EXHIBIT A
Antelope Valley Water Litigation Matter

Land owned by landowners other than Bolthouse Properties, LLC, and leased by WM. Bolthouse Farms, Inc.

Report prepared by Michael Kovacevich, WM. Bolthouse Farms

Date Prepared: January 31, 2008

Contact: Michael Kovacevich, Ag Properties/Legal Manager. Phone (661) 342-0615. Email: mikek@bolthouse.com

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1,442.40 Total Acres

* Reinelt = Veronika Reinelt and Fred R. Reinelt, as Trustees of the Reinelt Rosenloecher Corporation Profit Sharing Plan
** Donald Balzar = Donald C. Balzar and Marilyn Balzar
*** LRI = Land Resource Investments, Inc.
Land owned by landowners other than Bolthouse Properties, LLC, and leased by W.M. Bolthouse Farms

Report prepared by Michael Kovacevich, WM. Bolthouse Farms

Date Prepared: January 31, 2008

contact: Michael Kovacevich, Ag Properties/Legal Manager. Phone (661) 342-0615. Email: mikek@bolthouse.com

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Antelope Valley Water Litigation Matter

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1,204.83 Page 3
Total Acres

Antelope Valley Water Litigation Matter
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Total leased acres in Antelope Valley 7,491.05

1,007.37 Page 4
1,204.83 Page 3
3,836.45 Page 2
1,442.40 Page 1
SAMUEL T. AJAMIAN
(OWNED)
~ 40 ACRES

THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3075-011-017

KENNETH A. ANDERSON
(OWNED)
~ 87.67 ACRES

PARCEL 1:

THE WEST HALF OF LOT 1 OF THE NORTHEAST QUARTER SECTION 5, TOWNSHIP 5 NORTH RANGE 9 WEST, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-003, 3080-005-009

PEARL E. ARNOLD TRUST
(LEASED)
~ 40 ACRES

40 ACS SE 1/4 OF SW 1/4 OF SEC 34 T 6N R 9W

APN: 3075-015-004

AVOL NIMCRUT TRUST
(OWNED)
~ 388.81 ACRES

PARCEL 1:


EXCEPT THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.
PARCEL 2:


PARCEL 2A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1836.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 3:


PARCEL 3A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 4:


PARCEL 4A:


EXCEPT THEREFROM THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.
PARCEL 5:


PARCEL 6:


PARCEL 7:


PARCEL 8:

THE NORTH 2 ACRES OF THAT PORTION OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856, LYING EAST OF THE EASTERLY LINE OF THE WESTERLY 70 ACRES OF SAID SOUTH 80 ACRES DESCRIBED IN A DEED TO CHARLES L. AND ESTHER M. PORTER RECORDED NOVEMBER 7, 1951, IN BOOK 37586 PAGE 223 OF OFFICIAL RECORDS.

PARCEL 9:


PARCEL 10:

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.

PARCEL 11:

THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.
APN: 3384-004-004, 3384-015-013, 3386-014-001, 3386-013-010

DONALD C. BALZER & MARYilyn BALZER
(LEASED)
~ 78.18 ACRES

78.18 ACS BEING EX OF ST S 1/2 OF SW 1/4 OF SEC 29 T 6N R 9W
APN: 3029-016-002

DAVID P. BUSHNELL & FAMILy
(LEASED)
~ 314.62 ACRES


S1/2 OF NE1/4 OF SE1/4 SEC 10 T7N RIIW (unincorporated area of Los Angeles County)

N1/2 OF NE1/4 OF SE1/4 OF SEC 10 T7N RIIW (unincorporated area of Los Angeles County)

PARCEL 1: THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7, NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPTING THEREFROM A PARCEL OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBBM. THENCE WESTERLY ON THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE NORTHERLY PARALLEL TO THE EASTERLY BOUNDARY OF SAID QUARTER SECTION A DISTANCE OF 300 FEET. THENCE EASTERLY PARALLEL TO THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE SOUTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPT THE SOUTH 30 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES BY DEED RECORDED IN BOOK 637 PAGE 231 OF DEEDS, RECORDS OF SAID COUNTY.

PARCEL 2: THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 3: THE EAST 19.09 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 4: THE WEST 690.00 FEET OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
PARCEL 5: THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPT THE WEST 30 FEET THEREOF RESERVED FOR ROAD PURPOSES.

PARCEL 2: SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF, CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 3: SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF. ALSO EXCEPT THE EAST 25 FEET THEREOF CONVEYED TO LOS ANGELES COUNTY FOR ROAD PURPOSES.

APN: 3382-001-004, 3382-023-017, 3382-023-018, 3382-023-027, 3382-022-057, 3382-023-028

JOHN CALANDRI
(LEASED)
~ 113 ACRES

W 1/2 OF SW 1/4 (EX OF STS) OF SEC 28 T 6N R 9W

W 1/2 OF W 1/2 OF NE 1/4 OF SW 1/4 EX OF ST OF SEC 28 T 6N R 9W

E 1/2 OF W 1/2 OF NE 1/4 OF SW 1/4 EX OF ST OF SEC 28 T 6N R 9W

SE 1/4 OF SW 1/4 (EX OF STS) OF SEC 28 T 6N R 9W

APN: 3075-007-001, 3075-007-002, 3075-007-003, 3075-007-006

CAMELLO
(OWNED)
~78.48 ACRES

THE EAST 80 ACRES OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

APN: 3075-015-006

CHARLES D. CAMPBELL
(LEASED)
~ 10 ACRES

THE NORTH ¼ OF THE SOUTH ¼ OF THE WEST ¼ OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN.

APN: 3386-014-014
JULIANNA CHING CHIAO LIANG
(OWNED)
~ 58.48 ACRES

PARCEL 1:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 3:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3376-022-004, 3376-022-005, 3376-022-006

CHRISTOFF TRUST
(LEASED)
~ 118.48 ACRES


APN: 3386-014-002, 3386-014-003

BERT D. COOPER & VIOLA G. COOPER
(LEASED)
~ 19 ACRES

THAT PART EX OF STS S OF S LINE OF N 1/3 LYING E OF E LINE OF W 1/2 OF W 1/2 OF SE 1/4 OF SE 1/4 OF SEC 14 T 7N R 11W

APN: 3384-004-011

DACK TRUST
(OWNED)
~ 79.09 ACRES

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.
EXCEPTING THEREFROM, ONE-HALF OF ALL OIL, GAS, CASINGHEAD GAS, HYDROCARBONS OR MINERAL SUBSTANCES UNDERLYING SAID LAND AS RESERVED IN THE DEED FROM NELLIE STOWELL, A SINGLE WOMAN, AND GERTRUDE STOWELL, RECORDED IN BOOK 21436, PAGE 67 OF OFFICIAL RECORDS.

APN: 3378-004-008

EBENKAMP TRUST
(LEASED)
~ 55 ACRES

19.55 MORE OR LESS ACS BEING EX OF ST E 1/2 OF NE 1/4 OF SE 1/4 OF SEC 29 T 6N R 9W
E 1/2 OF W 1/2 OF N 1/2 OF SE (EX OF ST) OF SEC 29 T 6N R 9W
W 1/2 OF E 1/2 OF N 1/2 OF SE 1/4 (EX OF ST) OF SEC 29 T 6N R 9W
APN: 3029-016-007, 3029-016-025, 3029-016-026

ARTURO D. GORREZ & CARMEN M. GORREZ
(LEASED)
~ 20 ACRES

N 1/2 OF NE 1/4 OF SE 1/4 (EX OF ST) OF SEC 14 T 7N R 11W
APN: 3384-004-018

MARVIN GROSS
(LEASED)
~ 59.39 ACRES

59.39 MORE OR LESS ACS BEING EX OF ST E 1/2 OF NE 1/4 OF NW 1/4 AND SE 1/4 OF SEC 20 T 7N R 10W
APN: 3376-024-005

HAMF HOLDINGS LP
(OWNED)
~ 195.5 ACRES

PARCEL 1:

THE NORTHERLY 300.00 FEET OF THE WESTERLY 195.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

EXCEPT THEREFROM THE NORTHERLY 300.00 FEET OF THE WESTERLY 195.00 FEET OF THE
SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN
BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL
PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND
MANAGEMENT.

PARCEL 3:

THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34
TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS
ANELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND
OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 4:

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6
NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY LOS ANGELES
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF
THE BUREAU OF LAND MANAGEMENT.

PARCEL 5:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34 TOWNSHIP 6
NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF
THE BUREAU OF LAND MANAGEMENT.

PARCEL 6:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6
NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF
THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN
AND UNDER SAID LAND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE, WITHOUT
HOWEVER, THE RIGHT OF SURFACE ENTRY.

APN: 3075-015-001, 3075-015-002, 3075-015-003, 3075-015-005, 3075-015-007
QUALIFIED TERMINABLE INTEREST TRUST CREATED UNDER THE UNRECORDED
KANAME SAITO REVOCABLE TRUST AGREEMENT (HAWAIIAN)
(OWNED)
~ 156.38 ACRES

THE NORTHWEST ONE-QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN
BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL
ON JUNE 19, 1856. SUBJECT ONLY TO EASEMENTS OF RECORD AND AN UNRECORDED LEASE
OF JOSEPH DELIA AND DOROTHY DELIA.

APN: 3378-003-001

WEN SEN HUANG (KOCHEI)
(LEASED)
~ 151.59 ACRES

SE 1/4 OF NE 1/4 EX OF ST OF SEC 30 T 7N R 10W
NE 1/4 OF NE 1/4 EX OF STS OF SEC 30 T 7N R 10W
E 1/2 OF SE 1/4 (EX OF STS) OF SEC 30 T 7N R 10W

APN: 3378-001-001, 3378-001-002, 3378-002-006

LUTZ E. ISSLEIB & GENE ISSLEIB (S&P)
(OWNED)
~ 1326.03 ACRES

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6
NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF
SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

THE NORTH 40 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27,
TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE
OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN
THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK
37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS
AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE
AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF
THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS
SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS
SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE
TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES,
CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."
PARCEL 3:

THE NORTH HALF OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS, IN, OR UNDER SAID LAND, ONE-HALF AS RESERVED IN DEEDS TO BESSIE A. WILSON ALBRECHT, Recorded DECEMBER 21, 1945 IN BOOK 22412 PAGE 408, OFFICIAL RECORDS AND ONE-HALF AS RESERVED IN THE DEED FROM CLARA M. WILLS, RECORDED OCTOBER 23, 1947 IN BOOK 25558 PAGE 49, OFFICIAL RECORDS.

ALSO EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 4:

THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 5:

THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:
"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 6:

THE EAST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM ONE-TENTH OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN THE DEED FROM GEORGE CHENOWETH TO CLARK K. WING AND EXCEPT A ONE-TENTH INTEREST IN THE DEED FROM CLARA K. WING TO ASA Z. WILSON AND WIFE, RECORDED DECEMBER 10, 1945 IN BOOK 22608 PAGE 318, OFFICIAL RECORDS, RESPECTIVELY.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 7:

THE WEST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ONE-HALF OF ALL OIL AND MINERAL RIGHTS, AS RESERVED BY OSCAR P. DAVIS AND WIFE, IN DEED RECORDED IN BOOK 22463 PAGE 23, OFFICIAL RECORDS.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OF, OTHER IMPROVEMENT CAUSED BY ITS OPERATION."
APN: 3091-020-019, 3091-020-020, 3091-021-018, 3091-024-005

TED IVY
(LEASED)
~ 20 ACRES

E 1/2 OF NE 1/4 OF SW 1/4 EX OF STS OF SEC 28 T6N R9W

APN: 3075-007-008

CLAIRE LADE LIVING TRUST
(OWNED)
~ 71.25 ACRES

PARCEL 1:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPTING THEREFROM THAT PORTION THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE SOUTH ALONG THE WESTERLY LINE OF SAID SECTION TO A POINT, DISTANT NORTHERLY THEREON 800 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID SECTION 660 FEET; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID SECTION TO A POINT IN THE NORTHERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE WESTERLY ALONG SAID NORTHERLY LINE 660 FEET TO THE POINT OF BEGINNING.


PARCEL 2:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SECTION 13, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THE SOUTH 20 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES, BY DEED RECORDED IN BOOK 6691 PAGE 5 OF DEEDS.


APN: 3384-008-001, 3384-008-002, 3384-020-001
LAND RESOURCE CONCEPTS (LRC)
(LEASED)
~ 163.09 ACRES

PARCEL 1:

THE NORTH 1118.00 FEET OF THE WEST 660.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

THE NORTH 1118.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE WEST 660.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3:

THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1119.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THE WEST 469.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT FROM THE REMAINDER THE NORTH 330.00 FEET OF THE WEST 191.00 FEET THEREOF.

PARCEL 4:

THE WEST 469.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1448.00 FEET THEREOF.

29.65 MORE OR LESS ACS BEING EX OF ST THAT PART E OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W
29.66 MORE OR LESS ACS BEING EX OF ST E 495 FT OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W

THAT PART (EX OF ST) OF E 630 FT OF W 1650 FT OF NW 1/4 OF SEC 21 T 7N R 11W LYING N AND E OF SW 1/4 OF NW 1/4 OF SD SEC


ROBERT & DOROTHY LAUTERBORN
(LEASED)
~ 41 ACRES

E 108FT OF S 400 FT OF SE 1/4 OF NW 1/4 OF SEC 24 T 7N R 11 W

5.18 MORE OR LESS ACS S 346 FT OF W 652 FT OF SW 1/4 OF NE 1/4 OF SEC 24 T 7N R 11W

34.82 MORE OR LESS ACS COM N 346 FT FROM CENTER OF SEC 24 T 7N R 11W TH E 652 FT TH S 346 FT TH E TO E LINE OF SW 1/4 OF NE 1/4 OF SD SEC TH N TO N LINE OF SD. . . SEE MAPBOOK FOR MISSING PORTION. . . NE 1/4 OF SEC 24 T 7N R 11 W

APN: 3384-009-007, 3384-010-001, 3384-010-002

LEVISTE MANAGEMENT SYSTEMS, INC.
(LEASED)
~ 157.98 ACRES

LOT 2 OF BLOCK 5, IN TRACT NO. 44444, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH THE FOLLOWING:
LOTS 1, 2, 3 AND 4 IN BLOCK 1, AND
LOTS 1, 2, 3 AND 4 IN BLOCK 2, AND
LOTS 1 AND 2 IN BLOCK 3, AND
LOTS 1, 2, 3 AND 4 IN BLOCK 4, AND
LOTS 1 AND 2 IN BLOCK 5
ALL IN TRACT 44444, AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.


LOTS 1 THROUGH 16, INCLUSIVE, OF TRACT NUMBER 48809, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1196, PAGES 84 TO 87, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.


14
MASHIYAMA
(OWNED)
~76.08 ACRES

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LANE.

APN: 3378-005-006

JAMES R. & MARIA B. MONACO
(LEASED)
~ 9.55 ACRES

W 1/2 OF W 1/2 OF S 1/2 OF N 1/2 OF SW 1/4 (EX OF ST) OF SEC 29 T 7N R 10W

APN: 3378-007-016

STEPHEN R. OWEN
(LEASED)
~ 19.25 ACRES

WEST ½ OF SOUTH ½ OF SOUTH ½ OF NORTHWEST ¼ (EX OF ST) OF SECTION 25 TOWNSHIP 7 NORTH RANGE 10 WEST

APN: 3386-012-023

PABLO REVOCABLE LIVING TRUST
(OWNED)
~ 7.64 ACRES

LOT 1 OF TRACT 35990, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3376-026-002

PARDEE CONSTRUCTION COMPANY
(OWNED)
~ 709.32 ACRES

PARCEL 17, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON LICENSED SURVEYOR'S MAP FILED IN BOOK 72 PAGES 37 AND 38 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 18 OF RECORDS OF SURVEY AS PER MAP RECORDED IN BOOK 72, PAGE 37 TO 38 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 19 AS SHOWN ON LICENSED SURVEYORS MAP FILED IN BOOK 72, PAGES 37 AND 38 OF RECORD OF SURVEY, EXCEPT THE SOUTHEAST QUARTER THEREOF.

LOTS 2 THROUGH 32 INCLUSIVE OF TRACT NO. 35990, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGES 20 THROUGH 22 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

LOT 1, OF TRACT NO. 35990, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.


PIANI SURVIVOR'S TRUST
(OWNED)
~ 73.18 ACRES

PARCEL 1:

THE NORTH 333.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 1 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCERecorded JUly 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

PARCEL 2:

THE SOUTHERLY 333.00 FEET OF THE NORTH 666.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 2 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCERecorded JUly 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.
PARCEL 3:


EXCEPT THE NORTH 666.00 FEET.

PARCEL 4:


APN: 3376-022-016, 3376-022-017, 3376-022-018

TRI CONG QUAN & THU MINH QUAN
(LEASED)
~ 118.48 ACRES

PARCEL 1: (parcel 13)

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 2: (parcel 21)

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 3: (parcel 22)

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN: 3075-022-013, 3075-022-021, 3075-022-022

VERINIKA REINELT & FRED R. REINELT
(LEASED)
~ 315.19 ACRES

THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE SOUTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3374-015-001, 3370-020-001
RETLEW ENTERPRISES
(OWNED)
~ 679.14 ACRES

PARCEL 1:

THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2A:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2B:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 3A:

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 3B:

SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 4:

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 5: (3075-017-011)

PARCEL 5:

PARCEL 6:

THE NORTHERLY 130.35 FEET OF THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING EASTERLY OF THE EASTERLY LINE OF 165TH STREET EAST, (SOMETIMES KNOWN AS 167TH STREET EAST), AS GRANTED TO THE COUNTY OF LOS ANGELES, BY DEED DATED FEBRUARY 27, 1953, RECORDED JUNE 1, 1953, IN BOOK 41864, PAGE 276, OFFICIAL RECORDS.

PARCEL 7:

THE EAST 20 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 8A:

THE WEST 60 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL.

PARCEL 8B:


PARCEL 9A:


EXCEPT THAT PORTION OF SAID LAND WHICH MAY BE INCLUDED WITHIN THE LAND DESCRIBED IN THE DEED TO JAMES E. COZBY AND JULIA I. COZBY, RECORDED MAY 11, 1951, IN BOOK 36269, PAGE 409, OFFICIAL RECORDS OF SAID COUNTY, AND DESCRIBED AS FOLLOWS:

PARCEL OF LAND ON THE EAST SIDE OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN LYING BETWEEN HIGHWAY 167 EAST AND THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 AT A WIDTH OF 30.55 FEET ON THE SOUTH AND TAPERING TO A WIDTH 25.27 FEET ON THE NORTH AND EXTENDING ALONG THE EAST SIDE OF HIGHWAY 167 EAST FOR A DISTANCE OF 1320 FEET.
PARCEL 9B:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THAT PORTION OF SAID LAND WHICH MAY BE INCLUDED WITHIN THE LAND DESCRIBED IN THE DEED TO JAMES E. COZBY AND JULIA I. COZBY, RECORDED MAY 11, 1951, IN BOOK 36269, PAGE 409, OFFICIAL RECORDS OF SAID COUNTY, AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND ON THE EAST SIDE OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, LYING BETWEEN HIGHWAY 167 EAST AND EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 AT A WIDTH OF 30.55 FEET ON THE SOUTH AND TAPERING TO A WIDTH OF 25.27 FEET ON THE NORTH AND EXTENDING ALONG THE EAST SIDE OF THE HIGHWAY 167 EAST FOR A DISTANCE OF 1320 FEET.

PARCEL 10:

THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.


R.A. ROWAN & CO. LIQUIDATING TRUST
(OWNED)
~ 693.36 ACRES

SECTION 2, TOWNSHIP 5N, RANGE 8W, SAN BERNARDINO BASE & MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON MARCH 19, 1856.

APN: 3032-004-019

SERRANO VALLEY LP (KWAN MINN)
(OWNED)
~ 1088.77 ACRES


CLARENCE & MARGARET SHETLER  
(LEASED)  
~ 153.39 ACRES

THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

APN: 3075-007-007

DR. BRIT O. SMITH & MARYLOU SMITH (TURNER)  
(OWNED)  
~ 175.03 ACRES

PARCEL 1:

LOT 2 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

LOT 1 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-002, 3080-005-001

GERHARD & EDELTRAUT STEHR  
(LEASED)  
~ 10 ACRES

THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN.

APN: 3386-013-011

ISMAEL TAN  
(LEASED)  
~ 8.87 ACRES

LOTS 11 & 20 OF TRACT 45404 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1100 PAGES 19 & 21, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3384-004-030, 3384-004-031
TAPIA FAMILY TRUST  
(LEASED)  
~ 29.55 ACRES

SE 1/4 OF SE 1/4 OF NW 1/4 (EX OF ST) OF SEC 22 T 7N R 11W
SW 1/4 OF SE 1/4 OF NW 1/4 OF SEC 22 T 7N R 11W
NE 1/4 OF SE 1/4 OF NW 1/4 (EX OF ST) OF SEC 22 T 7N R 11W
APN: 3384-019-017, 3384-019-018, 3384-019-020

PRIMO TAPIA JR. FAMILY TRUST  
(LEASED)  
~ 10 ACRES

NW 1/4 OF SE 1/4 OF NW 1/4 OF SEC 22 T 7N R 11W
APN: 3384-019-021

TESTO  
(OWNED)  
~ 29.43 ACRES

PARCEL 1:


EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER SAID LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED FROM A DEPTH BELOW 500 FEET, AS INSTRUMENT NO. 209.

APN: PORTION OF 3378-23-5

PARCEL 2:


EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER SAID LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED FROM A DEPTH BELOW 500 FEET FROM THE SURFACE OF SAID LAND, AS RESERVED IN DEEDRecorded April 13, 1970, AS INSTRUMENT NO. 209.

APN: PORTION OF 3378-23-5
PARCEL 3:

THE EASTERNLY 5 ACRES OF THE WESTERNLY 20 ACRES OF THE SOUTHERLY 495 FEET
OF THE NORTH HALF OF THE SOUTHWEST QUARTER SECTION 32, TOWNSHIP 7 NORTH,
RANGE 10 WEST, SAN BERNARDINO BASE Meridian, IN THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE
DISTRICT LAND OFFICE, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND
OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER SAID
LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED FROM
A DEPTH BELOW 500 FEET FROM THE SURFACE OF SAID LAND, AS RESERVED IN DEED

APN: PORTION OF 3378-23-5

PARCEL 4:

THE SOUTHERLY 495 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER
SECTION 32, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE Meridian, IN THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF
SAID LAND FILED IN THE DISTRICT LAND OFFICE, IN THE CITY OF PALMDALE, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE
DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM THE WESTERNLY 20 ACRES OF SAID LAND.

ALSO EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER
SAID LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED
FROM A DEPTH BELOW 500 FEET FROM THE SURFACE OF SAID LAND, AS RESERVED IN DEED

APN: PORTION OF 3378-23-5

PARCEL 5:

THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE Meridian, IN THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF
SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME
EXISTED ON OCTOBER 24, 1950

APN: 3384-3-10

PARCEL 6:

THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14,
TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE Meridian, IN THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND
FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME
EXISTED ON OCTOBER 24, 1950.
ALSO EXCEPT THEREFROM THOSE PORTIONS OF SAID LAND DESCRIBED AS FOLLOWS:

PARCEL A:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION.

PARCEL B:


APN: PORTION OF 3384-3-8

PARCEL 7:

THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME EXISTED ON OCTOBER 24, 1950.

APN: PORTION OF 3384-3-8

PARCEL 8:

THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING ONE-HALF OF ALL OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND OTHER MINERALS 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT HOWEVER THE RIGHT OF SURFACE ENTRY TO ENTER UPON SAID LAND AS RESERVED BY JOHN HAROLD BAILEY AND ROBERT LEWIS BAILEY, BY DEED RECORDED DECEMBER 22, 1980 AS INSTRUMENT NO. 80-1281645, OF OFFICIAL RECORDS.

APN: 3079-15-1

PARCEL 10:

THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUN 19, 1856.

EXCEPT THE EAST 30 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

APN: 3154-017-009
PARCEL 11:

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME EXISTED ON OCTOBER 24, 1950.

APN: 3394-003-011

**GENE WHEELER**
(LEASED)
~ 565 ACRES

W 1/2 OF W 1/2 OF NE 1/4 OF NE 1/4 EX OF OF ST OF SEC 26 T 7N R 11W
N 1/2 OF NW 1/4 OF SW 1/4 (EX OF ST) OF SEC 21 T 7N R 10W
W 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W
E 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W
W 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W
S 1/2 OF NW 1/4 OF SE 1/4 OF SEC 21 T 7N R 10W
N 1/2 OF NW 1/4 OF SE 1/4 OF SEC 21 T 7N R 10W
S 1/2 OF NW 1/4 OF SW 1/4 (EX OF ST) AND SW 1/4 OF SW 1/4 (EX OF ST) OF SEC 21 T 7N R 10W
W 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R 10W
E 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R 10W
W 1/2 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R 10W
E 1/2 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R 10W

APN: 3386-007-009, 3376-022-002, 3376-022-007, 3376-022-008, 3376-022-009, 3376-022-002, 3376-022-010, 3376-022-011, 3376-022-015, 3376-022-019, 3376-022-020, 3376-022-021, 3376-022-022

**RICHARD C. WOLSKY**
(LEASED)
~ 39.09 ACRES

SE 1/4 OF NE 1/4 (EX OF ST) OF SEC 10 T 7N R 11W

APN: 3383-022-073