portion of)
County: Los Angeles

This TRANSFER OF JURISDICTION is hereby executed as of August 25, 2003 transferring jurisdiction of state-owned real property (Property) from the DEPARTMENT OF GENERAL SERVICES (DGS) to the jurisdiction of the DEPARTMENT OF THE MILITARY (MIL).

WITNESSETH:

WHEREAS, on April 1, 2003, the State Public Works Board, pursuant to Section 15853 of the Government Code, authorized acquisition of approximately 28.45 acres for the purpose of a land acquisition; and

WHEREAS, on June 24, 2003, the grant deed was recorded in the county of Los Angeles vesting title in the STATE OF CALIFORNIA with the approval of DGS and the consent of MIL; and

WHEREAS, DGS has jurisdiction of the Property pursuant to Section 15862 of the Government Code; and

WHEREAS, pursuant to Section 15862 of the Government Code, the Director of DGS may transfer jurisdiction of property so acquired to the agency for whose use it was acquired if in his/her opinion, the transfer is in the best interest of the state.

NOW THEREFORE, it is the opinion of the Director of DGS that this transfer of jurisdiction is in the best interest of the state.

BE IT FURTHER RESOLVED, in consideration of the foregoing and pursuant to the provisions of Section 15862 of the Government Code, the Director of the DGS hereby transfers unto the MIL jurisdiction of the Property described as follows:

All that certain real property situated in the county of Los Angeles, State of California, more particularly described in the attached exhibits, and by this reference made a part hereof:

Parcel 10099 Exhibit "A" Legal Description consisting of one (1) page
Exhibit "B" Off-Site Improvements consisting of two (2) pages

IN WITNESS WHEREOF, by the respective officer thereof duly authorized, has executed this Transfer of Jurisdiction as of the date first above written.

TRANSFEROR:

By: [Signature]

DWIGHT V. WEATHERS, Assistant Chief
Real Estate Services Division