**GRANT DEED**  
*INDIVIDUAL*  

<table>
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<tr>
<th>District</th>
<th>County</th>
<th>Route</th>
<th>Post</th>
<th>Number</th>
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<tr>
<td>07</td>
<td>L.A.</td>
<td>138</td>
<td>KP 84.7</td>
<td>76359</td>
</tr>
</tbody>
</table>

Noreen C. Rubino, successor trustee of the Fisher Family Trust dated Sept. 24, 1986  

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion of the County of Los Angeles, State of California, described as:  

See Exhibit "A" attached hereto and by this reference made a part hereof.
EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 76359:

The West half of the East half of the West half of the West half of the Southeast quarter of Section 10, T.5 N., R. 11 W., San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by Surveyor General on March 19, 1856.

EXCEPTING THEREFROM that portion of said land lying Northeasterly of the Southwesterly line of the State Highway, 100 feet wide, as shown on deed recorded March 29, 1951, in Book 35922, page 165, Official Records of said county.

ALSO EXCEPTING THEREFROM that portion of said land lying Southwesterly of a line that is parallel with and distant Southwesterly 400 feet, measured at right angles from the Southwesterly line of said State Highway.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

[Signature]

Licensed Land Surveyor

Date 2/26/07

Form RW 6-1(A) (Revised 9/2006)
Dated this 23rd day of March, 2007

Noreen C. Rubino, successor trustee
of the Fisher Family Trust

Noreen C. Rubino, successor trustee
of the Fisher Family Trust.

STATE OF CALIFORNIA ) ss
County of Orange

On this the 23rd day of March, 2007, before me, MARIA S. CHAVEZ, NOTARY PUBLIC
Name, Title of Officer (E.G., 'Jane Doe, Notary Public')
personally appeared NORIEN C. KUSINO
Name(s) of Signer(s)

I, the person(s) whose name(s) appears subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Notary Public's signature in seal for said County and State)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of March, 2007.

Will Kempton
Director of Transportation

By
DEBORAH G. MEYERS
Attorney in Fact
Right of Way Project Delivery Manager
Irvine Office
Southern Right of Way Region

Form RW 6-1(A) (Revised 9/2006)
GRANT DEED
(INDIVIDUAL)

Jose Sanchez, a Married Man who acquired Title as a Single Man and Alicia Sanchez, as Husband and Wife

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion of the County of Los Angeles, State of California, described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.
EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 76357:

That portion of the East half of the West half of the East half of the West half of the Southeast quarter of Section 10, T.5 N., R. 11 W., San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land approved by Surveyor General on March 19, 1856.

EXCEPTING THEREFROM that portion of said land lying Northeasterly of the Southwesterly line of the State Highway, 100 feet wide, as shown on deed recorded March 29, 1951, in Book 35922, page 165, Official Records of said county.

ALSO EXCEPTING THEREFROM that portion of said land lying Southwesterly of a line that is parallel with and distant Southwesterly 400 feet, measured at right angles from the Southwesterly line of said State Highway.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

[Signature]
Licensed Land Surveyor

Date 1/05/07

Form RW 6-1(A) (Revised 9/2005)
Dated this 13th day of January 2007

Jose Sanchez

Alicia Sanchez

STATE OF CALIFORNIA } ss
County of Los Angeles

On this the 13th day of January 2007, before me, personally appeared Jose Sanchez and Alicia Sanchez, who is/are known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KEITH WILLIAMS
Commission # 1631330
Notary Public - California
Orange County
My Comm. Expires Dec 18, 2007

WITNESS my hand and official seal.

KEITH WILLIAMS
(Notary Public's signature in and for said County and State)

THIS IS TO CERTIFY, That the State of California, acting by and through the Department of Transportation (pursuant to Government Code Section 27281), hereby accepts for public purposes the real property described in the within deed and consents to the recodification thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of March, 2007

WILL KEMPTON
Director of Transportation

By
Nancy Johnson, Attorney in Fact
Senior R/W Agent, Acquisition Branch
Irvine Field Office
Southern R/W Region, District 12

Form RW 8-1(A) (Revised 9/2006)
R3
PALMDALE PARK AND RIDE
GRANT DEED
(INDIVIDUAL)

We, REGINA CERNIUS and JOHN CERNIUS, wife and husband;
and ROBERT PENDER and MARY M. PENDER, husband and
wife,

GRANT to the STATE OF CALIFORNIA, all that real property in the unincorporated portion
of the County of Los Angeles, State of California, described as:

Parcel 1 as shown on Licensed Surveyor's Map filed in Book 72,
page 36 of Record of Surveys, in the office of the County Recorder
of said county.

EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights,
natural gas, natural gas rights, and other hydrocarbons by whatsoever
name known that may be within or under the parcel of land hereinabove
described, together with the perpetual right of drilling, mining,
exploring and operating therefor and removing the same from said land
or any other land, including the right to whipstock or directionally
drill and mine from lands other than those hereinabove described, oil
or gas wells, tunnels and shafts into, through or across the subsurface
of the land hereinabove described, and to bottom such whipstocked or
directionally drilled wells, tunnels and shafts under and beneath or
beyond the exterior limits thereof, and to redrill, retunnel, equip,
maintain, repair, deepen and operate any such wells, or mines, without,
however, the right to drill, mine, explore and operate through the
surface or the upper 100 feet of the subsurface of the land hereinabove
described or otherwise in such manner as to endanger the safety of any
highway that may be constructed on said lands.
State of Illinois  }  
County of Cook  }  SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

_________________________  
John Carmos

personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this 1st day of February 1975.

_________________________  
Notary Public

My commission expires June 3, 1977
State of Illinois}    }   SS.
County of Cook}   }

I, the undersigned, a Notary Public
in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT

.REGINA CERNIUS.

personally known to me to be the same person
whose name is subscribed to the foregoing
instrument, appeared before me this day
in person, and acknowledged that she signed,
sealed and delivered the said instrument
as her free and voluntary act, for the uses
and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this
16th day of January 1975

[Signature]

Notary Public

My commission expires June 3, 1977
Dated this 20th day of January 1975.

Signed and delivered in the presence of


SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF

On this day of 1975, before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared

known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of State of California; that he was present and saw

personally known to him to be the person whose name subscribed to the within instrument, executed the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.


(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27581).

This is to certify, that the State of California, grantee herein, acting by and through the Department of Transportation hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this 16th day of April 1975.

HOWARD C. ULLRICH
Director of Transportation

By:

ROBERT PENDER
Right of Way Agent and Attorney in Fact
Department of Transportation
R4
LANCASTER PARK AND RIDE
a corporation organized and existing under and by virtue of the laws of the State of California, does hereby GRANT to the STATE OF CALIFORNIA all that real property in the unincorporated County of Los Angeles, State of California, described as:

That portion of the West 10 acres of the South 20 acres of the S.E. 1/4 of the S.W. 1/4, of Section 21, T. 7 N., R. 12 W., S.B.M., according to the official plat thereof lying within the following described lines:

Beginning at the southeast corner of the S.W. 1/4, of said section; thence

(1) along the southerly line of said S.W. 1/4, N. 89° 33' 10" W., 1,189.99 feet to a point, said point being S. 89° 33' 10" E., 151.44 feet from the S.W. corner of said S.E. 1/4 of the S.W. 1/4 of said section; thence

(2) parallel to the west line of said S.E. 1/4, N. 0° 03' 33" W., 50.00 feet; thence
(3) N. 81° 55' 00" E., 180.69 feet; thence
(4) N. 0° 30' 11" E., 381.70 feet; thence
(5) N. 14° 11' 21" W., 250.80 feet; thence
(6) N. 28° 13' 31" W., 243.31 feet; thence
(7) N. 32° 55' 27" W., 361.25 feet; thence
(8) N. 37° 41' 16" W., 750.54 feet to a point in the northerly line of the S. 3/4 of the S. 1/2 of the N.W. 1/4 of the S.W. 1/4 of said section, said point being N. 39° 45' 05" W., 496.25 feet measured along said northerly line from the northeast corner of said S. 3/4 of the S. 1/2 of the N.W. 1/4 of the S.W. 1/4 of said section; thence
(9) along said northerly line S. 89° 45' 05" E., 329.56 feet; thence
(10) S. 37° 41' 16" E., 677.87 feet; thence
(11) S. 40° 11' 19" E., 270.33 feet; thence
(12) S. 43° 05' 40" E., 708.81 feet; thence
(13) S. 61° 36' 25" E., 55.62 feet to a point on the easterly line of said S.W. 1/4 distant thereon N. 0° 12' 54" W., 73.94 feet from said southeast corner; thence
(14) Southerly along said easterly line to the point of beginning.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway, over and across the above described courses having distances of 180.69 feet, 381.70 feet and 250.80 feet.
IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this 20th day of September, 1968.

PETERSEN PUBLISHING COMPANY

By ROBERT E. PETERSEN, President
ROBERT E. PETERSEN

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On 20th day of September, in the year one thousand nine hundred and sixty eight, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Robert E. Gaede, personally known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposes and says: that he resides in Los Angeles County and that he was present and saw Robert E. Petersen known to him to be the President, and Donald S. Maxwell, known to him to be the Secretary, of the corporation that executed the within instrument; known to him to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to said affiant that such corporation executed the same; and that said affiant subscribed his name thereto as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year in this certificate first above written.

THOMAS B. BOIDGE (SEAL)

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires April 30, 1971
IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal be affixed hereto, this ______ day of ______, 1968.

PETERSEN PUBLISHING COMPANY

By ROBERT E. PETERSEN, President
ROBERT E. PETERSEN

By DONALD S. MAXWELL, Secretary
DONALD S. MAXWELL

[SEAL]

hed and delivered in the sense of:

ROBERT GADE
ROBERT GADE

STATE OF CALIFORNIA

On this ______ day of ______, 19____, before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared

known to me to be the President, and

known to me to be the Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and ___ acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

______________ (Seal)

Execution Approved PET

Name (Typed or Printed)
Notary Public in and for Said State

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

This Is To Certify, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In WITNESS WHEREOF, I have hereunto set my hand this ______ day of ______, 19____.

SAMUEL B. NELSON
Director of Public Works

By ROBERT POLLOCK
Right of Way Agent and Attorney in Fact
Division of Highways

________________________
THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works,

Plaintiff,

vs.

JOSEPH POIST, et al.,

Defendants.

It appearing to the court that plaintiff has deposited
into court for the defendants entitled thereto, the sum of
money assessed by the Judgment in Condemnation entered in this
proceeding; and

It further appearing to the court that possession was
taken by plaintiff on June 13, 1969,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED that the following described real property situated in
the County of Los Angeles, State of California, be condemned to
plaintiff for State highway purposes, in fee simple absolute,
unless a lesser estate is described:

-1-
PARCEL C1538-1:

For freeway purposes, that portion of the East one-half of the South 20 acres of the SE 1/4 of the SW 1/4 of Section 21, T 7 N, R 12 W, SEM, in the unincorporated portion of the County of Los Angeles, according to the official plat thereof lying within the following described lines:

Beginning at the southeast corner of the SW 1/4 of said section; thence along the east line of said SW 1/4 N 00° 12' 54" W, 73.94 feet; thence N 61° 36' 25" W, 55.62 feet; thence N 43° 05' 40" W, 708.81 feet; thence N 40° 11' 19" W, 870.83 feet; thence N 37° 41' 16" W, 677.37 feet to the northerly line of the S 3/4 of the S 1/2 of the NW 1/4 of the SW 1/4 of said section; thence along said northerly line N 89° 45' 05" W, 329.66 feet; thence S 37° 41' 16" E, 750.54 feet; thence S 32° 55' 27" E, 361.25 feet; thence S 26° 13' 31" E, 243.31 feet; thence S 14° 11' 21" E, 250.80 feet; thence S 00° 30' 11" W, 381.70 feet; thence S 81° 55' 00" W, 180.69 feet to the northerly line of the Southerly 50.00 feet of said SW 1/4; thence S 00° 03' 33" E, 50.00 feet to a point in the south line of said SW 1/4, said point being distant thereon N 89° 33' 10" W, 1189.99 feet from the point of beginning; thence Easterly along said south line to the point of beginning.

Together with the extinguishment of all easements of access appurtenant to the remaining lands on and over 15th Street West, resulting from the closing of said street at the freeway to be constructed Southwesterly of said remaining property.

EXCEPT THEREFROM the South 40.00 feet thereof.

ALSO EXCEPT THEREFROM the East 40.00 feet thereof.

ALSO EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be below the upper
100 feet of the subsurface of the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or said upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.
PARCEL 01538-2:

For State highway drainage channel purposes, that portion of the East one-half of the South 20 acres of the SE 1/4 of the SW 1/4 of Section 21, T 7 N, R 12 W, SBM, in the unincorporated portion of the County of Los Angeles, according to the official plat thereof lying within the following described lines:

Beginning at a point in the east line of the SW 1/4 of said section, distant thereon N 00° 12' 54" W, 73.94 feet from the southeast corner of said SW 1/4; thence N 61° 36' 25" W, 55.62 feet; thence N 43° 05' 40" W, 708.81 feet; thence N 40° 11' 19" W, 870.83 feet; thence N 37° 41' 16" W, 677.87 feet to the northerly line of the S 3/4 of the S 1/2 of the NW 1/4 of the SW 1/4 of said section; thence along said northerly line S 89° 45' 05" E, 139.47 feet; thence S 35° 45' 12" E, 592.45 feet; thence S 40° 23' 09" E, 870.96 feet; thence S 43° 27' 52" E, 598.57 feet; thence S 38° 10' 05" E, 76.76 feet to said east line; thence along said east line S 00° 12' 54" E, 106.09 feet to the point of beginning.

EXCEPT THEREFROM the East 40.00 feet thereof.

ALSO EXCEPTING THEREFROM all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be below the upper 100 feet of the subsurface of the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate.
any such wells or mines, without, however, the right to drill, 
mine, explore and operate through the surface or said upper 100 
feet of the subsurface of the land hereinabove described or 
otherwise in such manner as to endanger the safety of any highway 
that may be constructed on said lands.
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this order be recorded in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon title to said property hereinabove described shall vest in plaintiff and all interests of defendants Joseph Poist, Rose Poist, Frank Gautiello, answering herein as Doe One, Ann Valvo, answering herein as Doe Two, Vivian Rizzotto, answering herein as Doe Three, County of Los Angeles, a political subdivision, Louis Gautiello and Frances Gautiello, in and to said real property shall be terminated.

Dated:MAR 9 1970

BARRY
Judge of the Superior Court
PRO TEMPORE
R5
LANCASTER MAINTENANCE STATION
GRANT DEED
(INDIVIDUAL)

We, JUEL L. ANDREASEN and FLORENCE D. ANDREASEN, husband
and wife, and ERNEST L. SCOTT and AVELLY SCOTT, husband and wife,

GRANT to the STATE OF CALIFORNIA all that real property in the County of Los Angeles, State of California, described as:

That portion of the South 1/2 of the South 1/2 of the South 1/2 of the Northeast 1/4 of Section 22, T. 7 N., R. 12 E., S.B.M., according to the official plat of the survey of said land on file in the Bureau of Land Management, lying westerly of the westerly line of Sierra Highway, 60.00 feet wide, described as follows:

Beginning at the intersection of said westerly line with the north line of said portion of Section 22; thence along said north line, westerly, a distance of 125.00 feet; thence at right angles to said north line, southerly, a distance of 200.00 feet to a line parallel with said north line; thence along said parallel line, westerly a distance of 345.84 feet to said westerly line of Sierra Highway; thence along said westerly line, southerly, a distance of 201.66 feet to said point of beginning. EXCEPTING that portion conveyed to the State of California by deed recorded October 10, 1935 in Book 5194 of Official Records at page 143, in the office of the County Recorder of said County.
Dated this 8th day of August 1950

Signed and delivered in the presence of

Juel L. Andressen
Florence D. Andressen
Ernest L. Scott
Avilla Scott

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On this 31st day of Sept., in the year one thousand nine hundred and 50

before me, R. M. Johnson, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Juel L. Andressen, Florence D. Andressen, Ernest L. Scott and Avilla Scott.

known to me to be the persons described in and whose names are subscribed to the within instrument, and they acknowledged to me that they subscribed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R. M. Johnson
Notary Public in and for the
County of Los Angeles
State of California

My commission expires Jan. 29, 1954

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On this 8th day of August, in the year one thousand nine hundred and fifty

before me, Ruth Johnson, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Juel L. Andressen, Florence D. Andressen, Ernest L. Scott and Avilla Scott.

known to me to be the persons whose names are subscribed to the within instrument as subscribing witness thereto, who, being by me duly sworn, depose and say that Juel L. Andressen, in the County of Los Angeles, State of California, that he was present and saw them.

personally known to him to be the person described in, and who executed the said within instrument as part thereto, sign and execute the same; that be, the agent, then and there, at the request of said person, subscribed his name, as a witness thereto.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ruth Johnson
Notary Public in and for the
County of Los Angeles
State of California

My commission expires Aug. 9, 1953
R6
CLAYMINE ROAD
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF KERN

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Transportation, successor in  
interest to the Department of  
Public Works,  

Plaintiff,  

v.  

WILLIAM R. MERRY, et al.,  

Defendants.  

IT APPEARING TO THE COURT that plaintiff has deposited  
into court for the defendants entitled thereto, the sum of money  
assessed by the Judgment in Condemnation entered in this pro-  
ceeding; and  

IT FURTHER APPEARING TO THE COURT that possession was  
taken by plaintiff on October 5, 1972;  

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
DECREED that the real property situated in the County of Kern,  
State of California, and more particularly described in Exhibit A  
attached hereto and made a part hereof, be condemned to plaintiff  
for State highway purposes, in fee simple absolute, unless a lesser  
estate is described.
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a
certified copy of this order be recorded in the office of the
County Recorder of the County of Kern, State of California, and
thereupon title to said property described in Exhibit A shall
vest in plaintiff and all interests of defendants WILLIAM R.
MERRY, ROBERTA E. MERRY and COUNTY OF KERN, a political subdivision,
in and to said real property shall be terminated.
DATED: JAN 11 1974

[Signature]
JUDGE OF THE SUPERIOR COURT
Parcel 1625 Cont'd.

a radius of 1464 feet, through an angle of 38°40'45", an arc
distance of 988.32 feet; thence (14), N.36°04'38"E., 475.58 feet;
 thence (15), along a tangent curve to the right with a radius
 of 336 feet, through an angle of 36°44'45", an arc distance of
 215.49 feet to said Point of Beginning.

Lands abutting said freeway shall have no right or easement
of access thereto; provided, however, that the remaining lands
shall abut upon and have access to a frontage road which will
be connected to the freeway only at such points as may be
established by public authority.

Bearings hereinabove are grid bearings of the California
Coordinate System, Zone 5. Distances are ground distances.

To convert ground distance to grid distance, multiply ground
distance by 0.99982076.
Parcel 1625

For freeway purposes all that portion of the South half of
the Northwest quarter of Section 33, T.11 N., R.9 W., S.B.B.& M.,
bound and described as follows:

Beginning at a point in said South half of the Northwest
quarter of Section 33 distant S.28°29'34"W., 1848.88 feet from
the concrete monument, (Replaced, Kern County Survey), with
brass disk marking the NE corner of said Section 33, said Point
of Beginning is also distant N.4°45'23"E., 889.84 feet from
approximate Engineer's Station 124+04.24, P.O.T.; on the B2
baseline of the State Department of Public Works survey for
State freeway in Kern County between Post Mile 128.5 and Post
Mile 135.0, Road 9-Ker-58; THENCE (1), from said Point of
Beginning, N.29°20'58"E., 258.98 feet; thence (2), S.69°25'20"E.,
5.48 feet to the Westerly right of way line of Clay Mine Road,
County Road No.627-T; thence (3), along said Westerly right of
way line, S.20°34'40"W., 314.19 feet; thence (4), from a tangent
bearing N.81°48'31"W., along a curve to the left with a radius
of 268 feet, through an angle of 42°06'51"", an arc distance of
196.99 feet; thence (5), S.56°04'38"W., 475.58 feet; thence (6),
along a tangent curve to the right with a radius of 1532 feet,
through an angle of 5°02'34"", an arc distance of 134.84 feet;
thence (7), S.33°34'27"E., 32.34 feet; thence (8), N.72°52'51"E.,
623.91 feet to said Westerly right of way line; thence (9), along
said Westerly right of way line, S.20°34'40"W., 494.32 feet to
the Northerly right of way line of the existing State Highway as
established by deed recorded September 3, 1929, in Book 316, Page
292, Official Records of Kern County; thence (10), along said
Northerly right of way line, N.85°14'37"W., 1496.42 feet to the
Westerly line of said Section 33; thence (11), along last said
Westerly line, N.0°16'43"W., 80.31 feet; thence (12), S.85°14'37"E.
190.59 feet; thence (13), along a tangent curve to the left with

-1-

Exhibit A
R7
BORON SRRA WEST BOUND
GRANT DEED
(CORPORATION)

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,

A CORPORATION organized and existing under and by virtue of the laws of the State of United States of America,

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the

County of Kern State of California, described as:

PARCEL 1
(Appraisal Parcel 1136)

A portion of the NE corner of Section 34, T. 11 N., R. 8 W., S.B.B. & M. bounded and described as follows:

Beginning at the 2" x 2" hub marking the NE corner of said Section, said point being also distant S. 0° 03' 50" E., 155.69 feet from Engineer's Station 480+18.03 P.O.T. on the center line of the Department of Public Works' Survey for State Freeway, Road 9-Ker-58, P.M. 134.5/143.9; TENDENCE (1), from said point of beginning along the Westerly line of said NE cor., N. 3° 26' 53" E., 368.55 feet; thence (2), N. 85° 11' 25" E., 94.71 feet; thence (3), N. 34° 50' 52" E., 585.34 feet; thence (4), N. 89° 56' 10" E., 430.00 feet; thence (5), S. 34° 37' 35" E., 546.44 feet; thence (6), S. 85° 02' 56" E., 491.88 feet; thence (7), S. 84° 37' 04" E., 389.86 feet; thence (8), N. 89° 56' 10" E., 3271.90 feet; thence (9), N. 6° 15' 21" E., 532.57 feet; thence (10), N. 1° 14' 43" E., 300.17 feet; thence (11), N. 89° 20' 39" E., 50.01 feet to the Easterly line of said Section 34; thence (12), along said Easterly line S. 0° 39' 21" E., 1169.43 feet to U.S.G.I.O. monument and 2" I.P. with cap marking the East corner of said Section; thence (13), N. 89° 55' 12" W., 5469.55 feet to the point of beginning. Containing 52.91 acres, more or less, together with 0.81 acres, more or less of underlying fee interest in and to the
county road number 659T (Borax Road so-called) now being used as a public way.

This conveyance as to PARCEL 1 hereinafore is made for the purpose of a freeway and county road connection and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights in and to said freeway, provided, however, that such remaining property shall abut upon and have access as hereinafter provided to said county road which will be connected to the freeway only at such points as may be established by public authority.

The said right of access to said county road connection is hereby expressly limited to the Northeasternly 90.00 feet of Course (9), all of the Courses (10) and (11) as said Courses are hereinafore described.

PARCEL 1-A

(Appraisal Parcel 1136-1)

An easement for utility purposes and incidents thereto upon, over and across the NE\3 of Section 34, T. 11 N., R. 8 W., S.B.B. & M. Said easement is a strip of land ten (10) feet in width that is bounded and described as follows:

Beginning at a point distant N. 6° 15' 21" E., 51.31 feet from above, THENCE (1), from said point of beginning continuing along said course (9), N. 6° 15' 21" E., 15.23 feet; thence (2), N. 34° 46' 09" W., 32 feet; thence (3), S. 55° 11' 51" W., 10.00 feet; thence (4), S. 34° 48' 09" E., 136.80 feet to said point of beginning; Containing 0.03 acres, more or less.

EXCEPTING therefrom, as to PARCELS 1 and 1-A, above, all the minerals and mineral ores of every kind or character now known to exist or hereafter discovered upon, within or underlying or that may be produced from said land without limiting the generality of the foregoing, all oil, gas and other hydrocarbons together with the right of ingress and egress in, upon and over said land, to explore for, extract, store, refine, process and remove the same and to make such use of said land as is necessary or in connection therewith, which use may include the sinking, boring, digging or drilling of wells, shafts or tunnels, the construction of roads, ways, pipe lines, pole lines, tanks, buildings and other structures and facilities and the removal thereof, as deeded to Southern Pacific Land Company by deed recorded November 7, 1956 in Book 686 Page 320 of Official Records.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

IN WITNESS WHEREOF, said CORPORATION has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto, this 15th day of April, 1969.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

By M. C. Heaton Assistant Vice President
By G. R. Fear, Jr. Assistant Secretary

[CORPORATE SEAL]

STATE OF CALIFORNIA

In the County of Los Angeles

On this 15th day of April, 1969, before me, the undersigned, a Notary Public in and for said Los Angeles County, personally appeared Ms. C. Heaton, known to me to be the Assistant Vice President, and G. R. Fear, Jr., known to me to be the Assistant Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named, and they acknowledged to me that such instrument was executed by them pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Lumi F. Barta (Seal)
Notary Public in and for Said County and State

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

This is to certify, that the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of May, 1969.

JAMES A. MOE
Director of Public Works

By C. A. Shervington
District Engineer Attorney in Fact
GRANT DEED

We, Patricia Barham Morrison, Michael Wm. Barham also known as Michael William Barham, and Della B. Kanne who acquired title as Della Irene Kanne

ANT to the STATE OF CALIFORNIA, all that real property in the

Kern County of Kern bounded and described as:

(Appraisal Parcel 1137)

A portion of the ¼ of Section 34, T. 11 N., R. 8 W., S.E.B. & M. County of Kern bounded and described as follows:

Beginning at the 2" x 2" hub (with hole in center)marking the W½ of said Section 34, said point being also distant S. 0° 03' 50" E., 15/143.9; THENCE (1), from said point of beginning S. 89° 55' 12" E., 35 feet to the West right of way line for Borax Road (County Road 31-T); thence (2), along said West line S. 16° 04' 21" W., 328.39 feet; thence (3), N. 16° 04' 21" W., 328.39 feet; thence (4), S. 88° 38' 11" W., 328.39 feet; thence (5), along a tangent curve to the right with a radius of 1100 feet, through an angle of 29° 06' 52", an arc distance of 355.70 feet; thence (6), N. 62° 14' 57" W., 306.76 feet; thence (7), along a tangent curve to the left with a radius of 1100 feet, through an angle of 29° 06' 52", an arc distance of 355.70 feet; thence (8), N. 84° 53' 20" W., 1202.89 feet; thence (9), S. 89° 56' 10" W., 265.51 feet; thence (9), S. 89° 56' 10" W., 265.51 feet; thence (10), S. 85° 11' 26" W., 265.51 feet; thence (11), S. 34° 50' 52" W., 585.34 feet; thence (12), S. 34° 37' 35" W., 546.44 feet; thence (13), S. 34° 50' 52" W., 585.34 feet; thence (14), N. 84° 53' 20" W., 1202.89 feet; thence (15),

DOCUMENTARY TRANSFER TAX $160.00

TITLE INSURANCE AND TRUST COMPANY

Received and acknowledged this 9th day of July, 1969,

By:

[Signature]

Notary Public in and for the State of California

[Seal]
N. 85° 02' 55" W., 370.69 feet to the West line of said S:\ of Section 34; thence (16), along the last said West line N. 2° 33' 21" W., 61.96 feet to the point of beginning. Containing 18.64 acres, more or less. Together with 0.48 acres, more or less, of underlying fee interest in and to that portion of County Road number 659-T (Borax Road so-called) lying Easterly from Course (2) as described hereinabove.

This conveyance as to PARCEL 1 hereinabove is made for the purposes of a freeway and a grade separation structure and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights appurtenant to grantor's remaining property in and to said freeway, provided, however, that such remaining property shall abut upon and have access as hereinafter provided to said grade separation structure which will be connected to the freeway only at such points as may be established by public authority.

The said right of access of grantor's remaining property to said grade separation structure is hereby expressly limited to the Southeasterly 266 feet of Course (3) as hereinabove described.

PARCEL 2

(Appraisal Parcel 1137-1)

A TEMPORARY DETOUR for highway construction purposes and incidents thereto upon, over and across that portion of the S.E.\ of Section 34, T. 11 N., R. 8 W., S.B.B. & M., bounded and described as follows:

Beginning at a point on the Westerly line of Borax Road (County Road No. 659-T) being the Southerly terminus of Course (2) cited in PARCEL 1 hereinabove; THENCE (1), from said point of beginning along said Westerly line S. 1° 21' 49" W., 220.00 feet; thence (2), N. 15° 29' 44" W., 556.93 feet to a point of intersection with Course (4) cited in said PARCEL 1; thence (3), along said Course (4) N. 88° 38' 11" E., 52.00 feet to the Northwesterly terminus of Course (3) cited in said PARCEL 1; thence (4), along said Course (3) S. 16° 04' 27" E., 328.39 feet to said point of beginning; Containing 0.59 acres, more or less.

The above described PARCEL 2 is to be used for a highway detour pending construction of a structure separating the grades of the proposed freeway and Borax Road (Kern County Road 659-T), and the grantor hereby releases and relinquishes to the grantee, for the term of said easement, any and all abutter's rights of access appurtenant to grantor's remaining property in and to said easement area, and all rights to be acquired therein shall cease and terminate on completion of said grade separation structure and acceptance of same for public use, and in any event shall cease and terminate not later than July 1, 1974.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed if the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway. (As used above, the term “grantor” shall include the plural as well as the singular number and the words “himself” and “his” shall include the feminine gender as the case may be.)

Dated this 25th day of April 1969.

Signed and delivered in the presence of


SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF [illegible]

On the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of [illegible], State of California; that he was present and saw

Personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal)

Name (Typed or Printed)
Notary Public in and for said State

GRANTOR(S)

STATE OF CALIFORNIA

COUNTY OF [illegible]

On the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared known to me to be the person whose name subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal)

Name (Typed or Printed)
Notary Public in and for said State

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27231)

This is to certify, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In witness whereof, I have hereunto set my hand this 16th day of May, 1969.

JAMES A. MOE
Director of Public Works

By C. A. Shervington
District Engineer Attorney in Fact
R9
ROSAMOND BLVD INTERCHANGE
GRANT DEED
(INDIVIDUAL)

We, Richard F. Clinton and Evelyn F. Clinton, husband
and wife

GRANT to the STATE OF CALIFORNIA, all that real property in the County
of Kern, State of California, described as:

PART A:

All that certain real property in the East \frac{1}{4} of the NE\frac{1}{4} of the
NE\frac{1}{4} of Section 20, T. 9 N., R. 12 W., S.B.B. & M., conveyed to Richard F.
Clinton and Evelyn F. Clinton, husband and wife, as joint tenants, by
decree recorded February 14, 1961 in Book 3349, page 178 of Official
Records of Kern County.

PART B:

A part of that portion of the NE\frac{1}{4} of the NE\frac{1}{4} of Section 20,
T. 9 N., R. 12 W., S.B.B. & M., conveyed to Richard F. Clinton and Evelyn
F. Clinton, husband and wife, as joint tenants, by deed recorded November
10, 1960 in Book 1699, page 201 of said Official Records. Said part is
bounded and described as follows:

Beginning at the Southwest corner of the parcel described in
last said deed, said corner being on the Westerly line of said NE\frac{1}{4} of the
NE\frac{1}{4} of Section 20 and being distant thereon N. 0° 05' 32" W., 171.25 feet
from the Southwest corner of said NE\frac{1}{4} of the NE\frac{1}{4}; THENCE from said point
of beginning (1), along said Westerly line N. 0° 06' 32" W., 30.00 feet to
the Northwesterly corner of the above said parcel; thence (2), along the
Northerly line of said parcel N. 88° 55' 41" E., 12.90 feet; thence (3),
S. 2° 02' W., 30.04 feet to a point on the Southerly line of said parcel; thence (4), along said Southerly line S. 88° 55' 41" W., 11.64 feet to the point of beginning. Containing 0.008 acre, more or less, as to PART B, above.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said Freeway.

Bearings herein are grid bearings on the California Coordinate System, Zone 5. Distances are ground distances.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor’s remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term “grantor” shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this______day of_________________August_________________1964

Signed and delivered in the presence of

/s/ E. I. Robinson

/s/ Evelyn F. Clinton

/s/ Richard F. Clinton

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF Inyo

On____________________August_________________25, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. I. Robinson, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Inyo, State of California; that he was present and saw Evelyn F. Clinton and Richard F. Clinton personally known to him to be the person(s) described in and whose names are subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

/s/ Dorothy Vellom (Seal)

Dorothy Vellom

(SEAL)

Name (Typed or Printed)

Notary Public in and for said County and State

My commission expires Jan. 27, 1966

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recording thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this______day of_________________August_________________25th, 1964

/s/ C. A. Shervington

JOHN ERRECA

Director of Public Works

By____________________/

60795

C. A. Shervington

District Engineer

Attorney in Fact
GRANT DEED
(INDIVIDUAL)

DISTRICT  COUNTY  ROUTE  SECTION  NUMBER
IX      Kern     14  2.5-2.9  977

WE, NORMAN W. SHELBY and ANNE SHELBY, husband and wife,

GRANT to the STATE OF CALIFORNIA, all that real property in the County of Kern, State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter of Section 90, T.9 N., R.12 W., S.E.3& N.

Said portion is all that part thereof bounded and described as follows:

BEGINNING at the Northwest corner of the property described in the deed to Norman W. Shelby, et ux, recorded June 10, 1953, in Book 2090, Official Records of Kern County at Page 336, being a point on the West line of said Northeast Quarter of the Northeast Quarter and distant thereon 8°06'32" E., 696.01 feet from the Northwest corner of said Northeast Quarter of the Northeast Quarter. Thence (1), along the North line of said property N. 88°55'41" E., 64.24 feet; thence (2), S. 8°01'39" W., 338.62 feet; thence (3), S. 2°02' W., 91.09 feet to a point on the South line of the parcel described in said deed to Norman W. Shelby, et ux; thence (4), along said South line S. 88°55'41" W., 187.00 feet to said West line of said Northeast Quarter of the Northeast Quarter; thence (5), along said West line N. 8°06'32" W., 425.38 feet to the point of beginning.

Said portion contains 0.34 acres more or less.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.
GRANT to the STATE OF CALIFORNIA, all that real property in the County of Kern, State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter of Section 20, T.9 N., R.12 W., S.B.B. & M.

Said portion is all that part thereof bounded and described as follows:

BEGINNING at the Northwest corner of the property described in the deed to Norman W. Shelby, et ux, recorded June 10, 1953, in Book 2090, Official Records of Kern County at Page 336, being a point on the West line of said Northeast Quarter of the Northeast Quarter and distant thereon S. 0°06'32" E., 696.01 feet from the Northwest corner of said Northeast Quarter of the Northeast Quarter. Thence (1), along the North line of said property N. 88°55'41" E., 64.24 feet; thence (2), S. 8°01'39" W., 338.62 feet; thence (3), S. 2°02' W., 91.09 feet to a point on the South line of the Parcel described in said deed to Norman W. Shelby, et ux; thence (4), along said South line S. 88°55'41" W., 12.90 feet to said West line of said Northeast Quarter of the Northeast Quarter; thence (5), along said West line N. 0°06'32" W., 425.38 feet to the point of beginning.

Said portion contains 0.34 acres, more or less.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.
Bearings are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claim for any and all damage to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "hisself" and "his" shall include the feminine gender as the case may be.)

Dated this 27th day of May 1965

Signed and delivered in the presence of

U. F. Battaglia


SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On __________, 19__ before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. Battaglia, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw Norman W. Shelby and Anne Shelby personally known to him to be the person A. F. Battaglia described in and whose name A. F. Battaglia subscribed to the within instrument, execute the same and that he also subscribed his name thereon as a witness to said execution.

WITNESS my hand and official seal.

BERT M. GENSLER
Notary Public
San Bernardino County
California


(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 37281)

This is to certify, that the State of California, granted herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and conveys to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this 26th day of June 1965

JOHN KENNA

By C. A. Shervington

District Engineer

C. A. Shervington
Director of Public Works

Attorney & Fact
R11
ROSAMOND BLVD INTERCHANGE
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF KERN

THE PEOPLE OF THE STATE OF CALIFORNIA, 
acting by and through the Department 
of Public Works, 

v.

HOWARD W. SIEGEL, et al., 

Plaintiff

Defendants.

NO. 93826
PARCEL 4
FINAL ORDER
OF CONDEMNATION

IT APPEARING TO THE COURT that plaintiff has deposited into court for the defendants entitled thereto, the sum of money assessed by the Judgment in Condemnation entered in this proceeding; and

IT FURTHER APPEARING TO THE COURT that possession was taken by plaintiff on November 14, 1966.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREEd that the following described real property situated in the County of Kern, State of California, be condemned to plaintiff for State highway purposes, in fee simple absolute, unless a lesser estate is described:


PARCEL 4

For freeway purposes a portion of the Northeast Quarter of the Northeast Quarter of Section 20, T. 9 N., R. 12 W., S.B.S. & M.

Said portion is all that part thereof which is bounded and described as follows:

BEGINNING at the Southwest corner of the property described in the deed to Roy J. Potts, et ux, recorded March 31, 1959 in Book 3107, Official Records of Kern County at Page 241, being a point on the West line of said Northeast Quarter of the Northeast Quarter distant thereon S. 9o0'32" E., 331.97 feet from the Northwest corner of said NE 1/4 of the NE 1/4.

Thence (1), along the south line of last said property, N. 88o55'41" E., 157.17 feet; thence (2), S. 23o49'07" W., 199.92 feet; thence (3), S. 890'39" W., 83.69 feet to a point on the South line of the parcel of land conveyed to the Assembly of God of Rosamond by deed recorded July 17, 1962, in Book 3510, Page 130 of said Official Records; thence (4), along said South line S. 88o55'41" W., 64.24 feet to the Southwest corner of the last said property being a point on said west line of the Northeast Quarter of the Northeast Quarter; thence (5), along said west line N. 9o0'32" W., 264.04 feet to the point of beginning.

Lands abutting said freeway shall have no right or easement of access thereto.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a
certified copy of this order be recorded in the office of the
County Recorder of the County of Kern, State of California, and
thereupon title to said property hereinabove described shall
vest in plaintiff and all interests of defendants ASSEMBLY OF
GOD OF ROSAMOND, CALIFORNIA, a church corporation, TITLE INSURANCE
AND TRUST COMPANY, a corporation, BANK OF AMERICA NATIONAL TRUST
AND SAVINGS ASSOCIATION, a national banking association, HAZEL
MAE MAC CLATCHIE, CHURCH EXTENSION PLAN, a nonprofit corporation,
and COUNTY OF KERN, a political subdivision in and to said real
property shall be terminated.

DATED:  May 2, 1968

[Signature]
JUDGE OF THE SUPERIOR COURT
R12
ROSAMOND BLVD INTERCHANGE
**GRANT DEED (INDIVIDUAL)**

I, Hazel Mae MacClatchie

GRANT to the STATE OF CALIFORNIA all that real property in the County of Kern, State of California, described as:

All the parcel of land conveyed to Hazel Mae MacClatchie by deed recorded November 14, 1952, in Book 2005, Official Records of Kern County, Page 428; Excepting therefrom that portion lying Northerly of the Southerly line of the parcel of land conveyed to Emery O. Boswell, et ux, by deed recorded April 7, 1960, in Book 3256, Page 532, and that portion lying Southerly of the Northerly line of the parcel of land conveyed to Roy J. Potts, et ux, by deed recorded March 31, 1959, in Book 3107, Page 241 of said Official Records.

Containing 0.69 acres, more or less, as to the parcel hereby conveyed.
ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA, County of ____________________________

On the _____________ day of _____________, in the year one thousand nine hundred and _____________, before me, ______________________, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared ______________________, known to me to be the person described in and whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this day and year on this certificate first above written.

My commission expires ____________________

[Signature of Notary Public]

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF CALIFORNIA, County of ____________________________

On the _____________ day of _____________, in the year one thousand nine hundred and _____________, before me, ______________________, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared ______________________, known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, and having been by me duly sworn, affirmed and caused to be written by me, ______________________, County of ______________________, State of California, that he was present and saw ______________________, subscribing his name as a subscribing witness.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this day and year on this certificate first above written.

My commission expires ____________________

[Signature of Notary Public]
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

GRANT DEED
(INDIVIDUAL)

TO
STATE OF CALIFORNIA

Recorded at request of ______________________________ on ____________
at ____________ min. past ____________ at ____________ o'clock ______ m., in Vol. ______ Page ______

County recorder.

_________________________ Recorder

_________________________ Deputy Recorder

(No fee for recording—Government Code, Sec. 6181)

When recorded return to ______________________________

Filed _________________________________ By _________________________________
I, Hazel Mae MacClatchie,

GRANT to the STATE OF CALIFORNIA, all that real property in the County of Kern, State of California, described as:

All that parcel of land conveyed to Hazel Mae MacClatchie by deed recorded November 14, 1952, in Book 2005, Official Records of Kern County, Page 428; Excepting therefrom that portion lying Southerly of the Northerly line of the parcel of land conveyed to Emery O. Boswell, et ux., by deed recorded April 7, 1960, in Book 3256, Page 532, of said Official Records. Also excepting the Northerly 45 feet thereof, Containing 0.62 acres, more or less, as to the parcel hereby conveyed.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 22 day of March, 1965.

Signed and delivered in the presence of

Hazel Mae MacClatchie

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

On April 13, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared E. L. Robinson, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Inyo, State of California; that he was present and saw Hazel Mae MacClatchie personally known to him to be the person described in and whose name... subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

Dorothy Vellom

(Seal)

GRANTOR(S)

STATE OF CALIFORNIA

On April 13, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared...

known to me to be the person whose name... subscribed to the within instrument and acknowledged that... executed the same.

WITNESS my hand and official seal.

(Seal)

(Certificate of Acceptance, Government Code, Sec. 27281)

This is to certify, that the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In witness whereof, I have hereunto set my hand this 13th day of April, 1965.

JOHN ERRECA

Director of Public Works

By C. A. Shervington

C. A. Shervington

District Engineer Attorney in Fact
R13
ROSAMOND BLVD INTERCHANGE
GRANT TO the STATE OF CALIFORNIA all that real property in the County of Kern, State of California, described as:

The North 65 feet of the South 329 feet of the following described land:

That portion of the Northeast Quarter of Section 20, Township 9 North, Range 12 West, San Bernardino Meridian, in the County of Kern, State of California, according to the Official Plat of said land approved by the Surveyor General September 19, 1856, described as follows:

BEGINNING at a point in the Northerly line of said Section 20, 1101.0 feet westerly from the northwesterly corner of said Section 20; thence Southerly along a line parallel to the easterly line of said Section 20, a distance of 696.0 feet; thence Westerly along a line parallel to said Northerly line of said Section 20, a distance of 219.0 feet, more or less, to a point in the Westerly line of the Northeast Quarter of the Northeast Quarter of said Section 20; thence Northerly along the said Westerly line of said Northwest Quarter of the Northeast Quarter of said Section 20 to a point in said Northerly line of said Section 20, said point being also the Northwest corner of said Northwest Quarter of the Northeast Quarter of said Section 20; thence Easterly along the said Northerly line of said Section 20 to the Point of Beginning.

EXCEPTING from the above description any portion lying within the bounds of any public highway.
SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On ___________ July 2 ___________ 1965 ___________ before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. F. Battaglia ___________, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said that he resides in the County of San Bernardino ___________, State of California; that he was present and saw ___________ Roy J. Potts ___________ and ___________ Ethel L. Potts ___________ personally known to him to be the persons described in and whose name ___________ is subscribed to the within instrument, execute the same; and that affiant subscribed his name shown as a witness to said execution.

WITNESS my hand and official seal.

W. M. Groeneveld

Notary Public in and for said County and State
My Commission Expires ________________ June 13 ___________ 1969
(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27291)

GRANTOR(S)

STATE OF CALIFORNIA

COUNTY OF ___________

On ___________ ___________ ___________ 19 ___________ before me, the undersigned, a Notary Public in and for said County and State, personally appeared ___________, known to me to be the person whose name ___________ is subscribed to the within instrument and acknowledged that ___________, executed the same.

WITNESS my hand and official seal.

W. M. Groeneveld

Notary Public in and for said County and State

My Commission Expires ________________ June 13 ___________ 1969
(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27291)

This is to certify, that the State of California, granting herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property or interest therein, conveyed by the within deed and conveyance to the recordation thereof.

 Signed ________________ 19 ___________ 1965 ___________ July ___________ 19th ___________ of ___________

JOHN ERRECA

Director of Public Works

C. A. Shervington

District Engineer

Attorney in Fact
The STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to

ASSEMBLY OF GOD OF ROSAMOND, CALIFORNIA, a church corporation

all that real property in the

County of Kern, State of California, described as:

That portion of the Northeast quarter of the Northeast quarter of Section 20, T.9 N., R.12 W., S.B.B.& M., bounded and described as follows:

Beginning at the Southeast corner of the property described in the deed to Roy J. Potts, et ux, recorded March 31, 1959 in Book 3107, Official Records of Kern County, at Page 241, being a point on the Westerly line of "C" Street (County Road RM-7); Thence from said point of beginning (1), N.39°34'50"W., 69.55 feet; thence (2), S.23°49'07"W., 60.00 feet to a point on the South line of the property described in the above said deed; thence (3), along said South line N.88°55'41"E., 68.56 feet to the point of beginning. Containing 1,865 square feet, more or less.

Excepting and reserving unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Northwesterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed by reason of the fact the same abuts upon a public way and upon a State highway, with access only to the State highway being restricted.

Subject to special assessments, if any, restrictions, reservations, and easements of record.

MAIL TAX STATEMENTS TO: Assembly of God of Rosamond
P. O. Box 241
Rosamond, California 93560
Subject to special assessments if any, restrictions, reservations, and easements of record.

This conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of California, this \( \frac{29}{10} \) day of \( \frac{31}{7} \), 1968.

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

APPROVES AS TO FORM AND PROCEDURE

\[ \text{signature} \]
ATTORNEY
DEPARTMENT OF PUBLIC WORKS

SAMUEL B. RISLO
DIRECTOR OF PUBLIC WORKS

\[ \text{signature} \]
T. F. Bagshaw
ASSISTANT DIRECTOR

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On this \( \frac{29}{10} \) day of \( \frac{31}{7} \), in the year 1968, before me, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared, known to me to be the Director of the Department of Public Works of the State of California, described in and that executed the within instrument, and also known to me to be the person who executed the same on behalf of the State of California therein named and he acknowledged to me that the State of California executed the same.

WITNESS my hand and official seal.

\[ \text{signature} \]
Notary Public

THIS IS TO CERTIFY that the California Highway Commission has authorized the Director of Public Works to execute the foregoing deed at its meeting regularly called and held on the 26th day of June, 1968, in the City of Eureka.

Dated this 28th day of June, 1968.

\[ \text{signature} \]
ROBERT T. MARTIN
ASSISTANT SECRETARY OF THE CALIFORNIA HIGHWAY COMMISSION
GRANT DEED (INDIVIDUAL)

POSTED TO R/W RECORD MAPS

Date 7-1-65

By W.J. F

Chkd. by

We, EMERY O. BOSWELL and DOLLY F. BOSWELL, husband and wife,

GRANT to the STATE OF CALIFORNIA, all that real property in the County of Kern, State of California, described as:

A portion of the Northeast Quarter of the Northeast Quarter of Section 20, T.9 N., R.12 W., S.B.B. & M.

Said portion is all that part thereof which was conveyed to Emery O. Boswell, at ux, by deed recorded April 7, 1960, in Book 3256, of Official Records of Kern County at Page 532.

Containing 0.37 acres, more or less.
The grantor further understands that the present dedication of the grantee to use and maintain a public highway on the lands hereby conveyed to it and the grantor, for himself, his successors and assigns, in accordance with the terms and conditions hereof set forth, together with all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plaintiff as well as the magnetic receiver and the words "herein" and "therein" shall mean herein or thereto as the case may be.)

Dated this 12th day of May 1965

Signed and delivered in the presence of

[Signature]

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

On May 17, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. P. BATTAGLIA, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, depose and say: that he resides in the County of San Bernardino, State of California; that he was present and saw HENRY G. DOWELL and

DOLLY F. DOWELL

personally known to him to be the persons described in and whose names A.P. subscribed to the within instrument, execute the same; and that others subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

Bert M. Gensler
Notary Public
San Bernardino County
California

My Commission Expires June 8, 1965

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27251)

This is to certify that the State of California, pursuant hereto, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the land property, or interest therein, conveyed by the within deed and consented to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this 1st Day of June, 1965

John Elena Director of Public Works

C. A. Shervington
District Engineer
R15
ROSAMOND BLVD INTERCHANGE
GRANT DEED

(INDIVIDUAL)

RECORD MAP

1/2 S.W. 1/4

I., SUSAN R. FORNES, a widow.

GRANT to the STATE OF CALIFORNIA all that real property in the County of Kern, State of California, described as:

The North Half of Lot 9 of Tract No. 1105 in the County of Kern, State of California, as per Map recorded in the Office of the County Recorder of said County on January 31, 1940, in Book 4, Pages 177 and 178 of Maps.
Dated this 9th day of June 1965.

Signed and delivered in the presence of

C. F. Battaglia

SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

On June 14, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A. P. Battaglia, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being duly sworn, deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw Susan R. Forbes.

personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal) J. M. Asbill

By Commission Expires June 23, 1965

Name (Typed or Printed)

Notary Public in and for said County and State

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

This is to certify, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this 30th day of June 1965.

JOHN ERRECA

Director of Public Works

By C. A. Shervington

C. A. Shervington

District Engineer
GRANT DEED

POSTED TO R/W
RECORD MAPS

Date 6-27-65

By

C. S. HARSH and DORA J. HARSH,

husband and wife.

GRANT to the STATE OF CALIFORNIA all that real property in the County of Kern, State of California, described as:

All of Lot 9 of Tract No. 1105, in the County of Kern, State of California, as per Map filed January 31, 1960, in Book 4, Pages 177 and 178 of Maps, in the Office of the County Recorder of said County.

Containing 0.31 of an acre, more or less.
SUBSCRIBING WITNESS

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On May 19, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A., F. Battaglia, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said that he resides in the County of San Bernardino, State of California; that he was present and saw C. S. Harsh and Dora I. Harsh

personally known to him to be the person(s) described in and whose name(s) is(s) subscribed to the within instrument and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

(Seal)

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State

My Commission Expires June 8, 1965

(CERTIFICATE OF ACCEPTANCE, GOVT. CODE, SECTION 27281)

This is to certify, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this 1st day of June, 1965.

JOHN ERREGA

Director of Public Works

By

C. A. Shervington

District Engineer Attorney in Fact
DIRECTOR'S DEED
AUG 1969

The STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to
Hubert B. Smith and Lila V. Smith, husband and wife as joint tenants

all that real property in the

County of Kern, State of California, described as:

All that portion of Lots 6, 7, 8 and 9 as said lots are delineated
and so designated on the map of Tract No. 1105, in the County of Kern, filed
in the office of the County Recorder of said county on January 31, 1940 in
Book 4, pages 177 and 178; said portion being bounded and described as
follows:

Beginning at the Southwest corner of said Lot 9, as delineated on
said map; thence (1), along the West line of said Lot 9, N. 0° 10' 18" W.,
12.42 feet; thence (2), N. 42° 37' 19" E., 106.02 feet; thence (3),
N. 72° 13' 44" E., 227.66 feet to the East line of said Lot 6; thence (4),
along said East line S. 0° 10' 18" W., 154.48 feet to the Southeast corner
of said Lot 6 as delineated on said map; thence (5), along the South line of
said Lot 6 and of the above mentioned Lots 7, 8 and 9, S. 88° 55' 41" W.,
289 feet to the point of beginning. Containing 30,050 square feet, more or
less.

There shall be no abutter's rights of access appurtenant to the
above-described real property in and to the adjacent State freeway.

MAIL TAX
STATEMENTS TO: Mr. & Mrs. H. B. Smith
P. O. Box 541
Rosamond, California 93560

TRANSFER
TAX PAID
Subject to special assessments if any, restrictions, reservations, and easements of record.

This conveyance is executed pursuant to the authority vested in the Director of Public Works by law and, in particular, by the Streets and Highways Code.

WITNESS the hand of the Director of Public Works, and the seal of the Department of Public Works of the State of California, this 25th day of August, 1969.

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

JAMES A. MOR
DIRECTOR OF PUBLIC WORKS

By
R. T. SCHWARTZ
ASSISTANT DIRECTOR

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On this 25th day of August, 1969, before me, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared known to me to be the Director of the Department of Public Works of the State of California, described in and that executed the within instrument, and also known to me to be the person who executed the same on behalf of the State of California therein named and he acknowledged to me that the State of California executed the same.

WITNESS my hand and official seal.

By
C. SIIVA
Notary Public

THIS IS TO CERTIFY That the California Highway Commission has authorized the Director of Public Works to execute the foregoing deed at its meeting regularly called and held on the 1st day of AUG, 1969, in the City of SACRAMENTO.

Dated this 22nd day of AUG, 1969.

ROBERT T. MARTIN
Assistant Secretary of the California Highway Commission
GRANT DEED

(INDIVIDUAL)

POSTED TO R/W
RECORD MAP
Date: 9-17-64
By: W.J.
Chck by: 

Crocker-Citizens National Bank, a national banking association, trustee for the estate of Charles Cohn, deceased

GRANT to the STATE OF CALIFORNIA, all that real property in the County of Kern, State of California, described as:

A portion of the West half of the Southeast Quarter of Section 17, T.9 N., R.12 W., S.B.B.& M.

Said portion is all that part thereof which is bounded and described as follows:

BEGINNING at a point on the Northerly right of way line of Rosamond Boulevard, distant N. 87°34'51" E., 1275.94 feet from the 2" iron pipe set to mark the Southwest corner of the Southeast Quarter of said Section 17, said point being at Engineer's Station 160+56.00' on the baseline of the Department of Public Works' Survey from Los Angeles-Kern County Line to 1.9 miles North of Rosamond Freeway, IX-Ker-23-A; Thence, from said point of beginning along the said Northerly right of way line of Rosamond Boulevard the following three courses: (1) S. 88°55'130" W., 612.12 feet, (2), S. 1°04'130" E., 5.00 feet, (3), S. 88°55'130" W., 516.30 feet; thence (4), N. 33°59'28" E., 139.28 feet; thence (5), N. 88°55'130" E., 242.67 feet; thence (6), N. 71°30'31" E., 101.73 feet; thence (7), N. 54°06'30" E., 386.81 feet; thence (8), along a tangent curve to the left with a radius of 558 feet, through an angle of 4°12'30" an arc distance of 459.76 feet; thence (9), N. 6°54'1 E., 442.73 feet; thence (10), along a tangent curve to the left with a radius of 1970 feet, through an angle of 4°52'00" an arc distance of 167.33 feet; thence (11), N. 2°02' E., 1209.78 feet;

59844 BOOK 3765 PAGE 917
RECORDED IN OFFICIAL RECORDS OF KERN COUNTY, CALIF. FOR TITLE INSURANCE & TRUST CO.
SEP 15 1964 AT 8A.M. NOPEE RAY A. VERCAMMEN, County Recorder
thence (12), along a tangent curve to the right with a radius of 2151 feet, through an angle of 1°18'55", an arc distance of 49.38 feet to the Northerly line of said Southeast Quarter of Section 17, thence (13), along said Northerly line N. 88°58'08" E., 106.13 feet to the East line of the said West half of the Southeast Quarter of said Section; thence (14), along said East line S. 0°04'10" E., 2604.64 feet to the said Northerly right of way line of Rosamond Boulevard; thence (15), along said Northerly right of way line S. 88°55'30" W., 51.20 feet to the point of beginning.

Together with the underlying fee interest appurtenant to the above described property in and to the adjoining public way, Rosamond Boulevard, (This does not include the Northerly 5 feet of said Rosamond Boulevard which was conveyed to the County of Kern by deed recorded November 16, 1961 in Book 3434, Page 466 of Official Records of Kern County.)

Said portion contains 14.67 acres, more or less, in addition to 0.78 acres, more or less, lying within said Rosamond Boulevard, (County Road No. FAS 1319).

This conveyance is made for the purposes of a freeway and adjacent frontage road and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property in and to said freeway; provided, however, that such remaining property shall abut upon and have access to said frontage road which will be connected to the freeway only at such points as may be established by public authority.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 30th day of July 1964

Signed and delivered in the presence of

/s/ Wilma F. Culwell

CROCKER-CITIZENS NATIONAL BANK
TRUSTEE FOR THE ESTATE OF
CHARLES COHN, DECEASED
BY /s/ Gerald Moeckli
Trust Officer

BY /s/ H. E. Sjolin
Assistant Trust Officer

STATE OF CALIFORNIA

county of Fresno

On July 30, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Wilma F. Culwell, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of Fresno, State of California; that he was present and saw R. Gerald Moeckli and H. E. Sjolin, personally known to him to be the person whose name subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

/s/ Marian B. Orvis (Seal)

Marian B. Orvis
Name (Typed or Printed)

(Seal) /s/ Marian B. Orvis

Marian B. Orvis
Name (Typed or Printed)

Notary Public in and for said County and State

My Commission Expires January 20, 1967

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

This is to certify, That the State of California, grantor herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In witness whereof, I have hereunto set my hand this 10th day of August, 1964

JOHN ERREGA

Director of Public Works

By /s/ C. A. Shervington

C. A. Shervington
District Engineer

Attorney in Fact
Recorded in Official Records
of Kern County, Calif. for
Title Insurance & Trust Co.
Aug. 19, 1964 at 8 a.m.
Ray A. Veremmen, County Recorder
No Fee

Posted to R/W Record
Maps
Date 8-26-1964
By E.L.G.-Chkd.by GPL

GRANT DEED
(INDIVIDUAL)

Sta. 160+25.97 Rt. to Sta. 164+75.00 Rt.

<table>
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<th>COUNTY</th>
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We, Walter D. Milstead and Esther C. Milstead, husband
and wife, as joint tenants

Recording Requested by:
Title Insurance & Trust Co.
When recorded mail to:
Division of Highways
District IX
Eserow No. 364651-OFH-CW
Bishop, California

GRANT to the STATE OF CALIFORNIA, all that real property in the
County of Kern, State of California, described as:

A portion of that part of the West half of the Southeast
Quarter of the Southeast Quarter of Section 17, T. 9 N., R. 12 W.,
S.E.B. & M., conveyed to W. D. Milstead, et ux., by deed recorded
August 8, 1926 in Book 2547 of Official Records of Kern County at
Page 585.

Said portion is all that part thereof which is bounded and
-described as follows:

BEGINNING at the intersection of the Northerly right of way
line of Rosamond Boulevard with the Westerly line of the said Southeast
quarter of the Southeast quarter of Section 17, said point also being
N. 88° 55' 30" E., 51.20 feet from Engineer's Station 160+56.00 on the
base line of the Department of Public Works! Survey from Los Angeles-
Kern County Line to 1.9 miles North of Rosamond Freeway IX-Ker-23-A;
Thence (1), from said point of beginning along said Westerly line
N. 0° 04' 10" W., 400.00 feet to the Northerly line of the parcel of
land described in the above said deed; thence (2), along said Northerly
line, N. 88° 55' 41" E., 165.03 feet; thence (3), S. 0° 04' 10" E.,
67.50 feet; thence (4), S. 14° 02' 49" E., 239.37 feet; thence (5),
S. 51° 56' 21" E., 68.01 feet; thence (6), S. 81° 45' 54" E., 347.78 feet to the said Northerly right of way line of Rosamond Boulevard; thence (7), along said Northerly line S. 88° 55' 30" W., 620.53 feet to the point of beginning.

Together with the underlying fee interest appurtenant to the above described property in and to the adjoining public way, Rosamond Boulevard. (This does not include the Northerly 5 feet of said Rosamond Boulevard which was conveyed to the County of Kern by deed recorded November 16, 1961 in Book 3434, Page 363 of Official Records of Kern County.)

Said portion contains 2.12 acres, more or less, in addition to 0.46 acres, more or less, lying within said Rosamond Boulevard County Road No. FAS 1319.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee, any and all abutter's rights of access appurtenant to grantor's remaining property in and to said freeway.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this __________________________ day of __________________________ 19 __________

Signed and delivered in the presence of

_________________________
/s/ B. I. Robinson

_________________________
/s/ Walter D. Milstead

_________________________
/s/ Esther C. Milstead

_________________________

GRANTOR(S)

STATE OF CALIFORNIA

__________________________________________ County of __________

On __________________________, 19 __________ before me, the undersigned, a Notary Public in and for said County and State, personally appeared

knowing to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

_________________________
(Seal)

Name (Typed or Printed)
Notary Public in and for said County and State

_________________________
/s/ Dorothy Vellom (Seal)

Dorothy Vellom

Name (Typed or Printed)
Notary Public in and for said County and State

(SEAL)

My commission expires Jan. 27, 1966

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

This is to certify, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In Witness Whereof, I have hereunto set my hand this __________ day of __________ 19 __________

_________________________
JOHN ERRECA
Director of Public Works

_________________________
By __________
C. A. Shervington
District Engineer Attorney in Fact
Recorded in Official Records of Kern County, Calif., for Title Insurance and Trust Co., Aug. 19, 1964 at 8 a.m.
Ray A. Vercommen, County Rec.

GRANT DEED
CORPORATION

No fee

Allied Realty Co., Inc.

Recording Requested by:
Title Insurance and Trust Co.

When Recorded Mail to:
Division of Highways
District TX
Bishop, California
Escrow No. 364652-0FH-CW

a corporation organized and existing under and by virtue of the laws of the State of

does hereby GRANT to the STATE OF CALIFORNIA all that real property in the

County of Kern, State of California, described as:

A portion of the West half of the Southeast quarter of the
Southeast quarter of Section 17, T. 9 N., R. 12 W., S.E.B. & N.

Said portion is all that part thereof which is bounded and
described as follows:

BEGINNING at the Northwest corner of the property described
in deed to Allied Realty Co., Inc., a corporation, recorded
December 2, 1957 in Book 2575, Page 263 of the Official Records of
the County of Kern, said point is distant S. 0° 04' 10" E., 1317.42
feet from the 2" iron pipe and brass cap set to mark the Northwest
corner of the East half of the Southeast Quarter of said Section 17,
said point is also distant N. 88° 56' 40" E., 3.90 feet from Engineer's
Station 173448.94 on the base line of the Department of Public Works' Survey from Los Angeles-Kern County Line to 1.9 miles North of Rosamond,
Freeway IN-Kern-23-A; Thence (1), from said point of beginning along
the Northerly line of the property described in said deed, N. 56° 56' 40" E.,
165.01 feet; thence (2), S. 0° 04' 10" E., 927.12 feet to the Southerly
line of the said described property; thence (3), along said Southerly
line S. 22° 55' 41" W., 165.03 feet to the Westerly line of said
property; thence (4), along said Westerly line N. 0° 04' 10" W.,
167.22 feet to the point of beginning.

Said portion contains 3.36 acres, more or less.
This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property in and to said freeway.

Bearings herein are grid bearings of the California Coordinate System, Zone 5. Distances are ground distances.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for itself, its successors and assigns, hereby waives any claims for any
and all damages to grantor's remainders property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance said highway.

In Witness Whereof, Said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto this 15th day of July, 1964.

ALLIED REALTY CO., INC.

By /s/ La Verne Mynatt, President

By /s/ D. C. Mynatt, Secretary

[CORPORATE SEAL]

STATE OF CALIFORNIA, County of KERN

On the 15th day of July, 1964, before me, Jean Riggs, a Notary Public in and for said Kern County, personally appeared LaVERNE MYNATT, known to me to be the President, and D. C. MYNATT, known to me to be the Secretary of ALLIED REALTY CO., INC.

the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

/s/ Jean Riggs (SEAL)

Notary Public in and for the County of Kern, State of California.

My commission expires SEPTEMBER 18, 1966

Kern, State of California.
This is to certify, that the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

In witness whereof, I have hereunto set my hand this 30th day of July 1964.

_________________________
JOHN ERBECO
Director of Public Works

_________________________
/s/ C. A. Shervington

C. A. Shervington
District Engineer
Attorney in Fact
R20
ROSAMOND BLVD INTERCHANGE
GRANT DEED
(INDIVIDUAL)

POSTED TO R/W
RECORD MAPS
Date 11-22-64

I Norma Frances Cohn

GRANT to the STATE OF CALIFORNIA, all that real property in the County of Kern, State of California, described as:

All that portion of the West half of the Northeast Quarter of the Southeast Quarter of Section 17, T. 9 N., R. 12 W., S.B.B. & M., which lies westerly of the West line of Tract No. 1786 as said Tract is shown upon that certain Map, recorded March 29, 1956 in Book 9, Page 61 of Maps in the office of the County Recorder of Kern County.

Said portion contains 4.99 acres, more or less.

Excepting therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and removing the same from said land or any other land, including the right to whistock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whistock or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.
The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 24th day of August 1964

Signed and delivered in the presence of

___________________________

/s/ Norma Frances Cohn

___________________________

___________________________

___________________________

SUBSCRIBING WITNESS
STATE OF CALIFORNIA
COUNTY OF _________________________

On _________________________, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared, known to me to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposed and said: that he resides in the County of _________________________, State of California; that he was present and saw _________________________, State of California.

personally known to him to be the person described in and whose name subscribed to the within instrument, execute the same; and that affiant subscribed his name thereto as a witness to said execution.

WITNESS my hand and official seal.

___________________________ (Seal)

Name (Typed or Printed)
Notary Public in and for said County and State

GRANTOR(S)
STATE OF CALIFORNIA
COUNTY OF Monterey

On August 24, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

/s/ Norma Frances Cohn

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

___________________________ (Seal)

Name (Typed or Printed)
Notary Public in and for said County and State

My Commission Expires April 24, 1965
303 Forest Ave., Pacific Grove, Calif.

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SEC. 27281)

This is to certify, that the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of September, 1964

___________________________

JOHN ERREKA

By: _________________________

Director of Public Works

___________________________

/s/ C. A. Shervington

C. A. Shervington

District Engineer

Attorney in Fact
CERTIFICATE OF SERVICE

Case Name: Antelope Valley Groundwater Cases
No. JCCP4408

I hereby certify that on January 31, 2013, I served the following document(s)

DECLARATION OF NANCY ESCALLIER ON BEHALF OF THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION PURSUANT TO CASE MANAGEMENT ORDER FOR PHASE IV TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (http://www.scefiling.org) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on January 31, 2013, at Los Angeles, California.

______________________________
Gwen Blanchard
Declarant

______________________________
Signature