EXHIBIT “A”
MAP & TITLE (KOTCHIAN)
TITLE(S)

DEED

FEE
CODE
N/A
N/A
0
20
9
19
04
19

REC.
FEE
NO.
PAGES
NO.
TITLES
PCOR
D.A.
FEE
SURVEY
MON.
NOTIF.
INVL.
LIEN
NON.
CONF.

3

EXAMINER'S INT.

Assessor's Identification Number (AIN)
To Be Completed By Examiner Or Title Company In Black Ink

3378 - 001 - 003 008

Number of Parcels Shown
SURVEY, MONUMENT FEE $10. CODE 901

NO. 669752 - NL

ORDER NO. 669752 - NL

space above this line for recorders use

SHERIFF'S DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX IS $25.00

completely on the full value of the interest or property conveyed, or is
the value of the interest or property conveyed, or is

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KOTCHIAN PROPERTIES, A CALIFORNIA LIMITED PARTNERSHIP

hereby GRANT(S) TO

DIAMOND FARMING COMPANY, A CALIFORNIA CORPORATION

the following described real property in the

County of LOS ANGELES, State of California:

LEGAL DESCRIPTION SHOWN ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated October 7, 1999

STATE OF CALIFORNIA, COUNTY OF DOUGLAS

On OCTOBER 29, 1999 before me,

PATRICIA M. LORD

a Notary Public in and for said County and State, personally appeared

CARL KOTCHIAN

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity/ies, and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

PATRICIA M. LORD
Notary Public - State of Nevada
Commission Expires: FEB 24, 2002

WITNESS my hand and official seal.

Signature of Notary

Date My Commission Expires

Mail tax statements to party shown on following line: if no party so shown, mail as directed above

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City, State &amp; Zip</th>
</tr>
</thead>
</table>
EXHIBIT "A"

DESCRIPTION

PARCEL 1

THE WEST ONE-HALF OF THE WEST ONE-HALF OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THEREFROM THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30.


PARCEL 2

THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333368, OFFICIAL RECORDS

PARCEL 3

THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333369, OFFICIAL RECORDS.


EXCEPT THEREFROM AS TO LOT 1, IN THE SOUTHWEST QUARTER OF SAID SECTION 30, 50 PERCENT OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING IN AND UNDER SAID LAND, AS RESERVED BY ALEXANDER M. MC CREA AND MAUDE E. MC CREA, HIS WIFE, IN DEED RECORDED AUGUST 9, 1941 IN BOOK 18678 PAGE 72, OFFICIAL RECORDS.
GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY:

[ ] computed on full value of property conveyed, or
[ X ] computed on full value less value of liens or encumbrances remaining at time of sale,

[ ] City of Lancaster, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

hereby GRANT(S) to Diamond Farming Company, a California corporation

the following described property in the City of Lancaster, County of Los Angeles State of California:

The South half of the Southeast Quarter of Section 19, Township 7 North, Range 10 West, San Bernardino Meridian, in the City of Lancaster, County of Los Angeles, State of California, according to the Official Plat of said land approved by the Surveyor General on June 19, 1856.
CONTINUATION OF GRANT DEED


By: ___________________________ Co-Trustee
    John A. Calandri, Co-Trustee

By: ___________________________ Co-Trustee
    Shannon C. Calandri, Co-Trustee

Document Date: December 20, 2004

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On _______________ before me, ________________________, personally appeared ___________________________ and Shannon C. Calandri personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in her/his/their authorized capacity(ies) and that he/she/they signed her/his/their name(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

____________________________________
Signature

[Stamp]
[Notary Public in California]
[Commission #1417613]
[County of Los Angeles]
[State of California]
[Commissioned May 2, 2007]
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles

On December 23, 2004 before me, Donna L. Fraser

personally appeared John A. Calandri and Shannon C. Calandri

personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their authorized capacity(ies) and that by his/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Donna L. Fraser

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document:

Document Date: __________________ Number of Pages: __________________

Signer(s) other than named above __________________

CAPACITY(IES) CLAIMED BY SIGNER(S)

[ ] INDIVIDUAL

[ ] CORPORATE OFFICER(S)

[ ] PARTNER(S)- LIMITED

[ ] ATTORNEY-IN-FACT

[ ] TRUSTEE(S)

[ ] GUARDIAN OR CONSERVATOR

[ ] OTHER __________________

SIGNER IS REPRESENTING:

______________________________

______________________________

______________________________

______________________________

______________________________

______________________________

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